THE CHURCH MUSIC SOCIETY'S CHOIR BOOK

CONTAINING

FERIAL AND FESTIVAL RESPONSES AND LITANY

TOGETHER WITH

AMENS, KYRIES, GLORIA AND GRATIAS ATHANASIAN CREED AND BENEDICITE

COMPILED FROM THE ORIGINAL AND AUTHENTIC SOURCES

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OXFORD UNIVERSITY PRESS
AMEN CORNER, E.C.

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*FERIAL RESPONSES AND LITANY 1

Reciting notes F and G.

The Plainsong of the Responses, which is in the Treble part throughout, is taken from Marbeck's *Boke of Common Praier noted*, 1550. The Plainsong of the Litany, also placed in the Treble, is taken from the *First English Litany*, 1544.

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Reciting notes G and F.

From 'Direction for the Performance of Cathedral Service', Edward Lowe, 1661.

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Reciting note G.

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* The Editors are responsible for the harmonization of the Plainsong.

THE following instructions, definitely given in the Prayer-book, are generally overlooked:—

(1) The General Confession should be said with a humble voice.

(2) The Lord's Prayer should be said with a loud voice.

NOTE ON PITCH.

Any convenient note, high or low, may be chosen where the basis of the music is Plainsong; since the object of the printed note was to show the position of the semitones, and not to indicate pitch.

The Editors have chosen a low reciting note, generally F, for the Ferial Responses and Litany, feeling that the general tendency is to sing these at too high a pitch. For the Festival Responses, and Tallis's Four-part Litany, the higher note G has been chosen as brighter and more cheerful for special occasions.

Throughout the Five-part Tallis the reciting note is A; the difficulty of the music being such that only a well-trained choir, capable of sustaining a high pitch without effort, should attempt to perform it.

VERSICLES AND RESPONSES

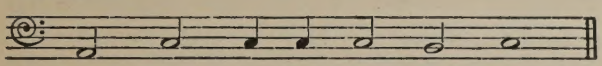
FOR FERIAL USE

TOGETHER WITH THE LITANY

The Plainsong (taken from Marbeck's Boke of Common Praier noted, 1550) is in the Treble throughout.

THE Sentences, Exhortation, Confession, Absolution, and the Lord's Prayer, *including Amens, should be monotoned.*

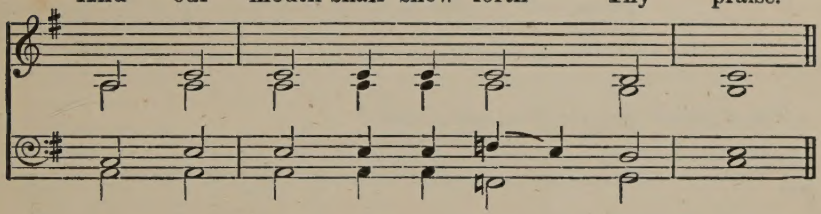
Priest.



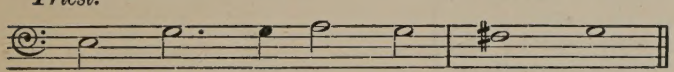
O Lord, o - pen Thou our lips.

Answer.

And our mouth shall shew forth Thy praise.[1]



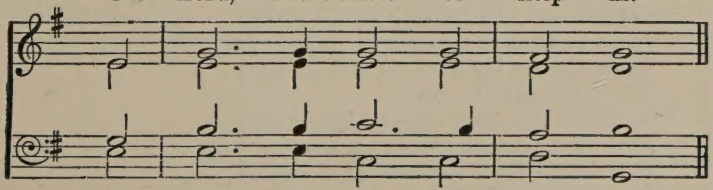
Priest.



O God, make speed to save us.

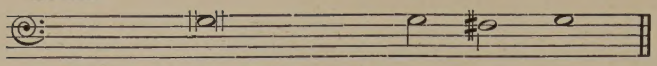
Answer.

O Lord, make haste to help us.



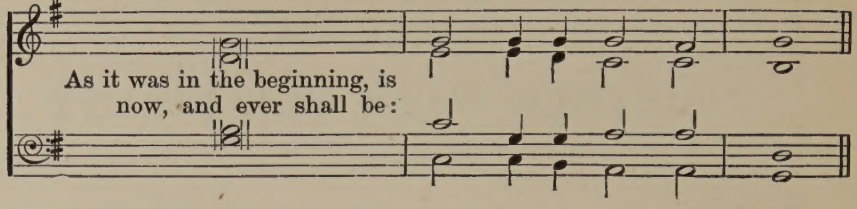
[1] Care must be taken throughout not to force the rhythm into a fixed mould. The bars are inserted, here and throughout this volume, as a guide to the eye, and are in no way meant to suggest that the characteristics of modern time and accent should be allowed to intrude.

Priest.



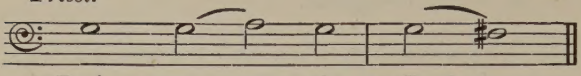
Glory be to the Father, and to the Son : and to the } Ho - ly Ghost;

Answer. world with-out end. A - men.



As it was in the beginning, is now, and ever shall be:

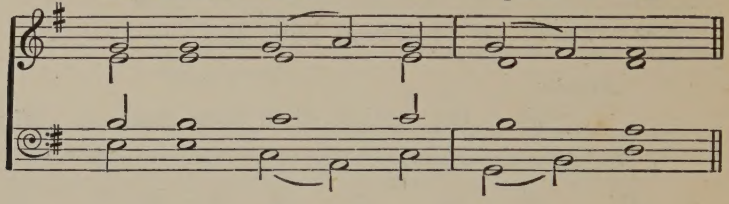
Priest.



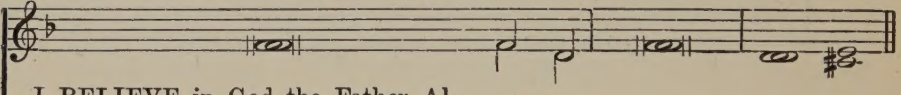
Praise ye the Lord.

Answer.

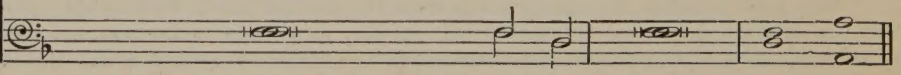
The Lord's Name be prais - ed.



*The Apostles' Creed.—Priest and People.**

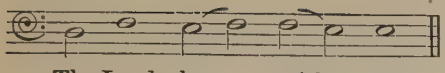


I BELIEVE in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried, He descended into hell; The third day He rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the - - - } bo - dy, { And the life everlasting. } A - men.



* According to Marbeck, Priest and People begin the Creed together.

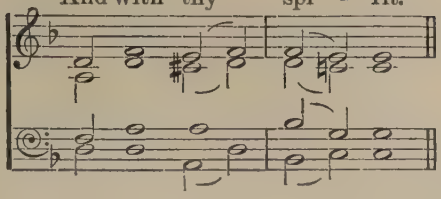
Priest.



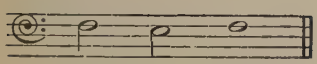
The Lord be with you.

Answer.

And with thy spi - rit.



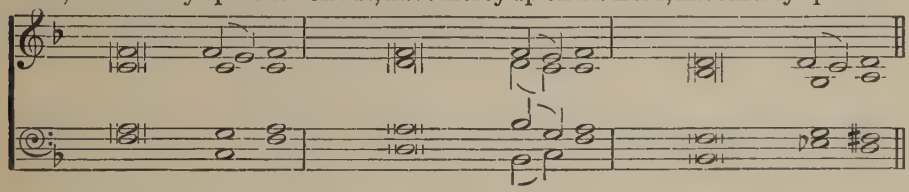
Priest.



Let us pray.

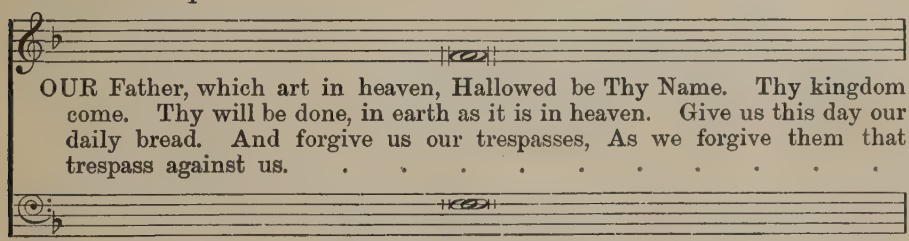
Answer.

Lord, have mercy up-on us. Christ, have mercy up-on us. Lord, have mercy up-on us.

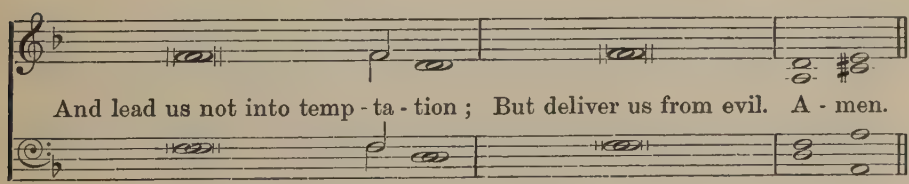


The Lord's Prayer.

Priest and People.

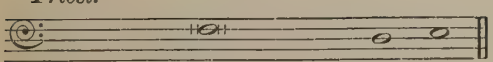


OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. . . . . .



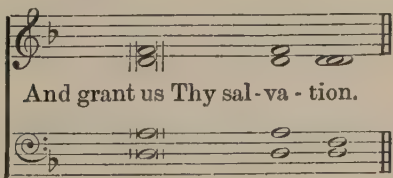
And lead us not into temp - ta - tion ; But deliver us from evil. A - men.

Priest.



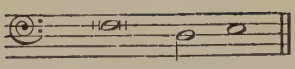
O Lord, shew Thy mercy up - on us.

Answer.



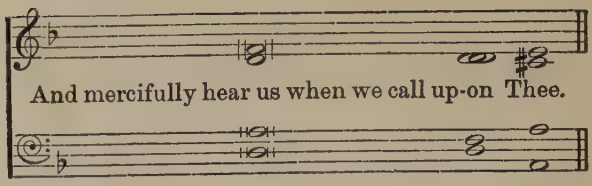
And grant us Thy sal - va - tion.

Priest.

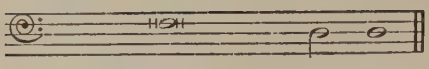


O Lord, save the King.

Answer.

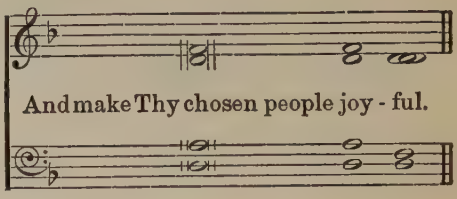


Priest.

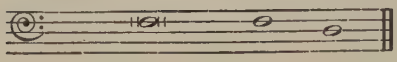


Endue Thy ministers } with right-eous-ness.

Answer.

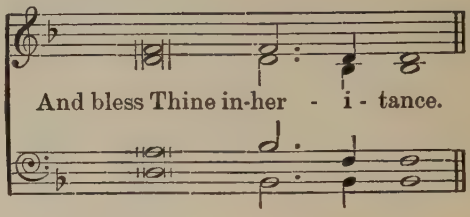


Priest.

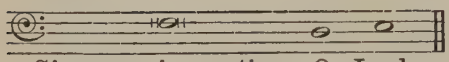


O Lord, save Thy peo - ple.

Answer.

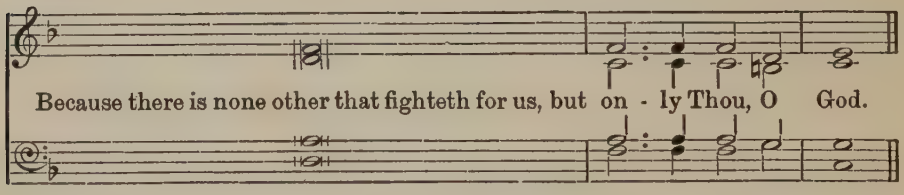


Priest.

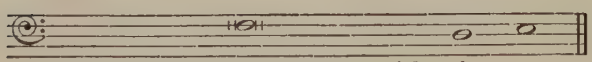


Give peace in our time, O Lord.

Answer.

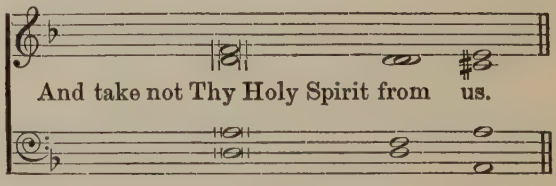


Priest.



O God, make clean our hearts with - in us.

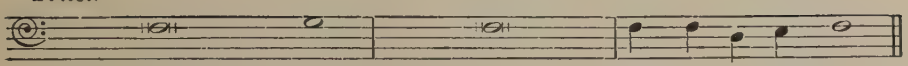
Answer.



THE LITANY

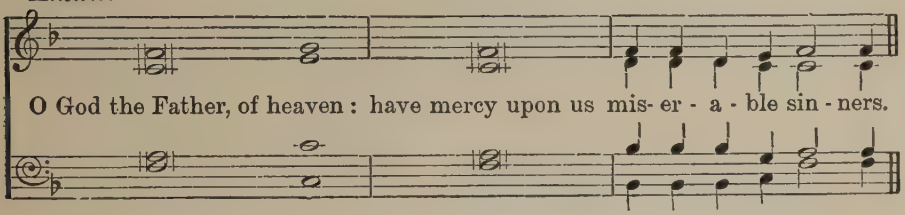
From the First English Litany, 1544.

Priest.



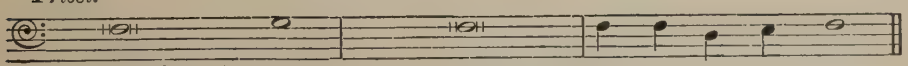
O GOD the Father, of heaven: have mercy upon us mis - er - a - ble sinners.

Answer.



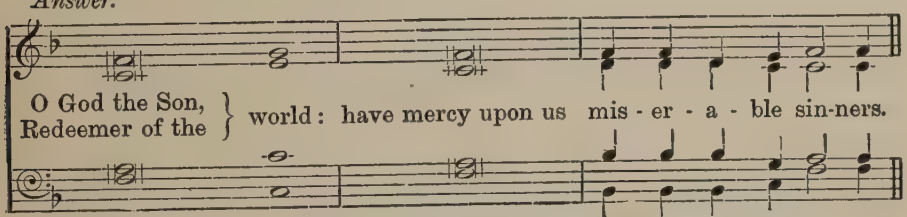
O God the Father, of heaven: have mercy upon us mis- er - a - ble sin - ners.

Priest.



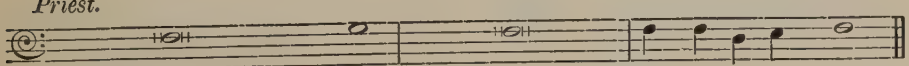
O God the Son, Redeemer of the world: have mercy upon us mis - er - a - ble sinners.

Answer.



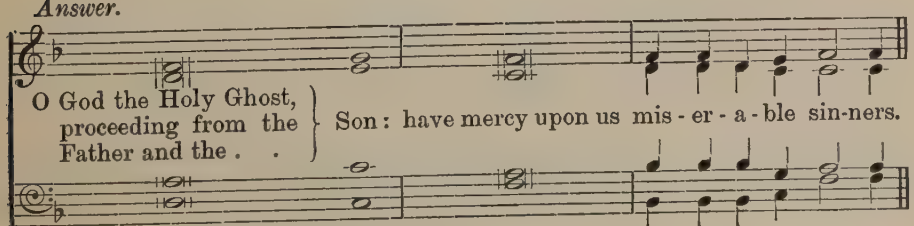
O God the Son, Redeemer of the world: have mercy upon us mis - er - a - ble sin-ners.

Priest.



O God the Holy Ghost, proceeding from the Father and the . . Son: have mercy upon us mis - er - a - ble sinners.

Answer.

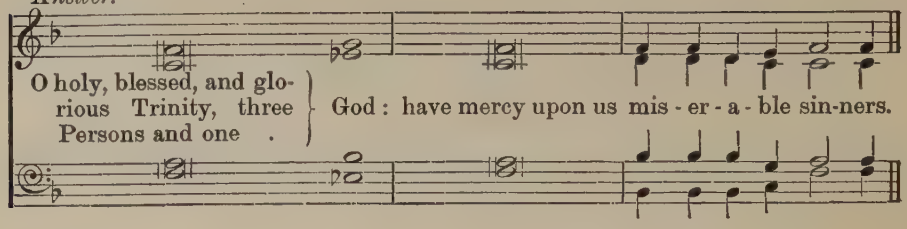


O God the Holy Ghost, proceeding from the Father and the . . Son: have mercy upon us mis - er - a - ble sin-ners.

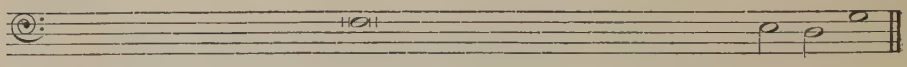
Priest.

O holy, blessed, and glorious Trinity, three Persons and one . } God: have mercy upon us mis - er - a - ble sinners.

Answer.

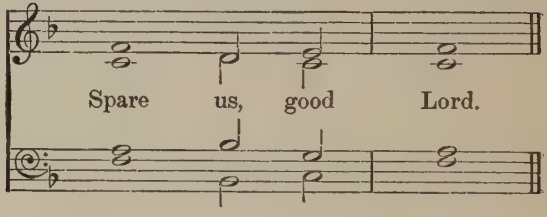


Priest.

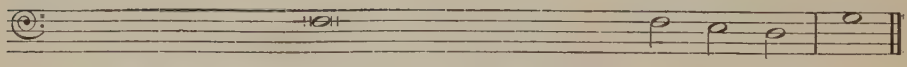


Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, and be not angry with . . } us for ever.

Answer.

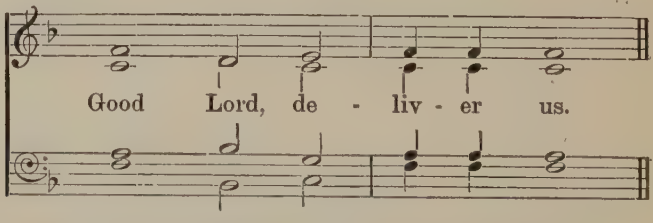


Priest.



From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath, and from ever - - - - - - - - - } last - ing dam - nation,

Answer.



From all blindness of heart; from pride, vain-glory and hypocrisy; from envy, hatred, and malice, and all unchari | table | ness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, | and the | devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden | death.

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word | and Com | mandment,

Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, | and Temp | tation,

Good Lord, deliver us.

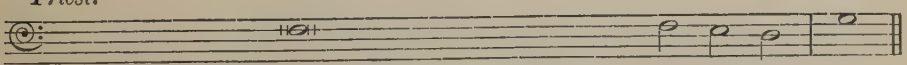
By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the | Holy | Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the | day of | judgement,

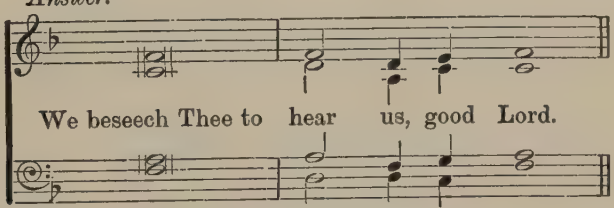
Good Lord, deliver us.

Priest.



We sinners do beseech Thee to hear us, O Lord God; and that it may please Thee to rule and govern Thy holy Church universal . . . . in the right way;

Answer.



That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy Servant, *EDWARD*, our most gracious | King and | Governor;

We beseech Thee to hear us, good Lord.

That it may please Thee to rule his heart in Thy faith, fear, and love, and that he may evermore have affiance in Thee, and ever seek Thy | honour | and glory;

We beseech Thee to hear us, good Lord.

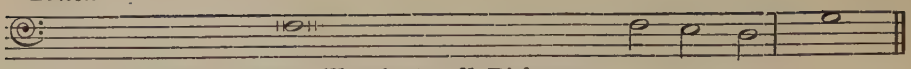
That it may please Thee to be his defender and keeper, giving him the victory over | all his | enemies;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve our gracious Queen *Alexandra*, *George* Prince of *Wales*, the Princess of *Wales*, and all the | Royal | Family;

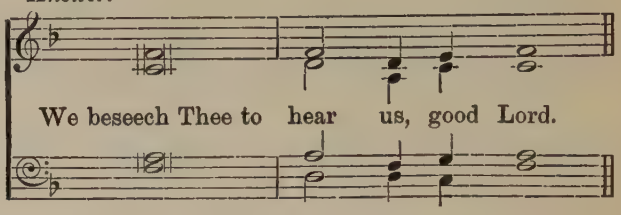
We beseech Thee to hear us, good Lord.

Priest.



That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and shew it ac - cordingly;

Answer.



That it may please Thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and | under | standing;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep the Magistrates, giving them grace to execute justice, and to | maintain | truth;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep | all Thy | people;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, | peace, and | concord;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after | Thy com | mandments;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits | of the | Spirit;

We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and | are de | ceived;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan un | der our | feet;

We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and | tribu | lation;

We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew Thy pity upon all pris | oners and | captives;

We beseech Thee to hear us, good Lord.

That it may please Thee to defend, and provide for, the fatherless children, and widows, and all that are desolate | and op | pressed;

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy | upon | all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to forgive our enemies, persecutors, and slanderers, and to | turn their | hearts;

We beseech Thee to hear us, good Lord.

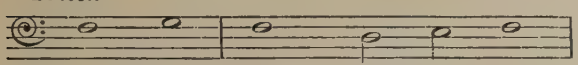
That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we | may en | joy them;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy | holy | Word;

We beseech Thee to hear us, good Lord.

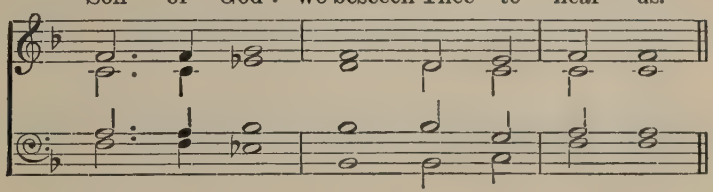
Priest.



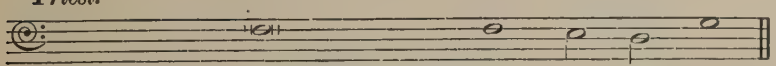
Son of God : we beseech Thee to hear us.

Answer.

Son of God : we beseech Thee to hear us.



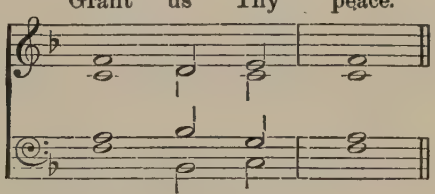
Priest.



O Lamb of God : that takest away the sins of the world;

Answer.

Grant us Thy peace.

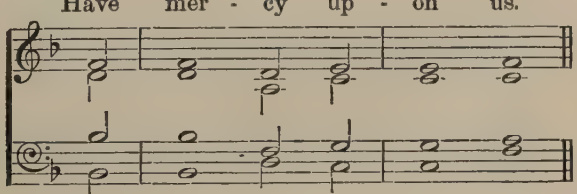


Priest.

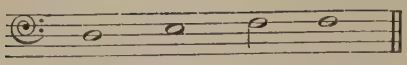
O Lamb of God : that takest away the sins of the world;

Answer.

Have mer - cy up - on us.

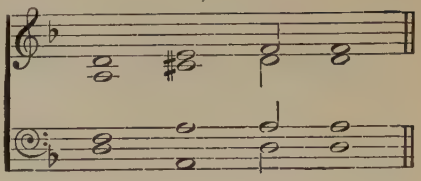


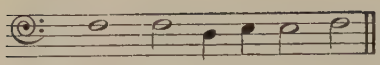
Priest.



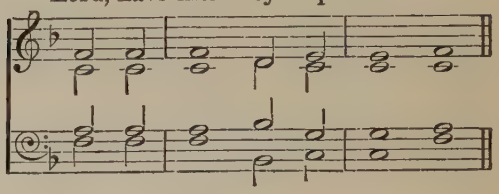
O Christ, hear us.

Answer. O Christ, hear us.

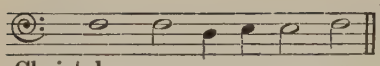


Priest.

Lord, have mer-cy up-on us.

Answer.
Lord, have mer - cy up - on us.

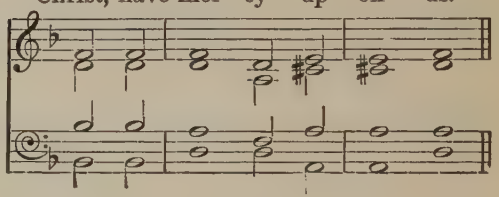


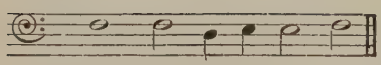
Priest.



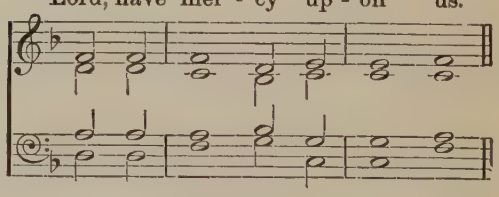
Christ, have mer-cy up-on us.

Answer.
Christ, have mer - cy up - on us.



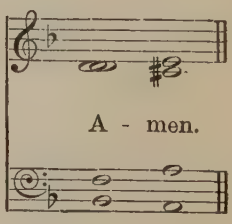
Priest.

Lord, have mer-cy up-on us.

Answer.
Lord, have mer - cy up - on us.



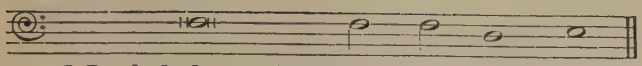
Priest and People.

OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil.



A - men.

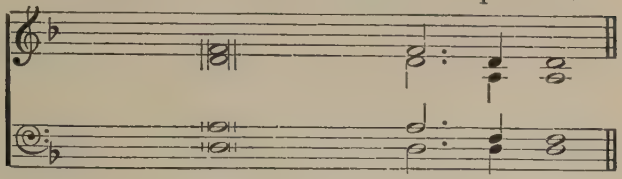
Priest.



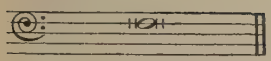
O Lord, deal not with us af - ter our sins.

Answer.

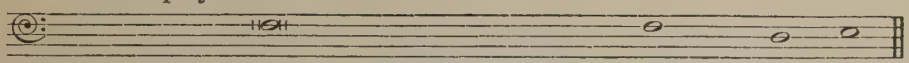
Neither reward us after our in-i - qui - ties.



Priest.

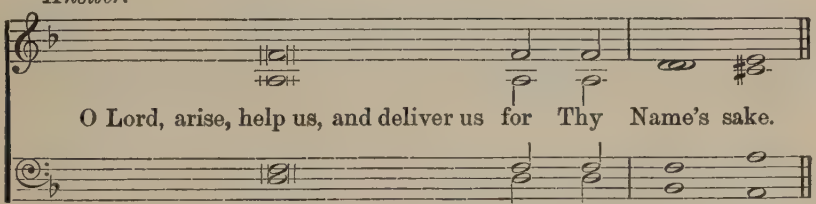


Let us pray.



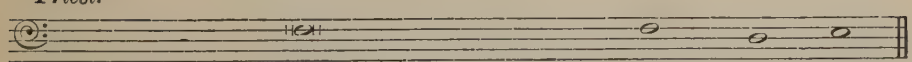
O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; } through Jesus Christ our Lord.

Answer.



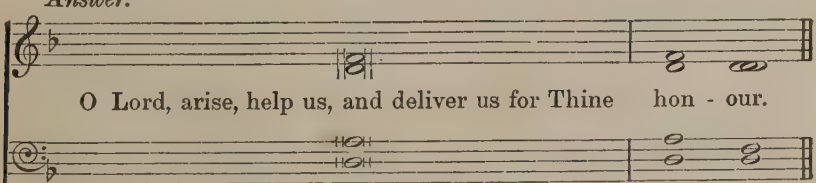
O Lord, arise, help us, and deliver us for Thy Name's sake.

Priest.



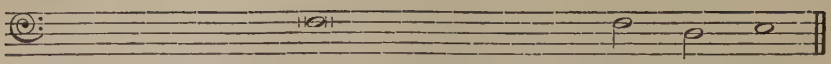
O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the . . } old time be-fore them.

Answer.



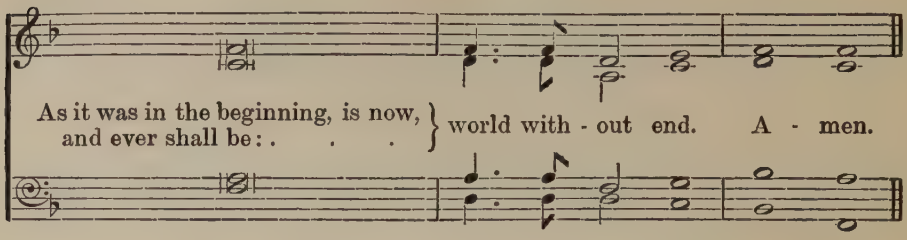
O Lord, arise, help us, and deliver us for Thine hon - our.

Priest.



Glory be to the Father, and to the Son : and to the Ho - ly Ghost ;

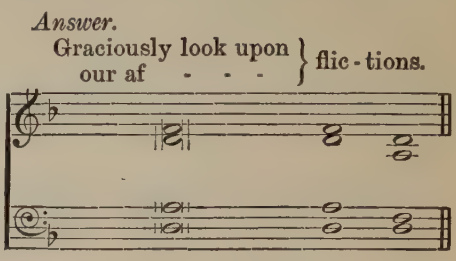
Answer.



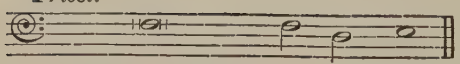
Priest.

From our enemies defend us, O Christ.

Answer.

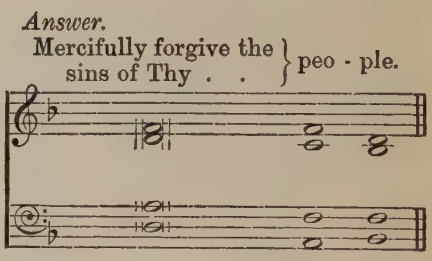


Priest.



Pitifully behold the sorrows . . of our hearts.

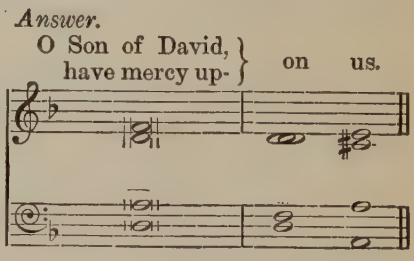
Answer.



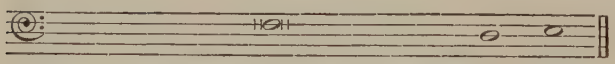
Priest.

Favourably with mercy hear our . . pray - ers.

Answer.

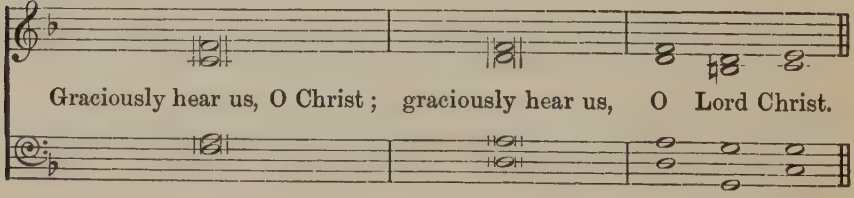


Priest.



Both now and ever vouchsafe to hear us, O Christ.

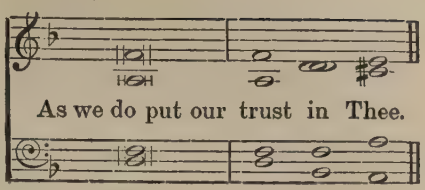
Answer.



Priest.

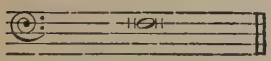
O Lord, let thy mercy be shewed up- - - on us;

Answer.

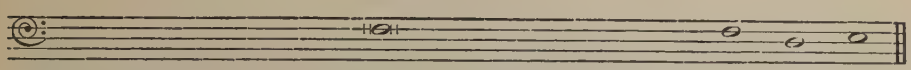


As we do put our trust in Thee.

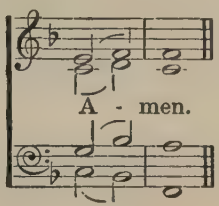
Priest.



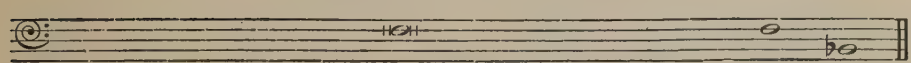
Let us pray.



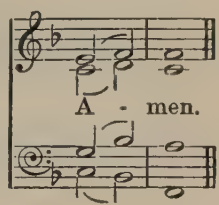
WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.



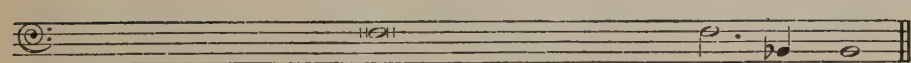
A Prayer of St. Chrysostom.



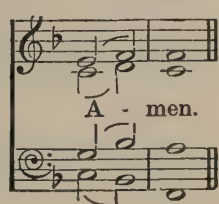
ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life ever- - - - - - - - - - last - ing.



2 *Cor.* xiii.



THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all . ev - er - more.

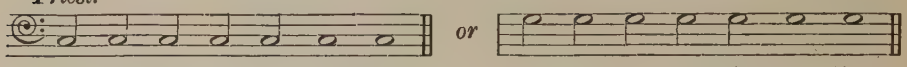


RESPONSES FOR FESTIVALS IN FOUR PARTS

From 'Direction for the Performance of Cathedral Service,' by Edward Lowe, 1661.

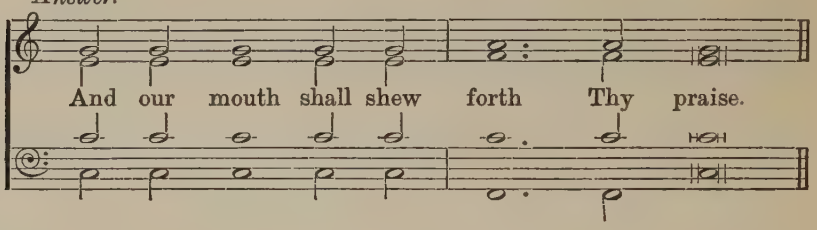
The opening part of the Service should be monotoned, as stated on p. 3.

Priest.



O Lord, o - pen Thou our lips. O Lord, o - pen Thou our lips.

Answer.

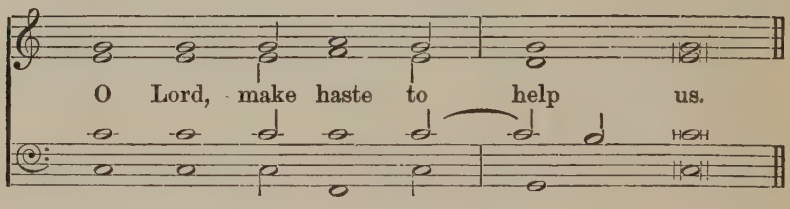


And our mouth shall shew forth Thy praise.

Priest.

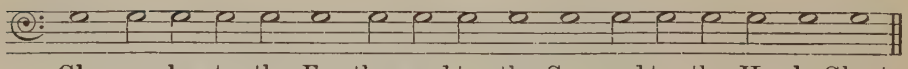
O God, made speed to save us.

Answer.



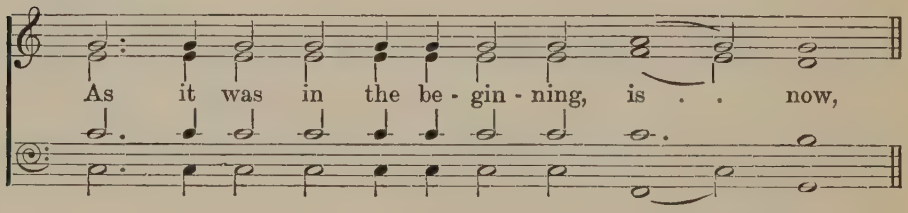
O Lord, make haste to help us.

Priest.

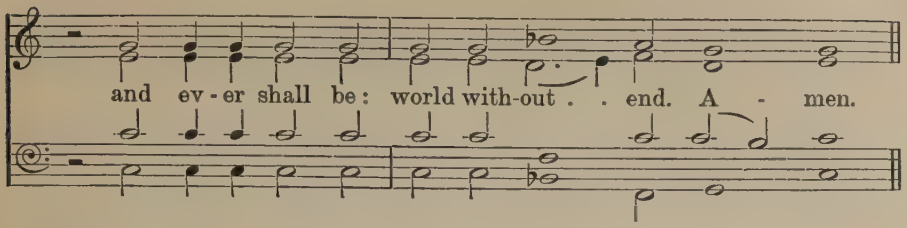


Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost;

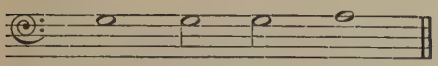
Answer.



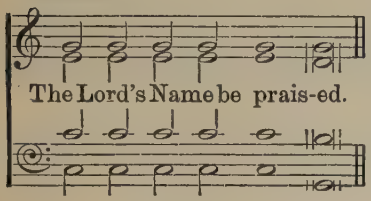
As it was in the be - gin - ning, is . . now,



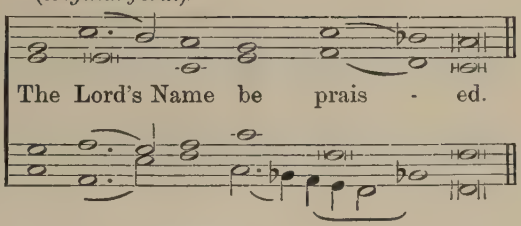
Priest.



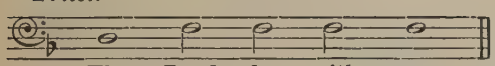
Answer.



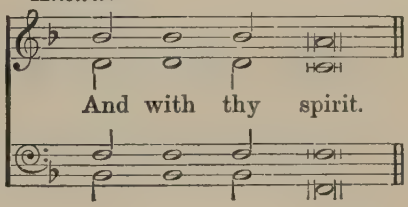
or (original form).



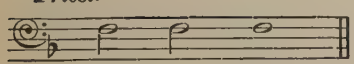
Priest.



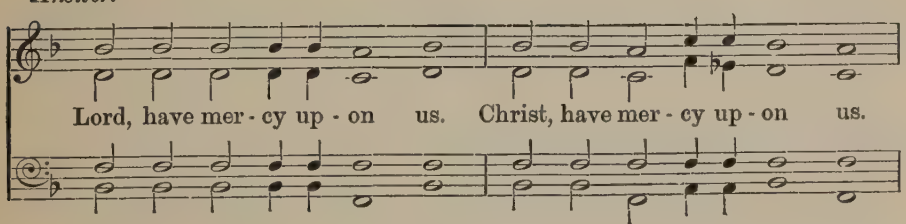
Answer.

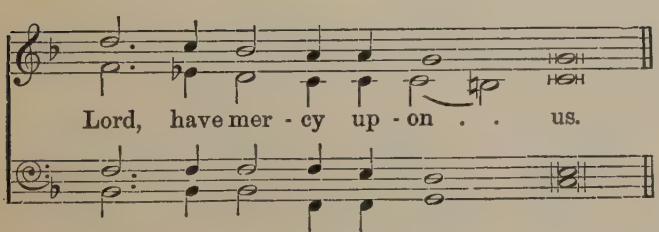


Priest.

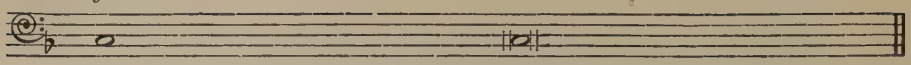


Answer.



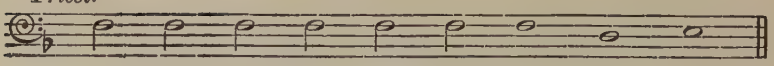


All together.



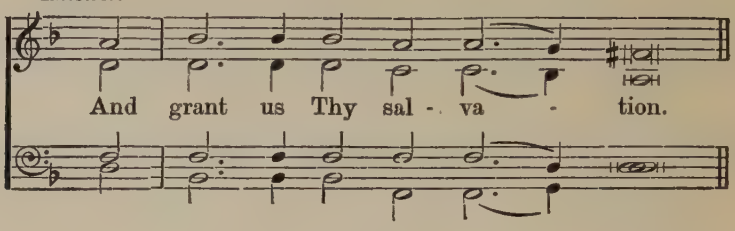
OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest.



O Lord, shew Thy mer - cy up - on us.

Answer.

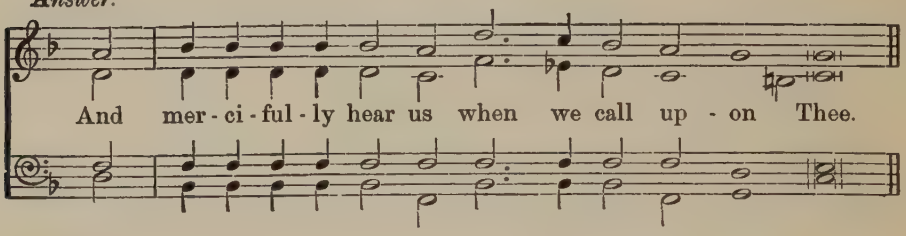


And grant us Thy sal - va - tion.

Priest.

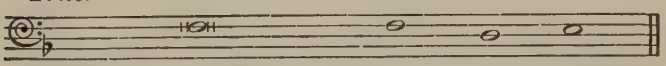
O Lord, save the King.

Answer.



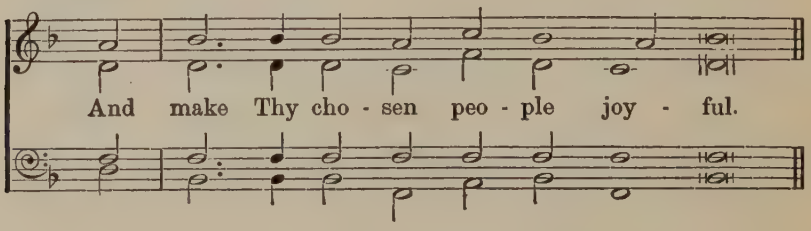
And mer - ci - ful - ly hear us when we call up - on Thee.

Priest.



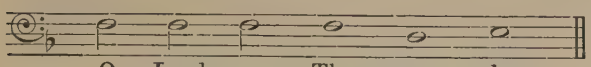
Endue Thy Ministers with right - eous - ness.

Answer.

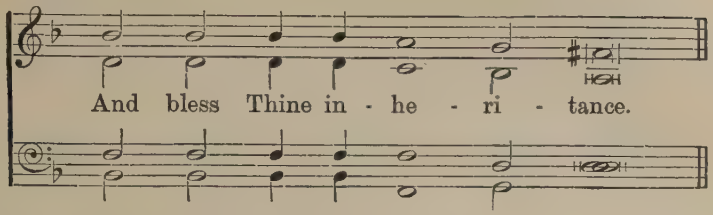


And make Thy cho - sen peo - ple joy - ful.

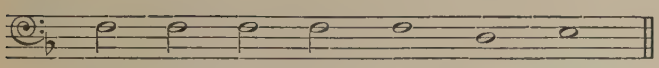
Priest.



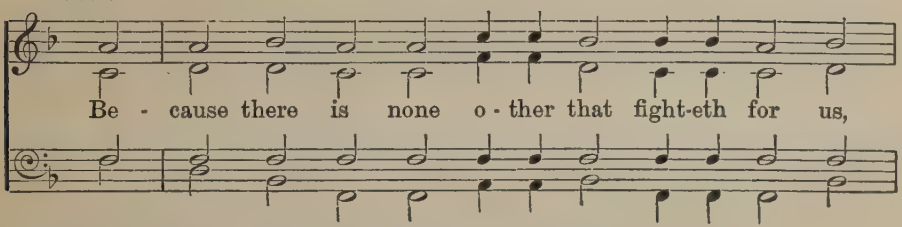
Answer.

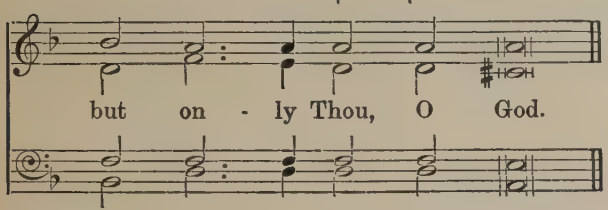


Priest.



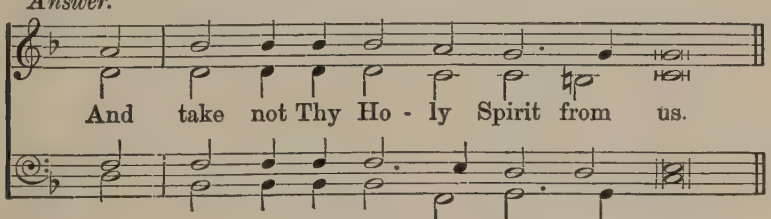
Answer.



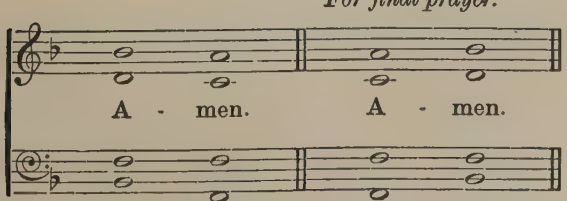


Priest.

Answer.



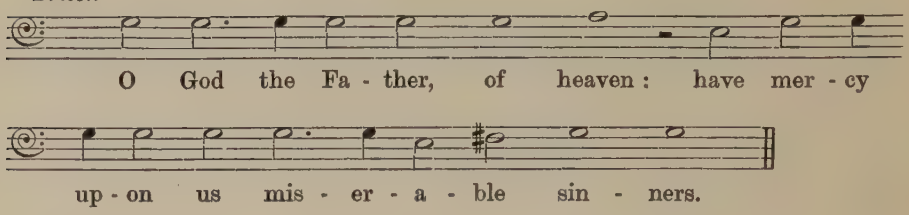
For final prayer.



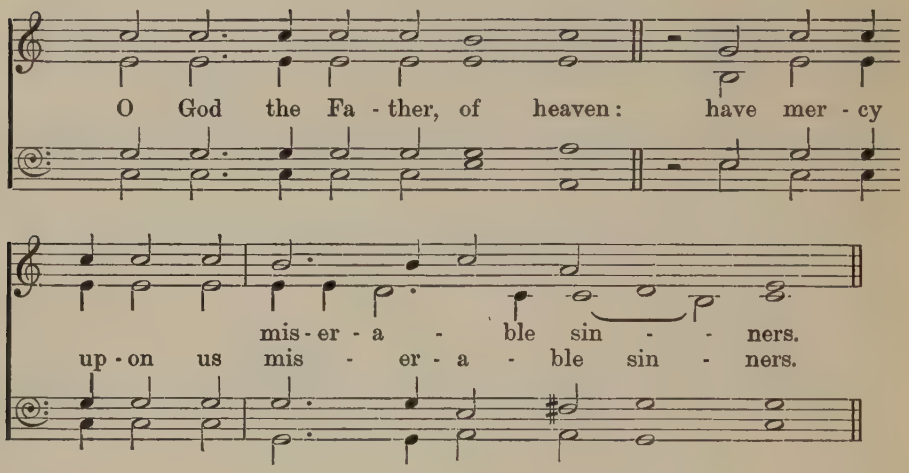
TALLIS'S FOUR-PART LITANY, 1570

TRANSCRIBED BY REV. JAS. CLIFFORD, MINOR CANON OF S. PAUL'S (17th cent.)

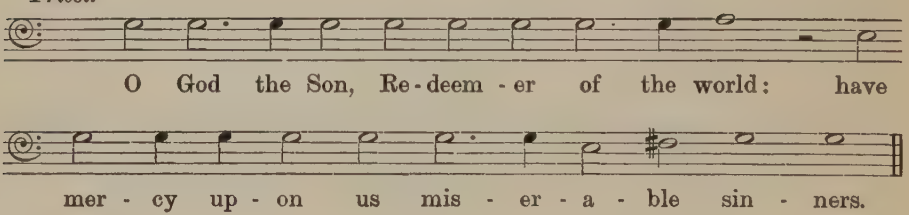
Priest.



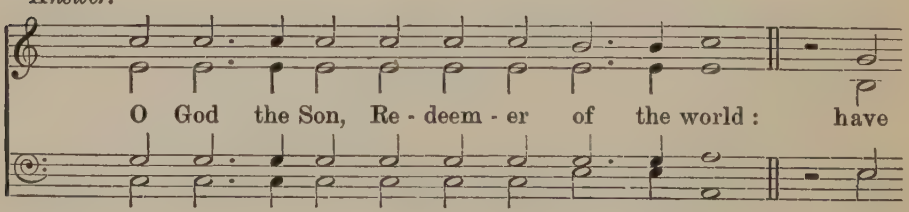
Answer.

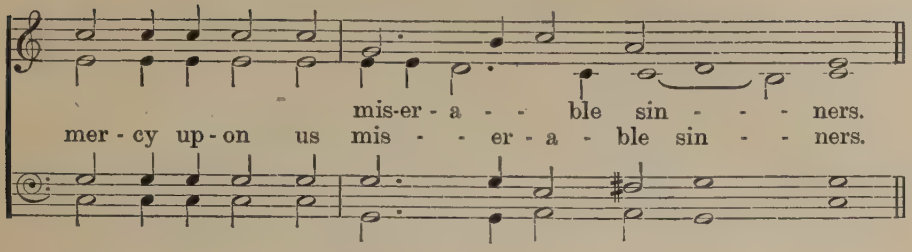


Priest.

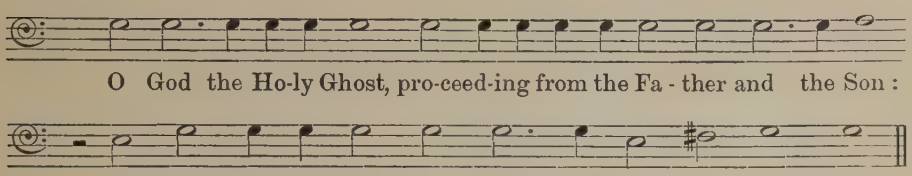


Answer.

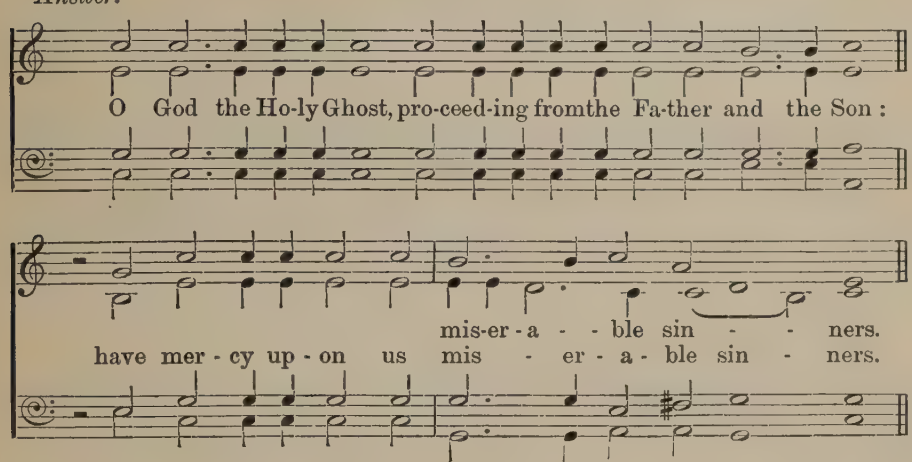




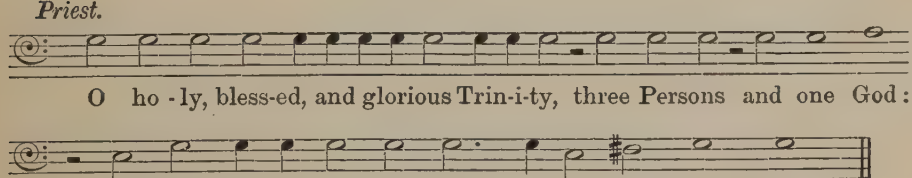
Priest.



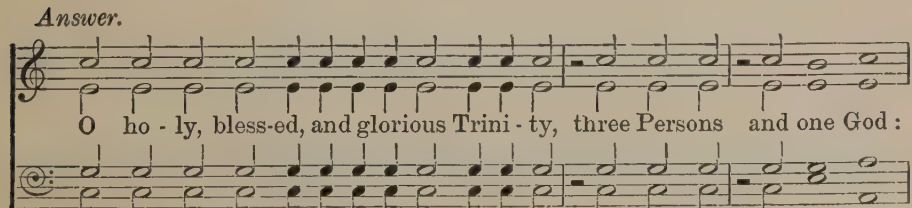
Answer.

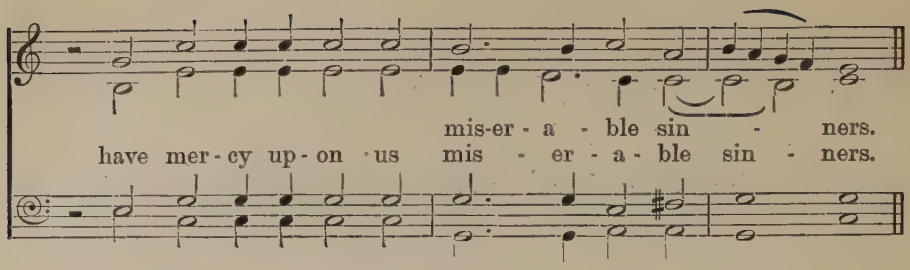


Priest.

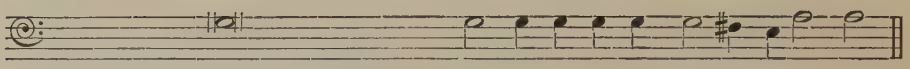


Answer.



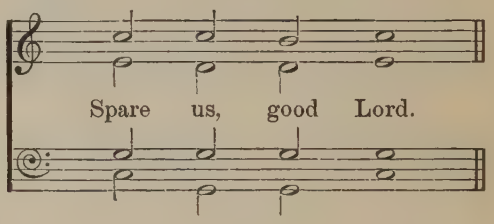


Priest.

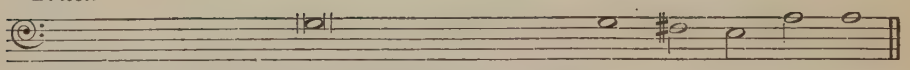


Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, . . } and be not an-gry with us for e - ver.

Answer.

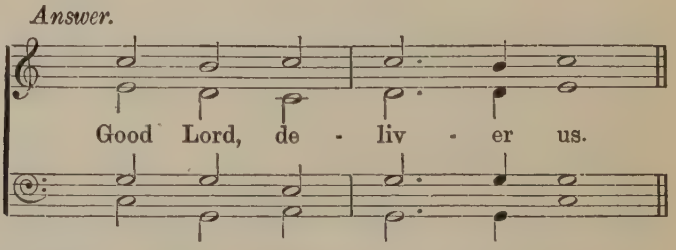


Priest.



From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath and from ever - - - - - - - - - } last - ing dam - na - tion,

Answer.



From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari | table | ness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, | and the | devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden | death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of Thy Word | and Com | mandment,

Good Lord, deliver us.

By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, | and Temp | tation,

Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the | Holy | Ghost,

Good Lord, deliver us.

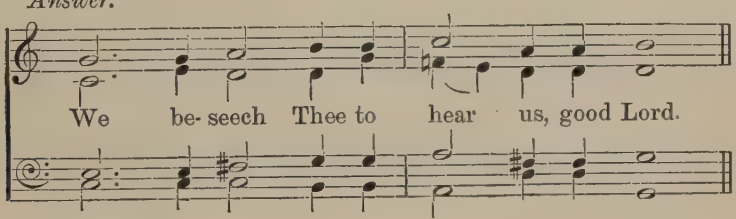
In all time of our tribulation; in all time of our wealth; in the hour of death, and in the | day of | judgement,

Good Lord, deliver us.

Priest.

We sinners do beseech Thee to hear us, O Lord God: and that it may please Thee to rule and govern in the right way; Thy holy Church universal . . . . .

Answer.



That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy Servant, *EDWARD*, our most gracious | King and | Governor;

We beseech Thee to hear us, good Lord.

That it may please Thee to rule his heart in Thy faith, fear, and love, and that he may evermore have affiance in Thee, and ever seek Thy | honour | and glory;

We beseech Thee to hear us, good Lord.

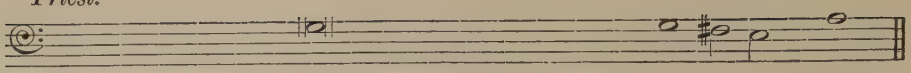
That it may please Thee to be his defender and keeper, giving him the victory over | all his | enemies;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve our gracious Queen *Alexandra*, *George* Prince of *Wales*, the Princess of *Wales*, and all the | Royal | Family;

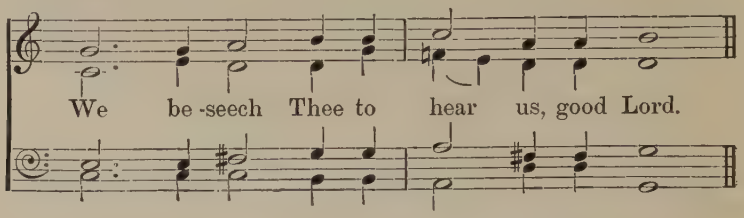
We beseech Thee to hear us, good Lord.

Priest.



That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word; and that both by their preaching and living they may set it forth, and shew it ac-cordingly;

Answer.



That it may please Thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and | under | standing;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep the Magistrates, giving them grace to execute justice, and to | maintain | truth;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep | all Thy | people;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, | peace, and | concord;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after | Thy com | mandments;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits | of the | Spirit;

We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and | are de | ceived;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan un | der our | feet;

We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and | tribu | lation;

We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew Thy pity upon all pris | oners and | captives;

We beseech Thee to hear us, good Lord.

That it may please Thee to defend, and provide for, the fatherless children, and widows, and all that are desolate | and op | pressed;

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy | upon all | men ;

We beseech Thee to hear us, good Lord.

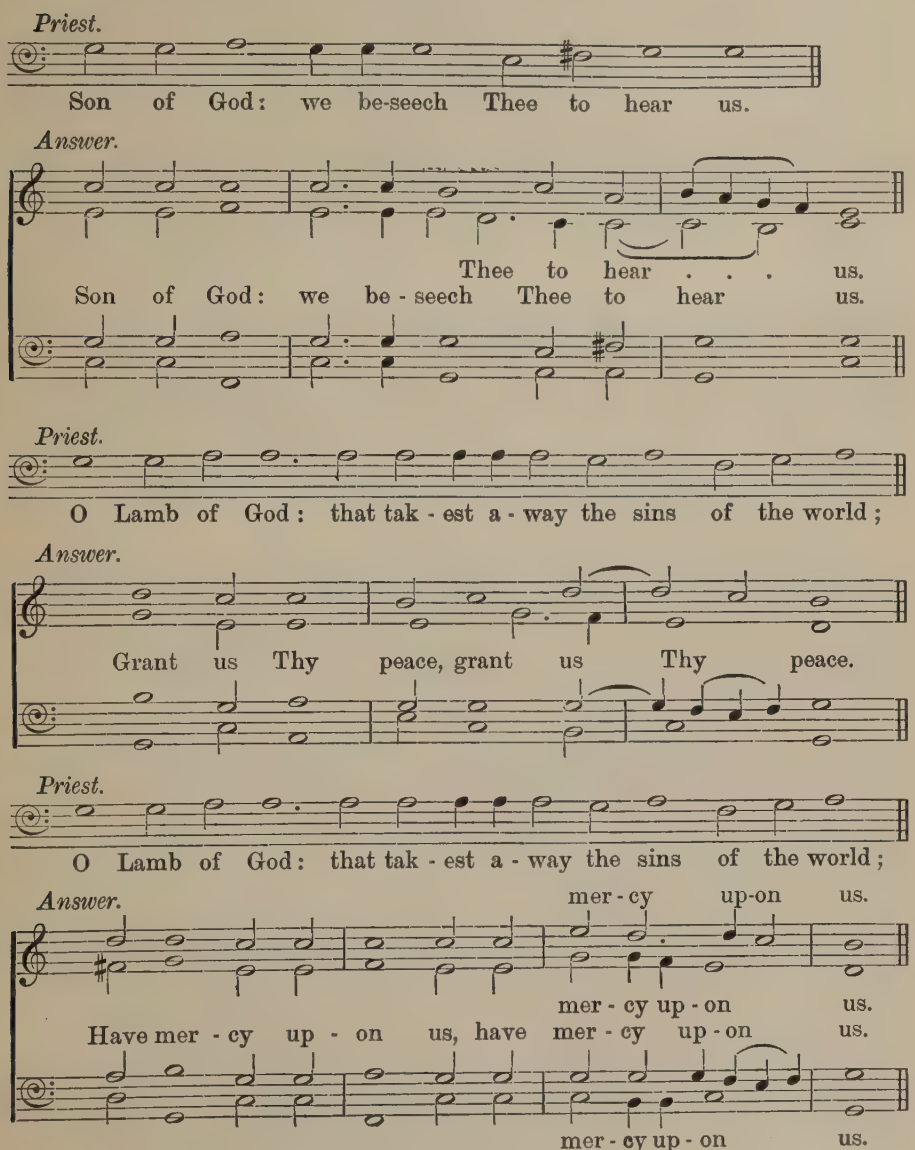
That it may please Thee to forgive our enemies, persecutors, and slanderers, and to | turn their | hearts ;

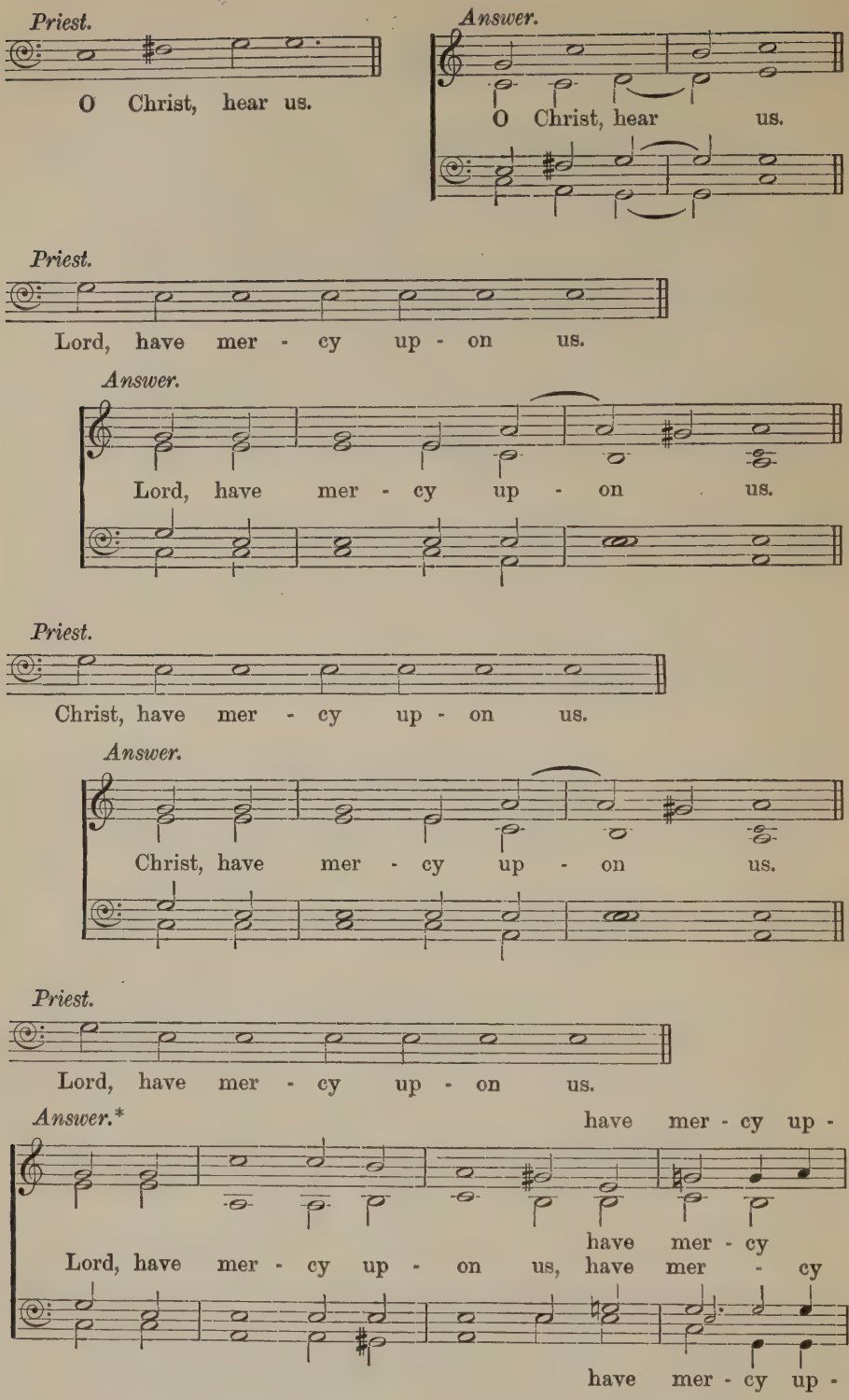
We beseech Thee to hear us, good Lord.

That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we | may en | joy them ;

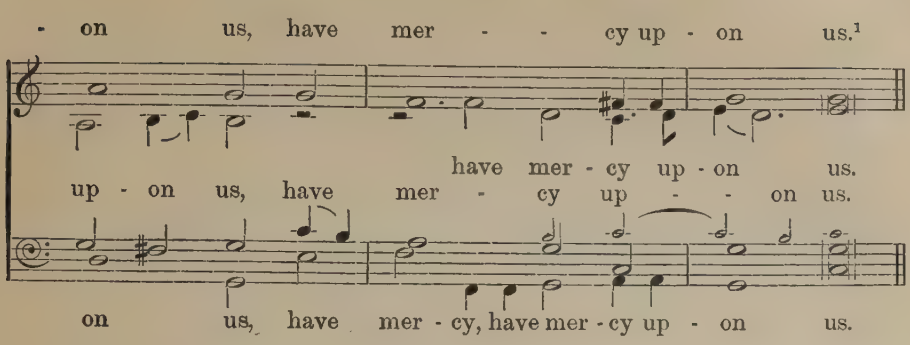
We beseech Thee to hear us, good Lord.

That it may please Thee to give us true repentance ; to forgive us all our sins, negligences, and ignorances ; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy | holy | Word ;

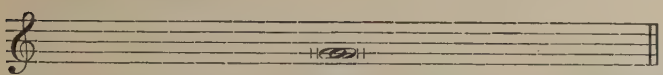
We beseech Thee to hear us, good Lord.

Priest.
Son of God: we be-seech Thee to hear us.
Answer.
Thee to hear . . . us.
Son of God: we be - seech Thee to hear us.
Priest.
O Lamb of God: that tak - est a - way the sins of the world;
Answer.
Grant us Thy peace, grant us Thy peace.
Priest.
O Lamb of God: that tak - est a - way the sins of the world;
Answer.
mer - cy up-on us.
mer - cy up - on us.
Have mer - cy up - on us, have mer - cy up - on us.
mer - cy up - on us.


Priest.
O Christ, hear us.
Answer.
O Christ, hear us.
Priest.
Lord, have mer - cy up - on us.
Answer.
Lord, have mer - cy up - on us.
Priest.
Christ, have mer - cy up - on us.
Answer.
Christ, have mer - cy up - on us.
Priest.
Lord, have mer - cy up - on us.
Answer.*
have mer - cy up -
have mer - cy
Lord, have mer - cy up - on us, have mer - cy
have mer - cy up -

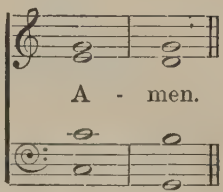
* In this response the small minims should be sung, the tenors dividing for the purpose.

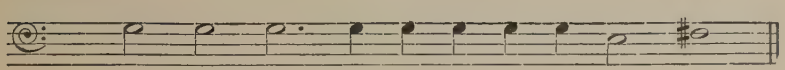


Priest and People.

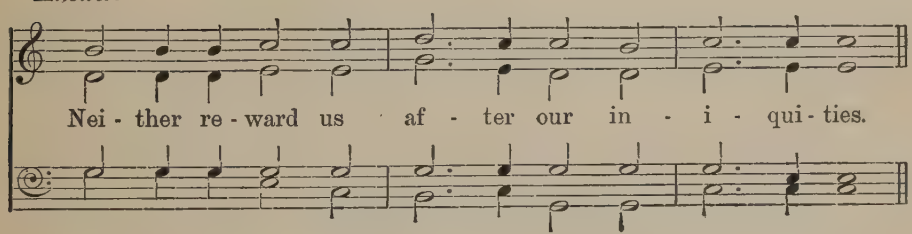


OUR Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil.

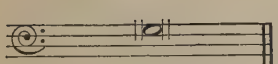


Priest.

O Lord, deal not with us af - ter our sins.

Answer.

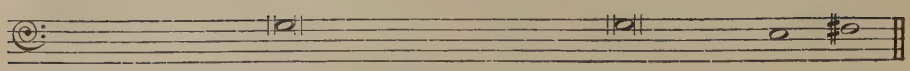


Priest.



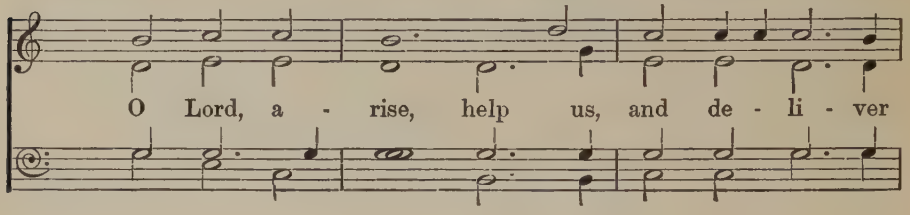
Let us pray.

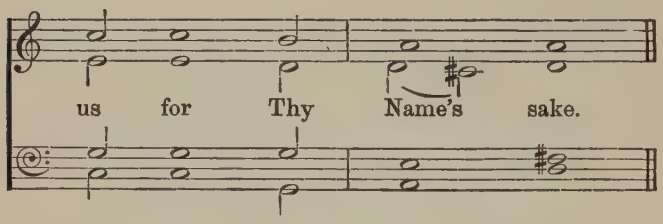
[1] The Clifford MS. ends here: the four-part Suffrages following are attributed to Tallis, but are possibly by Aldrich.



O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed: that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; } through Jesus Christ our Lord.

Answer.

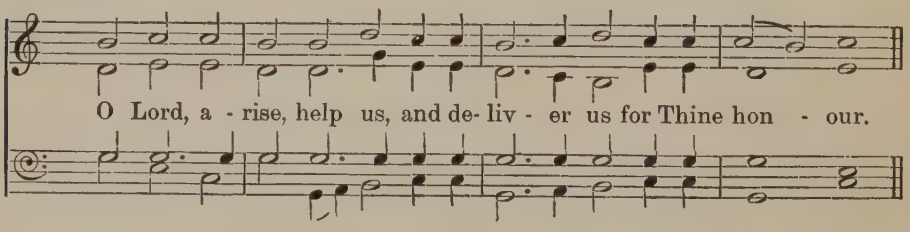




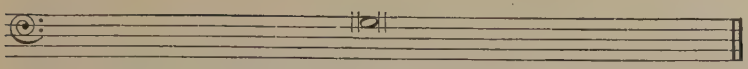
Priest.

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time . . . . . } be - fore them.

Answer.

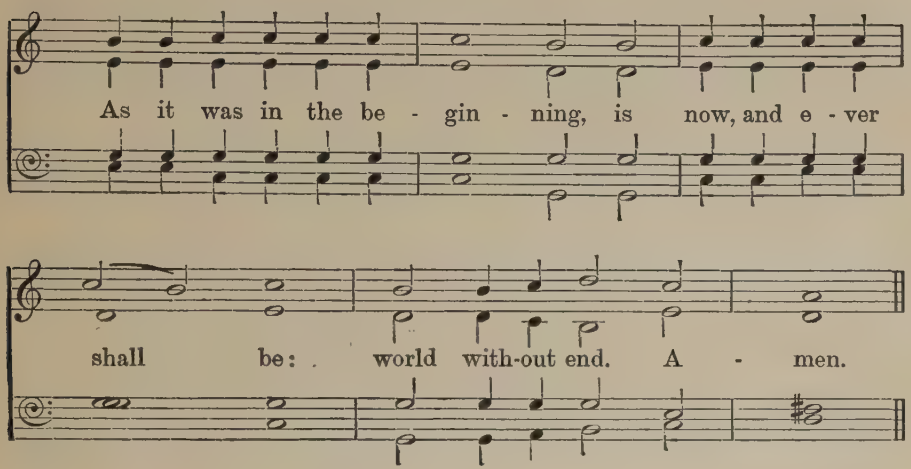


Priest.

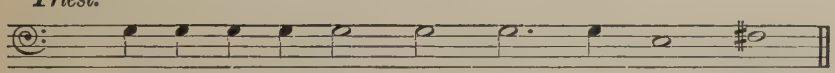


Glory be to the Father, and to the Son: and to the Holy Ghost;

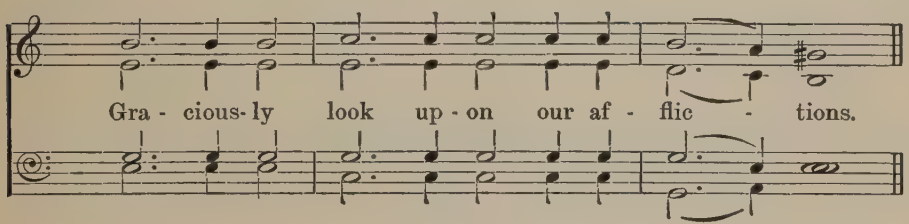
Answer.



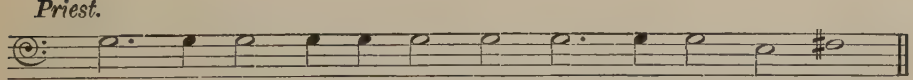
Priest.



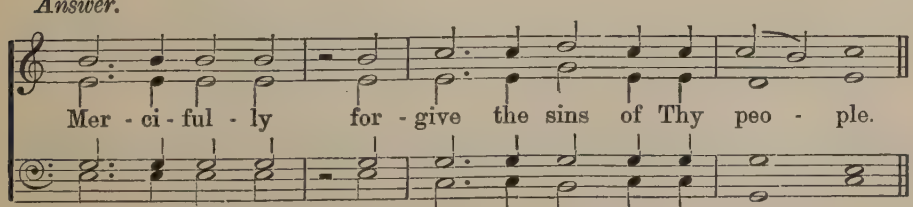
Answer.



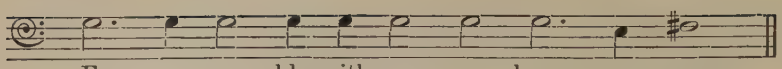
Priest.



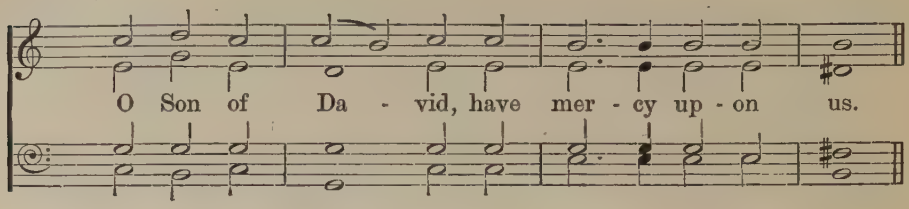
Answer.



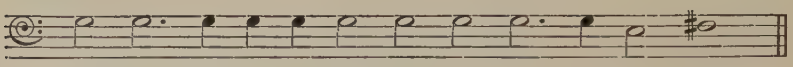
Priest.



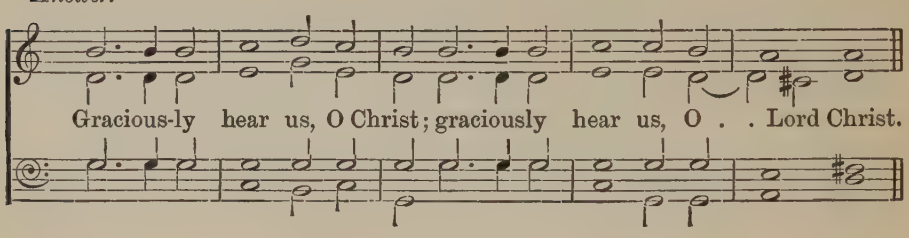
Answer.



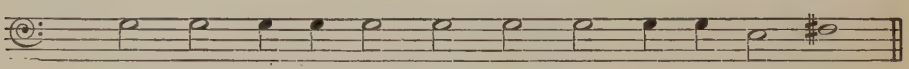
Priest.



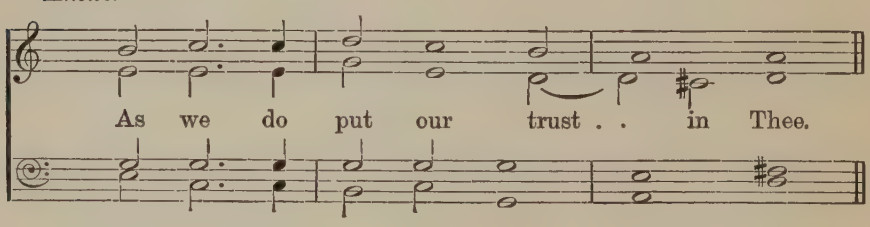
Answer.



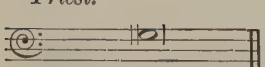
Priest.

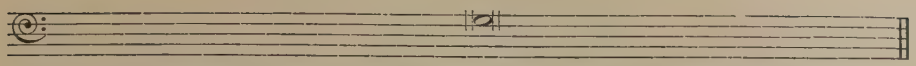


Answer.

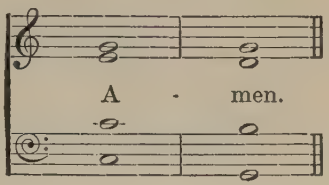


Priest.



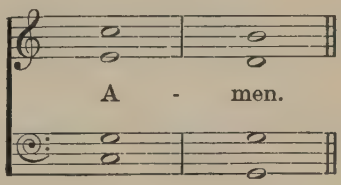


WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.



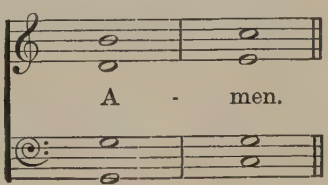
A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.



2 *Cor.* xiii.

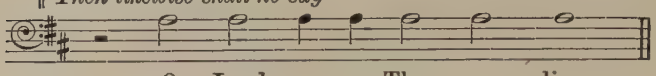
THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.



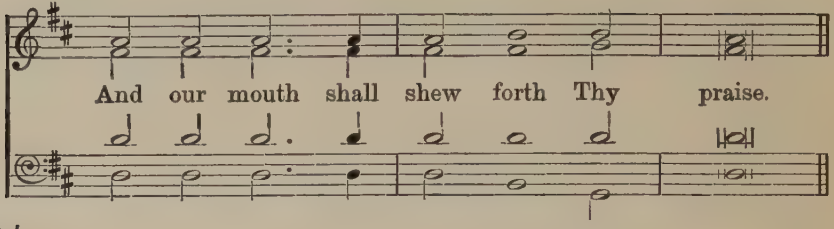
TALLIS'S FESTAL RESPONSES AND LITANY[1]

THE opening part of the Service should be monotoned, as stated on p. 1.

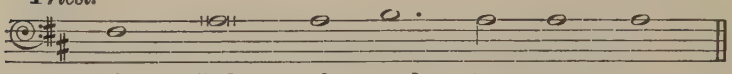
¶ *Then likewise shall he say—*



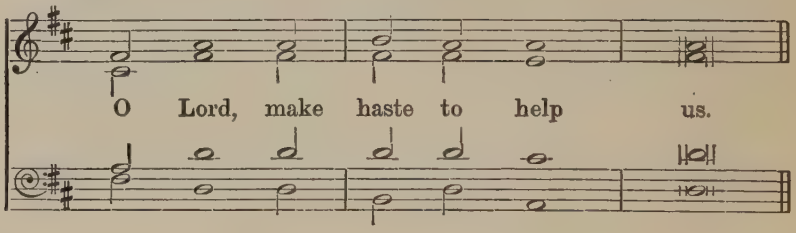
Answer.



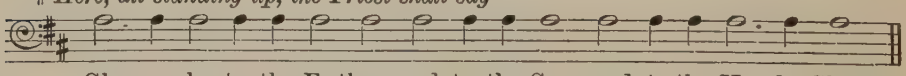
Priest.

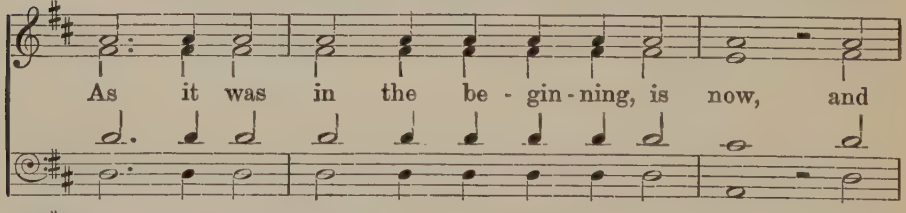


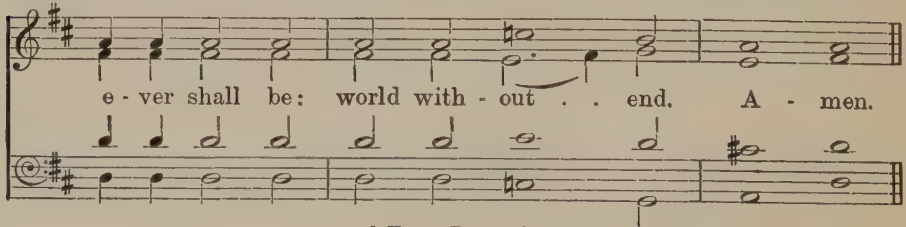
Answer.



¶ *Here, all standing up, the Priest shall say—*

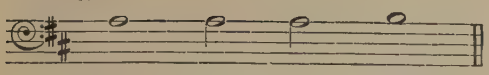




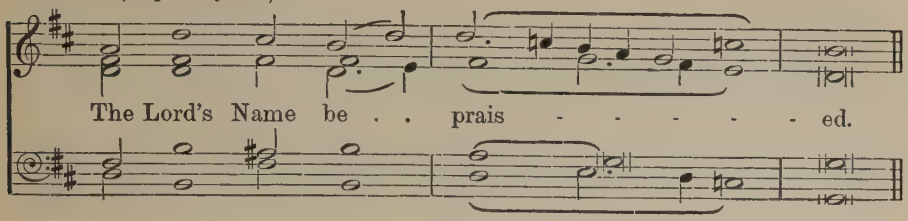


[1] From Barnard.

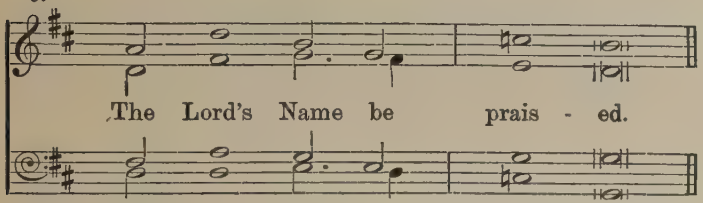
Priest.



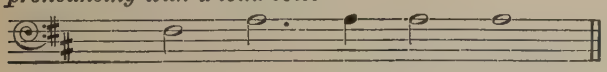
Answer (*original form*).



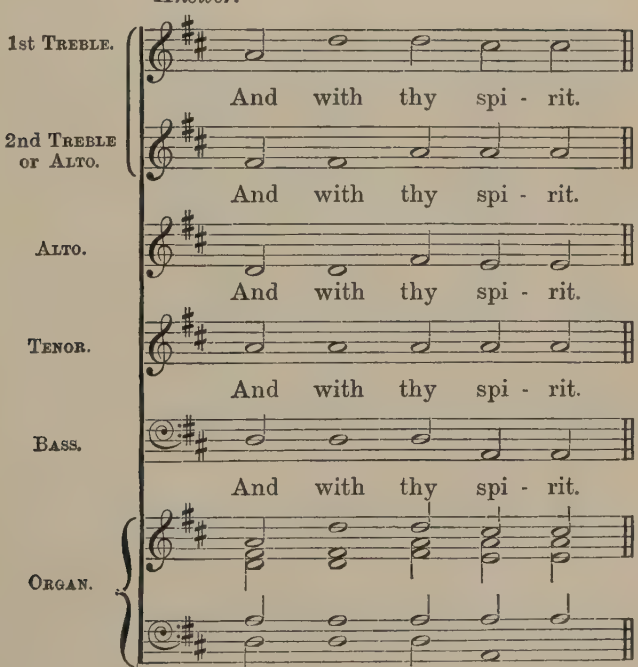
or



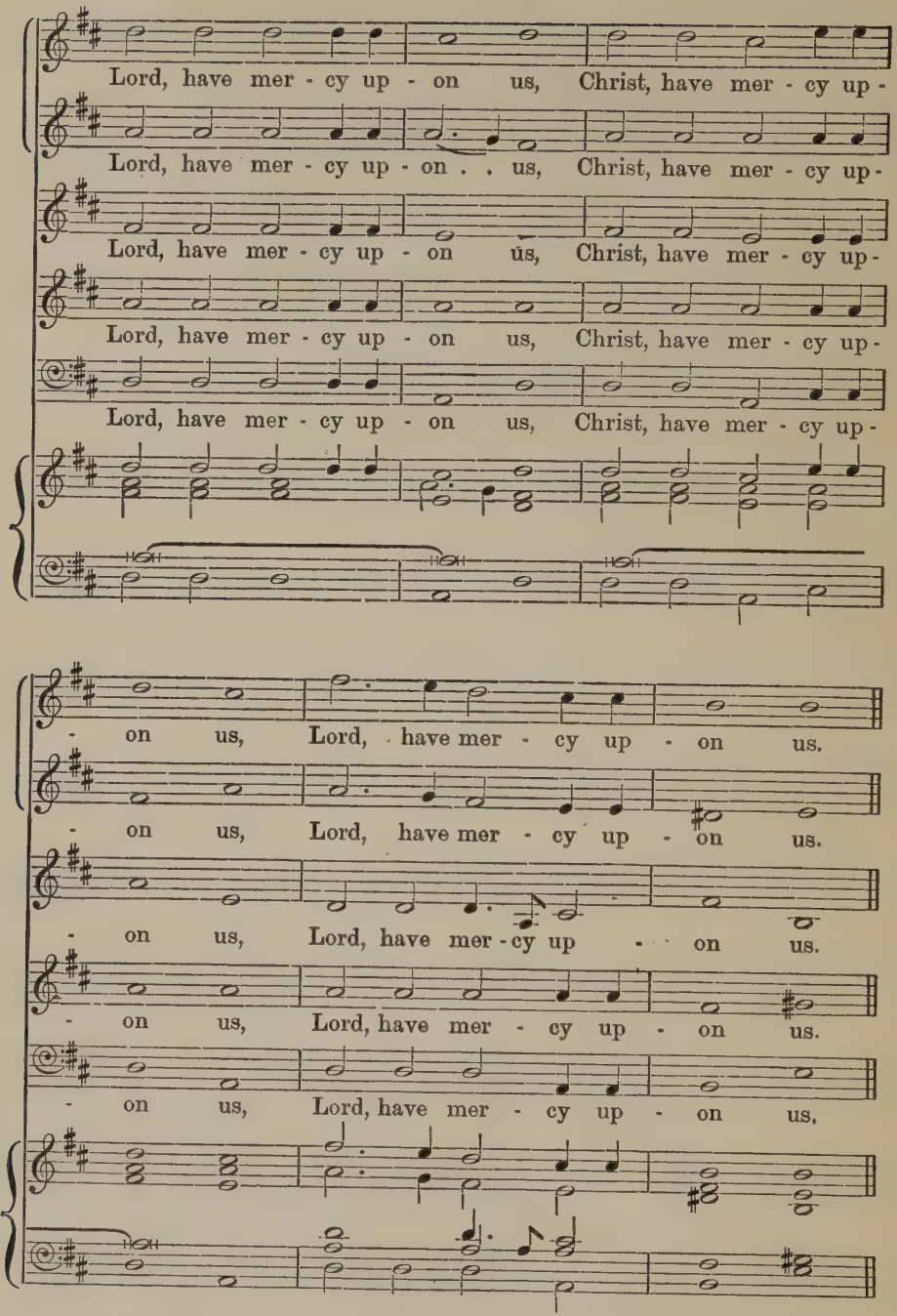
After the Creed, the Prayers following, all devoutly kneeling: the Minister first pronouncing with a loud voice—

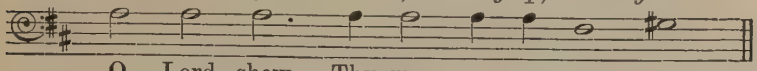


Answer.

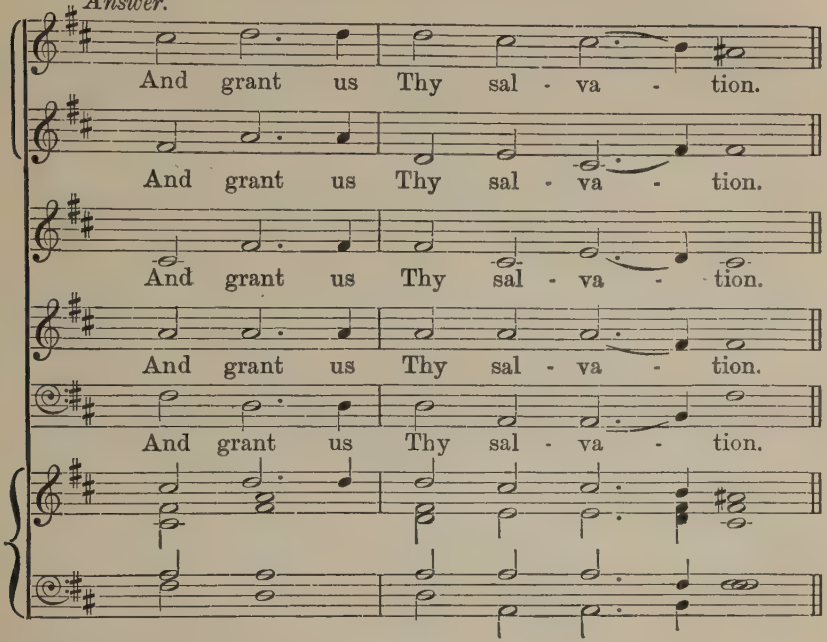


Minister.

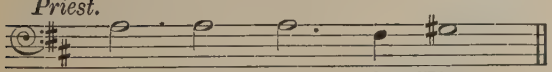
Answer.

After the Lord's Prayer, the Priest, standing up, shall say—



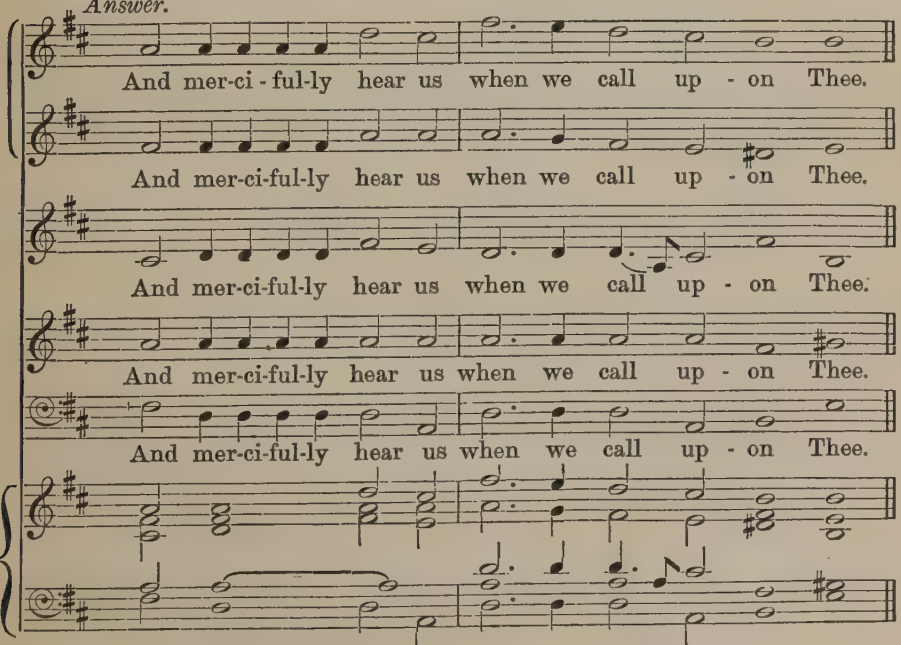
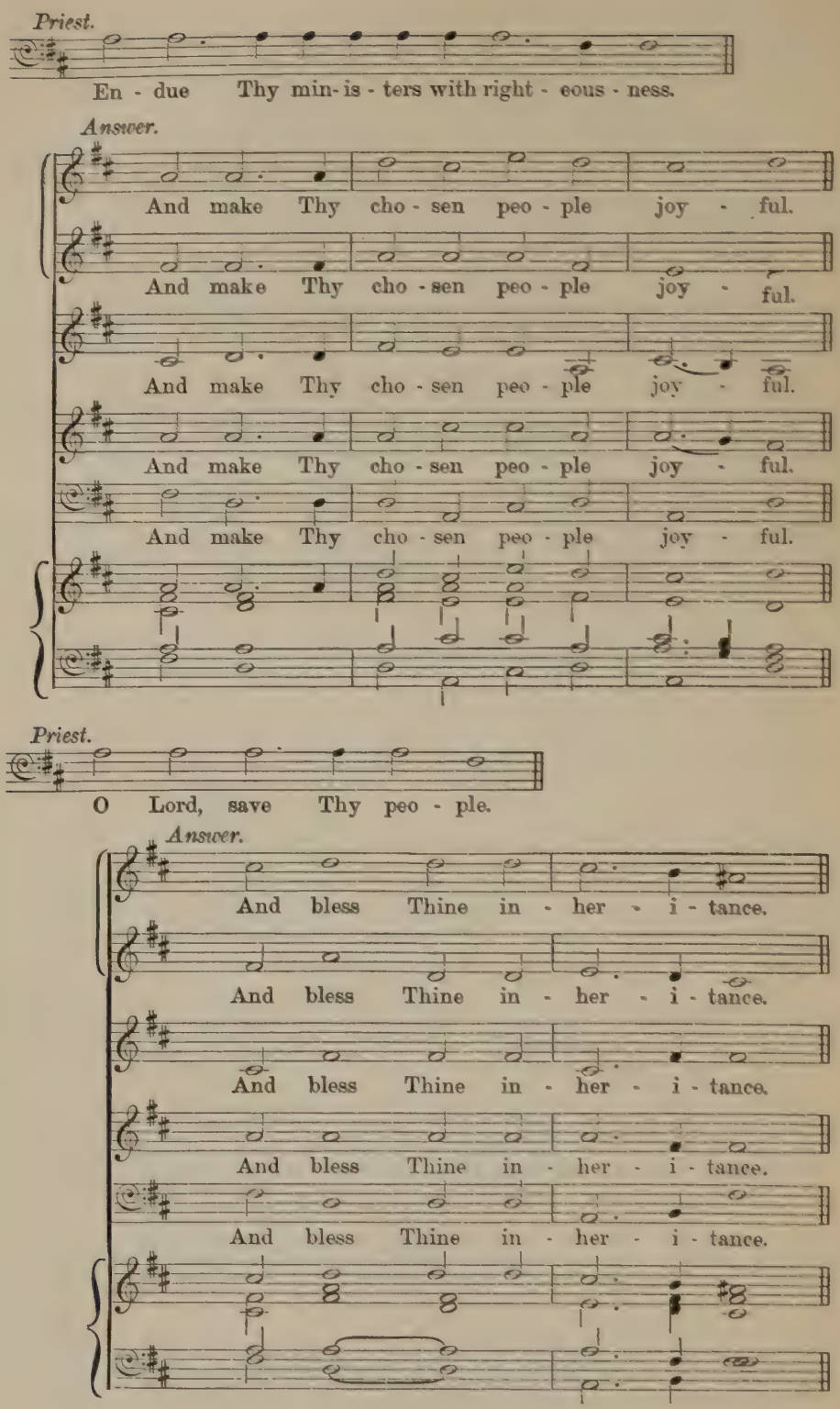
Answer.

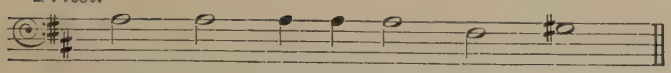

And grant us Thy sal - va - tion.
And grant us Thy sal - va - tion.
And grant us Thy sal - va - tion.
And grant us Thy sal - va - tion.
And grant us Thy sal - va - tion.

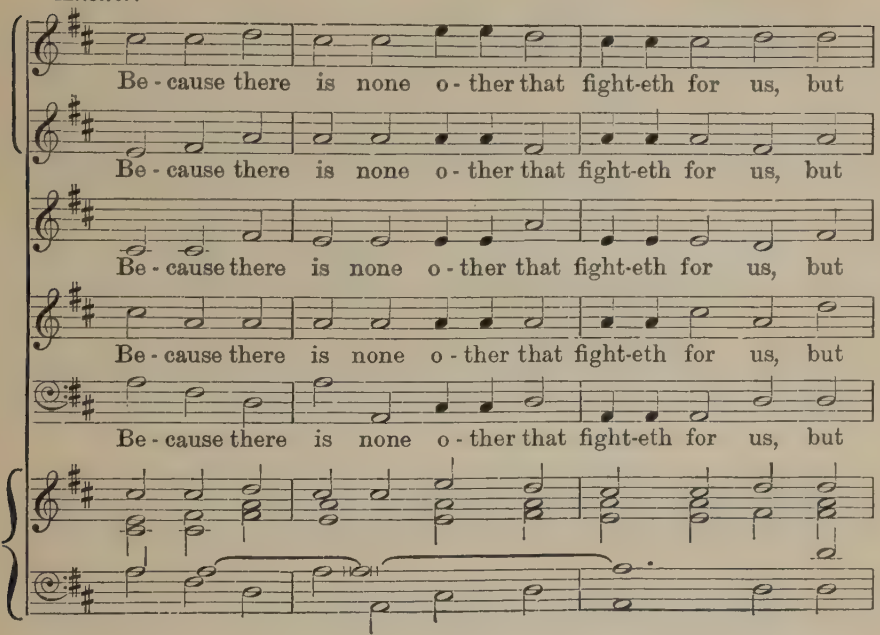
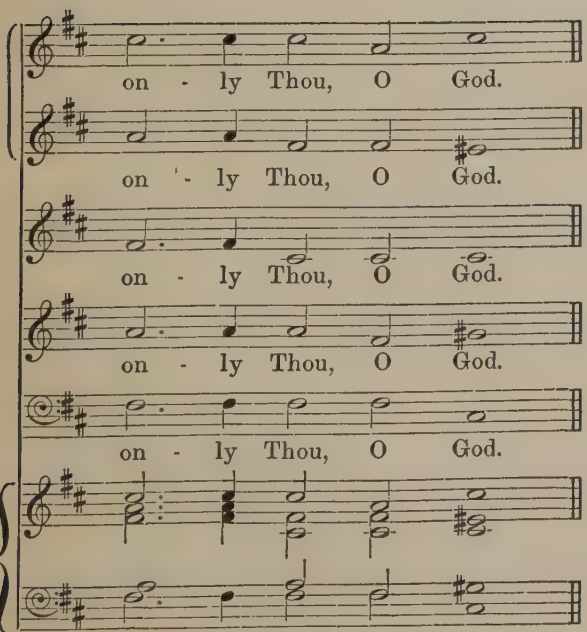
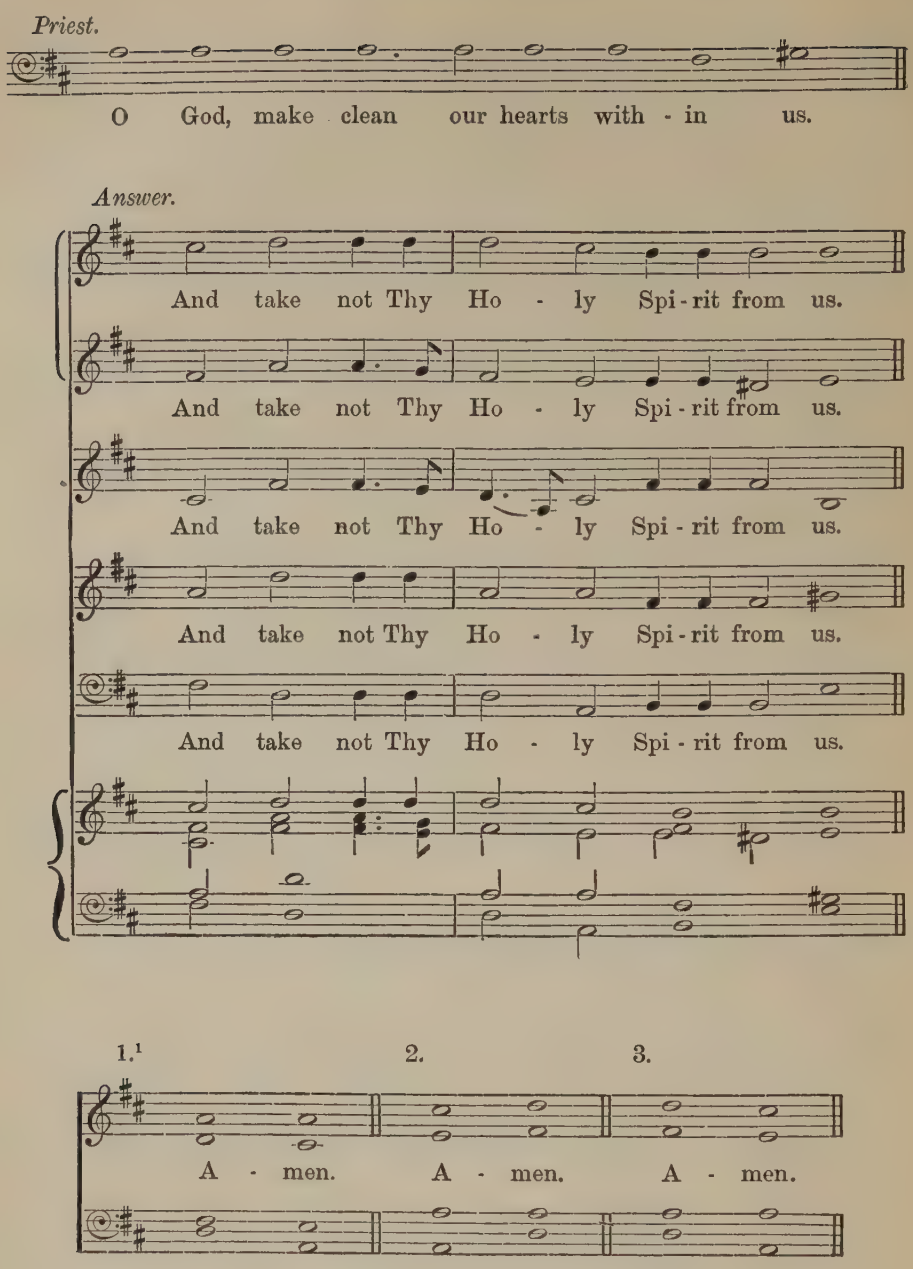
Priest.



Answer.

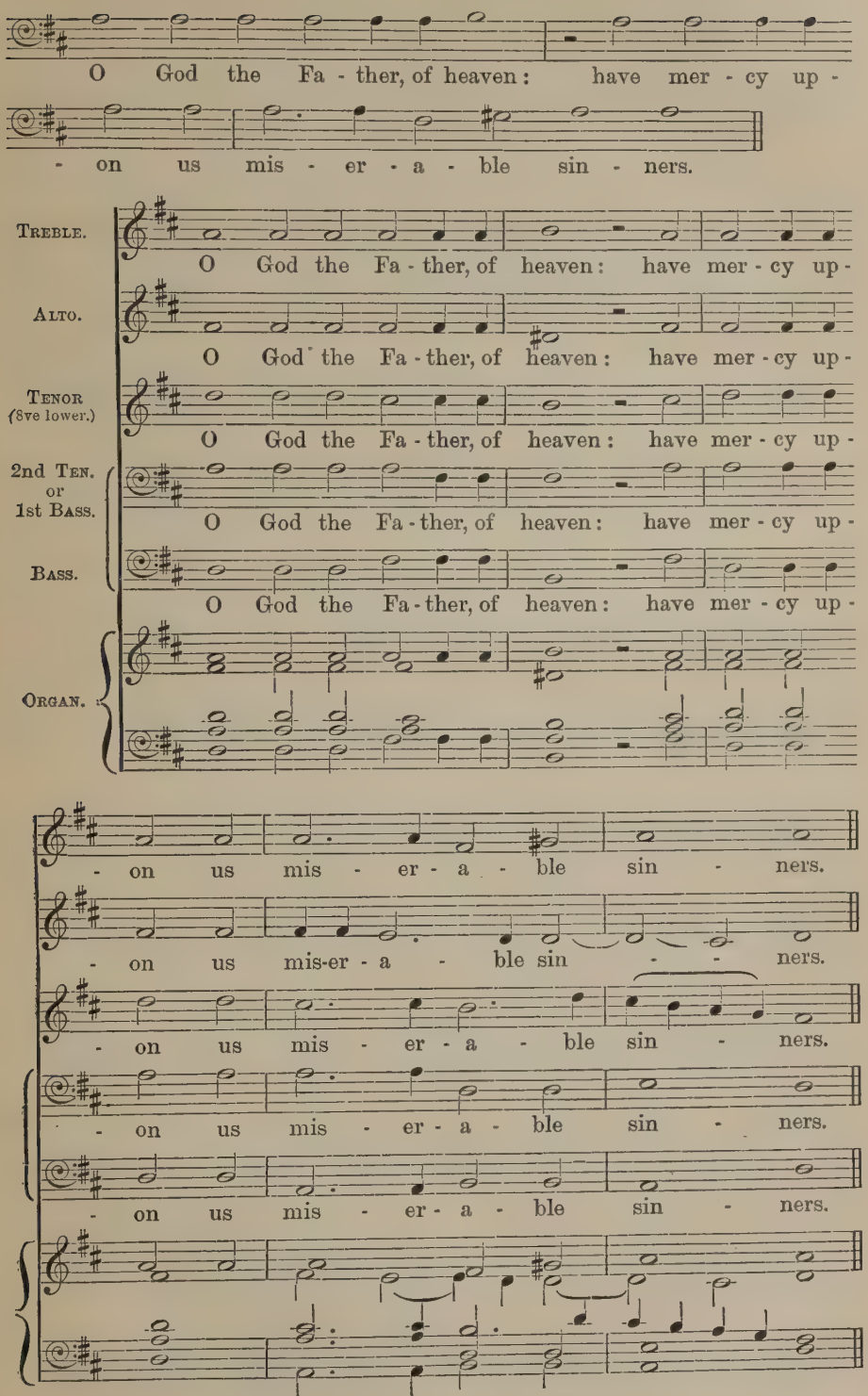

And mer-ci - ful-ly hear us when we call up - on Thee.
And mer-ci-ful-ly hear us when we call up - on Thee.
And mer-ci-ful-ly hear us when we call up - on Thee.
And mer-ci-ful-ly hear us when we call up - on Thee.
And mer-ci-ful-ly hear us when we call up - on Thee.

Priest.
En - due Thy min - is - ters with right - eous - ness.
Answer.
And make Thy cho - sen peo - ple joy - ful.
And make Thy cho - sen peo - ple joy - ful.
And make Thy cho - sen peo - ple joy - ful.
And make Thy cho - sen peo - ple joy - ful.
And make Thy cho - sen peo - ple joy - ful.
Priest.
O Lord, save Thy peo - ple.
Answer.
And bless Thine in - her - i - tance.
And bless Thine in - her - i - tance.
And bless Thine in - her - i - tance.
And bless Thine in - her - i - tance.
And bless Thine in - her - i - tance.

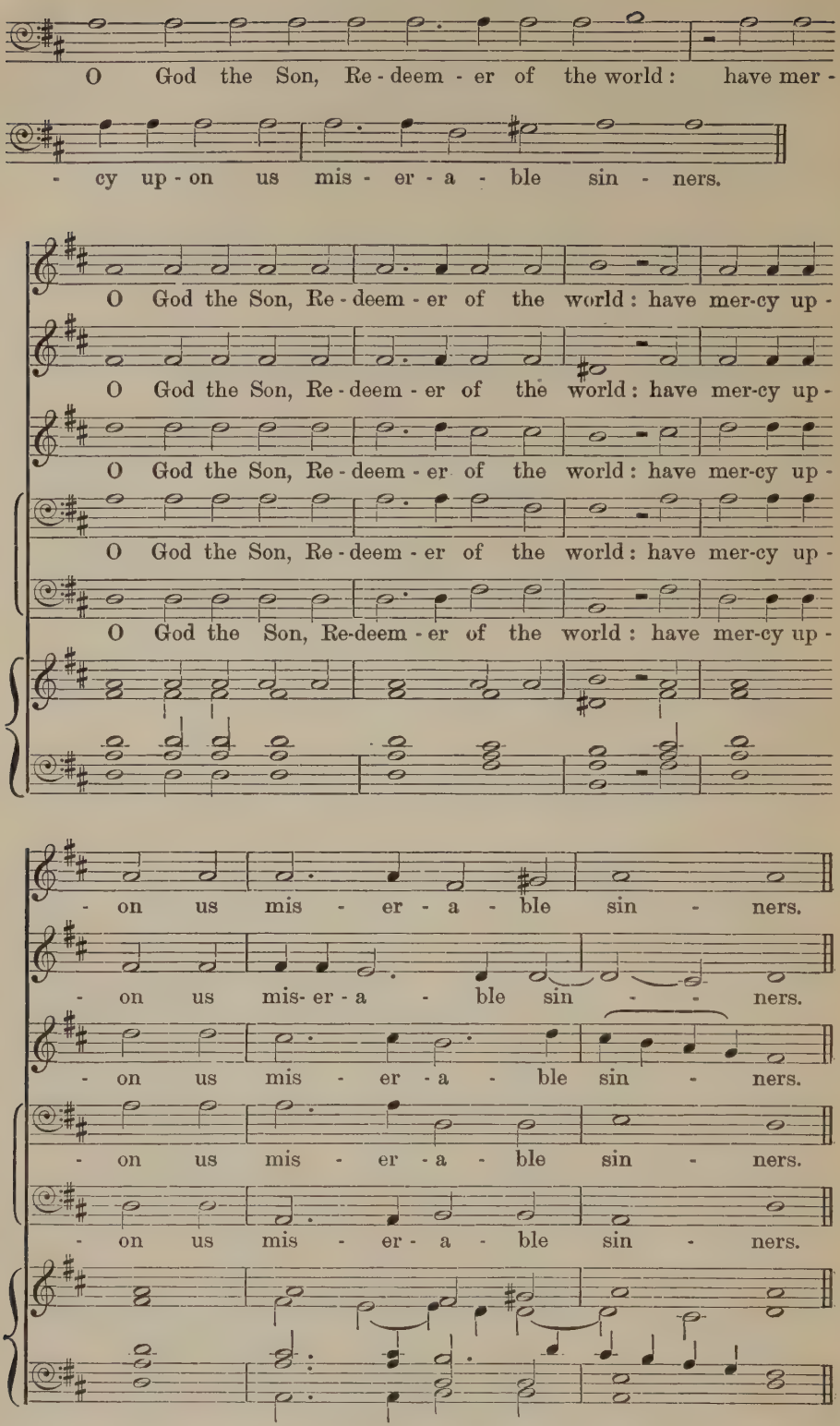
Priest.

Answer.

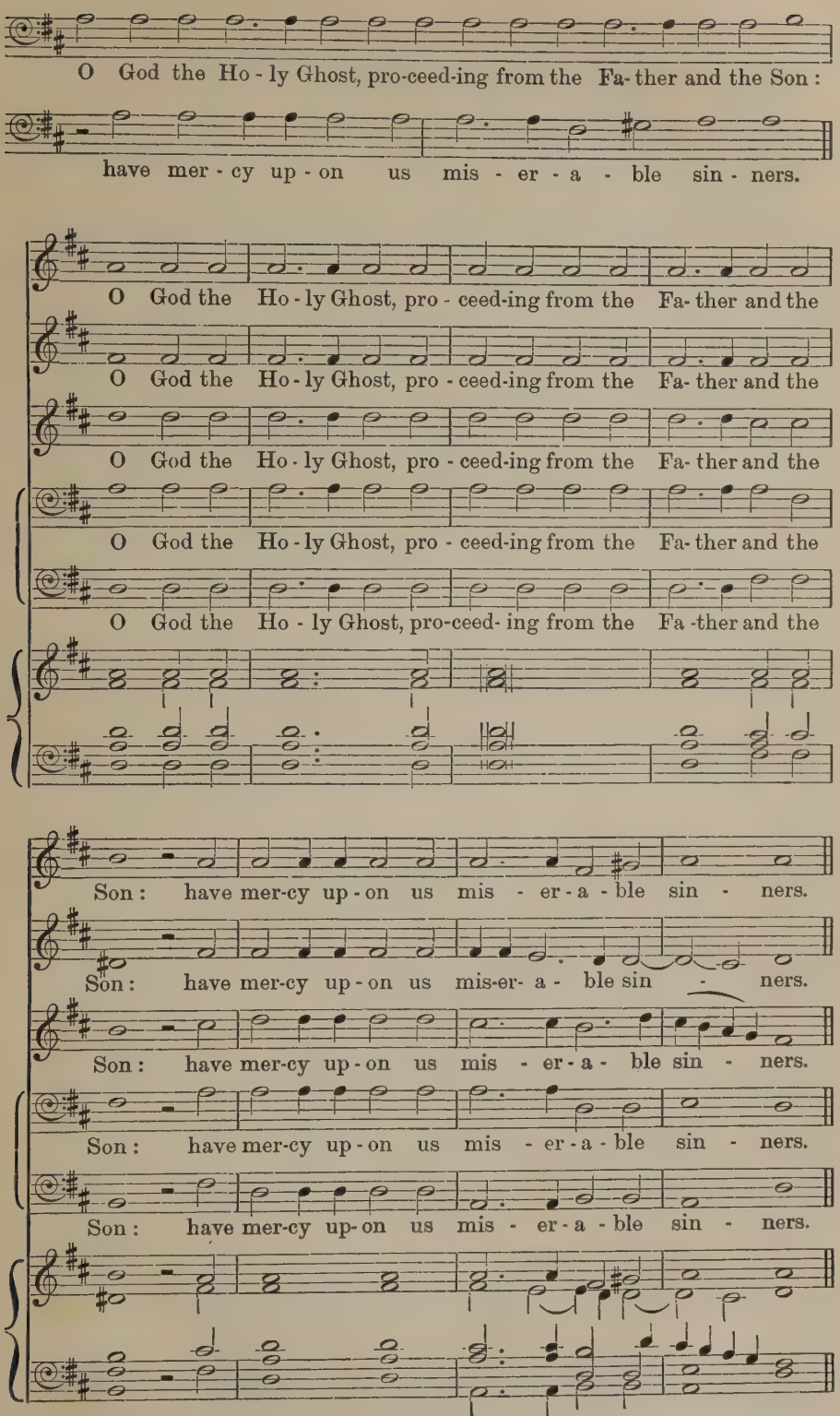
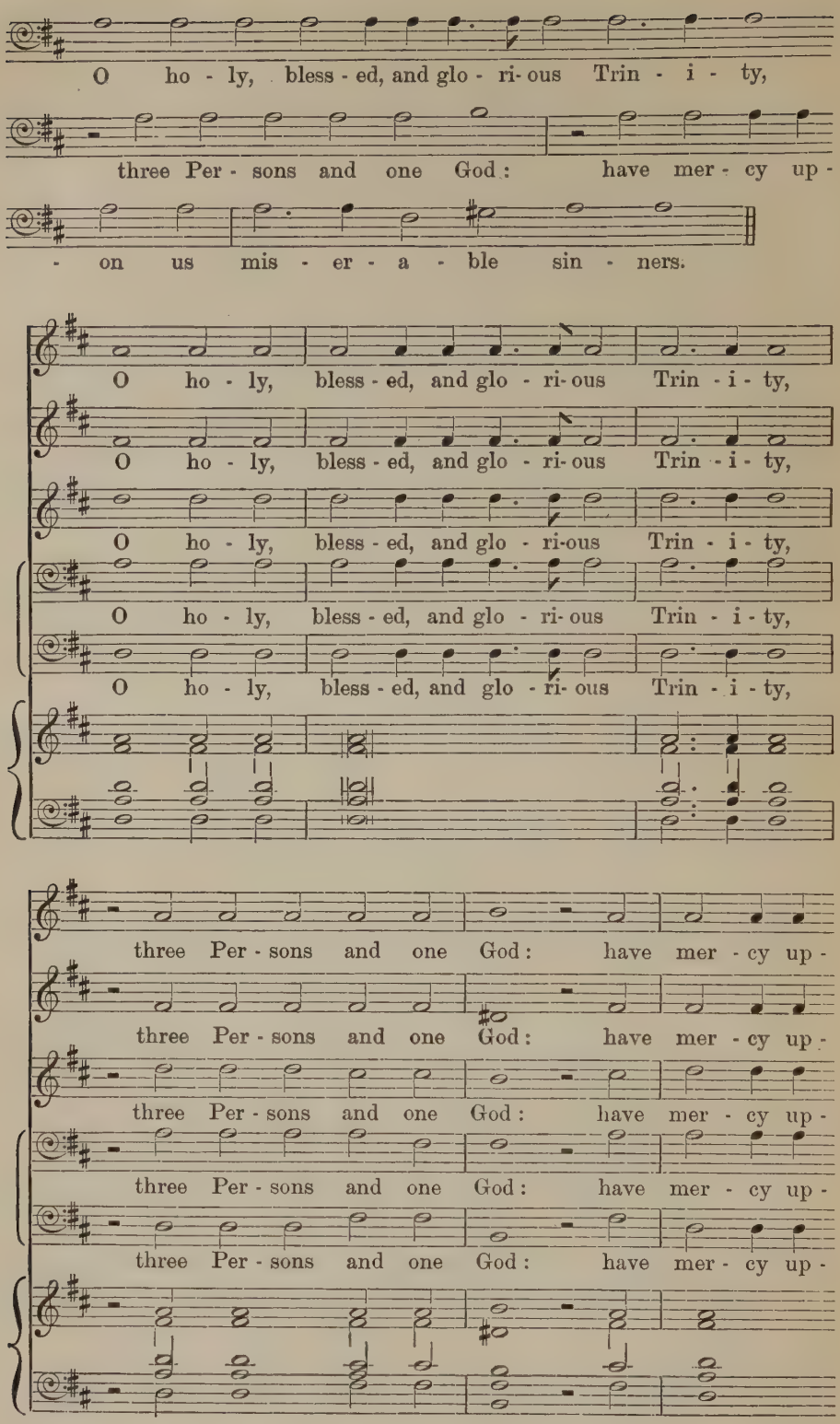

Be - cause there is none o - ther that fight-eth for us, but
Be - cause there is none o - ther that fight-eth for us, but
Be - cause there is none o - ther that fight-eth for us, but
Be - cause there is none o - ther that fight-eth for us, but
Be - cause there is none o - ther that fight-eth for us, but


Priest.
O God, make clean our hearts with - in us.
Answer.
And take not Thy Ho - ly Spi - rit from us.
And take not Thy Ho - ly Spi - rit from us.
And take not Thy Ho - ly Spi - rit from us.
And take not Thy Ho - ly Spi - rit from us.
And take not Thy Ho - ly Spi - rit from us.
1.[1]
2.
3.
A - men. A - men. A - men.

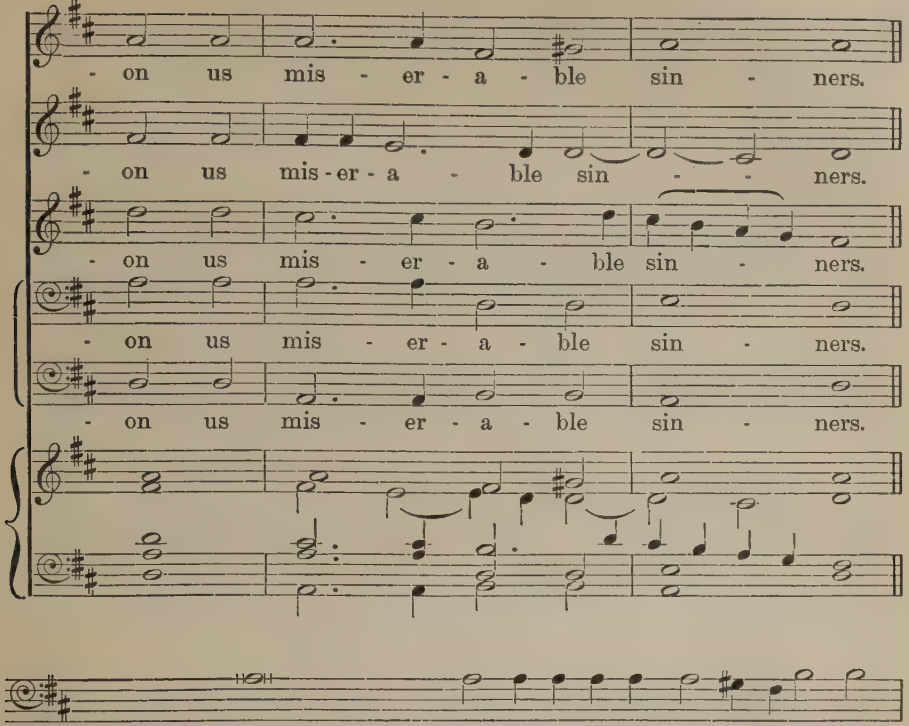
[1] These three Amens should be sung in the above order at the end of every succeeding Prayer: but it is necessary to sing No. 2 after the last Prayer.

THE LITANY

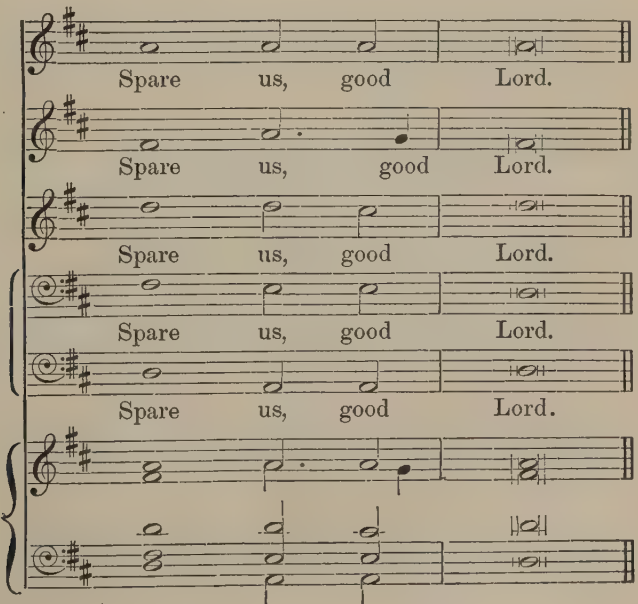
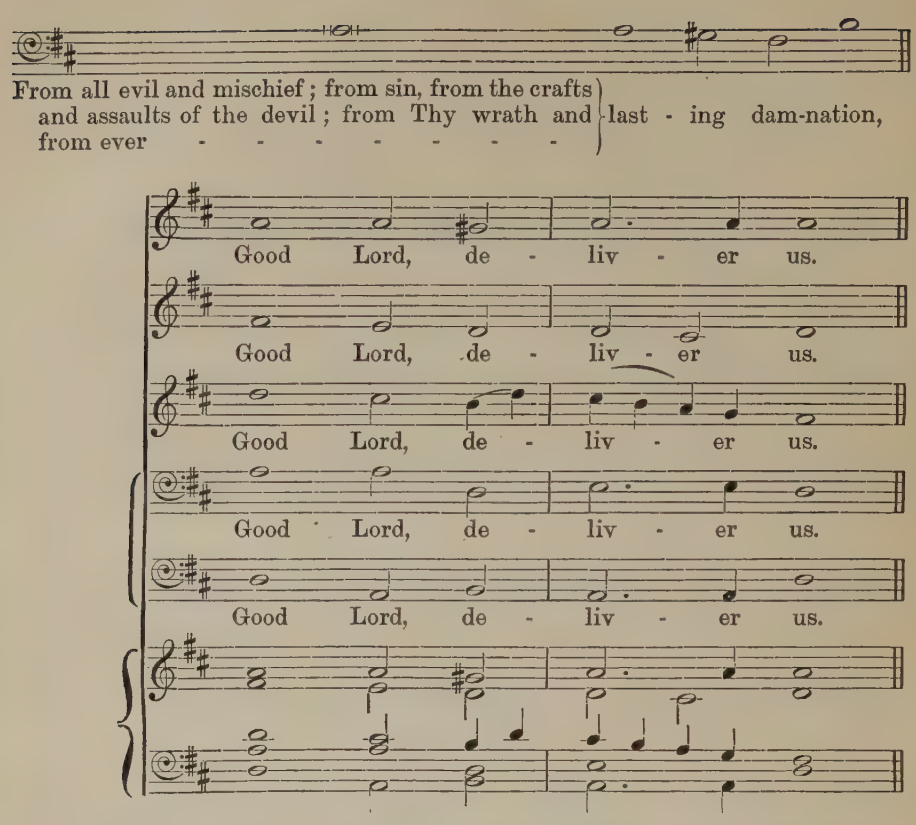

O God the Fa - ther, of heaven: have mer - cy up -
- on us mis - er - a - ble sin - ners.
Treble.
O God the Fa - ther, of heaven: have mer - cy up -
Alto.
O God the Fa - ther, of heaven: have mer - cy up -
Tenor (8ve lower.)
O God the Fa - ther, of heaven: have mer - cy up -
2nd Ten. or 1st Bass.
O God the Fa - ther, of heaven: have mer - cy up -
Bass.
O God the Fa - ther, of heaven: have mer - cy up -
Organ.
- on us mis - er - a - ble sin - ners.
- on us mis-er - a - ble sin - - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.


O God the Son, Re - deem - er of the world: have mer -
- cy up - on us mis - er - a - ble sin - ners.
O God the Son, Re - deem - er of the world: have mer-cy up -
O God the Son, Re - deem - er of the world: have mer-cy up -
O God the Son, Re - deem - er of the world: have mer-cy up -
O God the Son, Re-deem - er of the world: have mer-cy up -
- on us mis - er - a - ble sin - ners.
- on us mis- er - a - ble sin - - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.


O God the Ho - ly Ghost, pro-ceed-ing from the Fa- ther and the Son :
have mer - cy up - on us mis - er - a - ble sin - ners.
O God the Ho - ly Ghost, pro - ceed-ing from the Fa- ther and the
O God the Ho - ly Ghost, pro - ceed-ing from the Fa- ther and the
O God the Ho - ly Ghost, pro - ceed-ing from the Fa- ther and the
O God the Ho - ly Ghost, pro-ceed- ing from the Fa -ther and the
Son : have mer-cy up - on us mis - er - a - ble sin - ners.
Son : have mer-cy up - on us mis-er- a - ble sin - ners.
Son : have mer-cy up - on us mis - er - a - ble sin - ners.
Son : have mer-cy up - on us mis - er - a - ble sin - ners.
Son : have mer-cy up - on us mis - er - a - ble sin - ners.

O ho - ly, bless - ed, and glo - ri - ous Trin - i - ty,
three Per - sons and one God: have mer - cy up -
- on us mis - er - a - ble sin - ners.
O ho - ly, bless - ed, and glo - ri - ous Trin - i - ty,
O ho - ly, bless - ed, and glo - ri - ous Trin - i - ty,
O ho - ly, bless - ed, and glo - ri - ous Trin - i - ty,
O ho - ly, bless - ed, and glo - ri - ous Trin - i - ty,
three Per - sons and one God: have mer - cy up -
three Per - sons and one God: have mer - cy up -
three Per - sons and one God: have mer - cy up -
three Per - sons and one God: have mer - cy up -


- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.
- on us mis - er - a - ble sin - ners.

Remember not, Lord, our offences, nor the offences of our forefathers; neither take Thou vengeance of our sins: spare us, good Lord, spare Thy people, whom Thou hast redeemed with Thy most precious blood, . . .

and be not an-gry with us for e - ver.


From all evil and mischief; from sin, from the crafts and assaults of the devil; from Thy wrath and from ever - - - - - - - - last - ing dam-nation,
Good Lord, de - liv - er us.
Good Lord, de - liv - er us.
Good Lord, de - liv - er us.
Good Lord, de - liv - er us.
Good Lord, de - liv - er us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all unchari | table | ness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, | and the | devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence, and famine; from battle and murder, and from | sudden | death,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word | and Com | mandment,

Good Lord, deliver us.

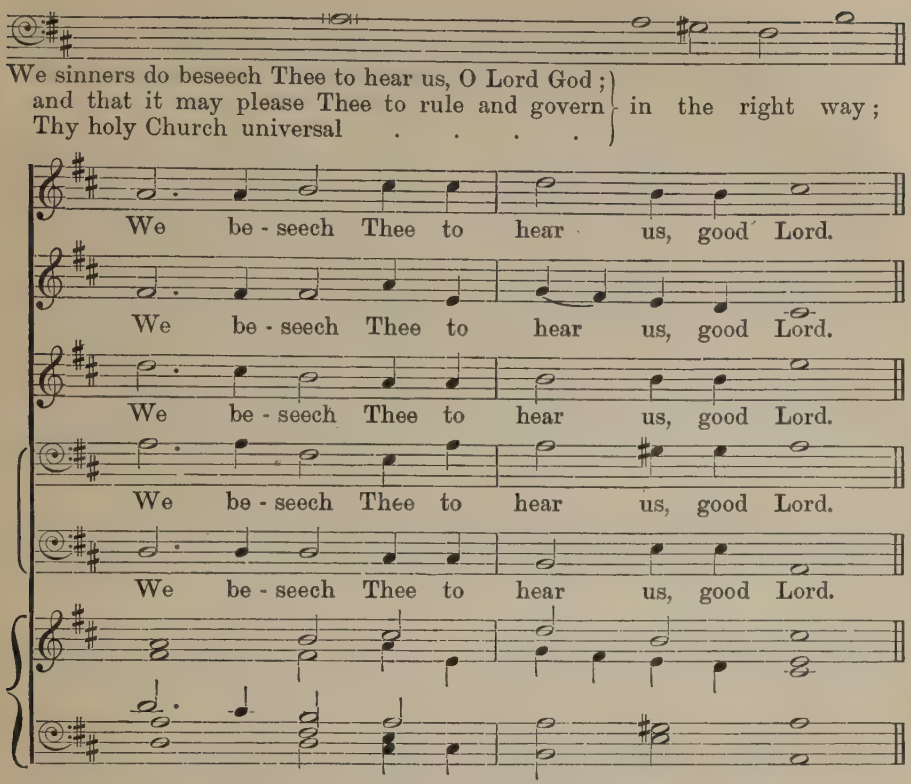
By the mystery of Thy holy Incarnation; by Thy holy Nativity and Circumcision; by Thy Baptism, Fasting, | and Temp | tation,

Good Lord, deliver us.

By Thine Agony and bloody Sweat; by Thy Cross and Passion; by Thy precious Death and Burial; by Thy glorious Resurrection and Ascension; and by the coming of the | Holy | Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the | day of | judgement,

Good Lord, deliver us.

We sinners do beseech Thee to hear us, O Lord God ;
and that it may please Thee to rule and govern in the right way ;
Thy holy Church universal . . . .
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.

That it may please Thee to keep and strengthen in the true worshipping of Thee, in righteousness and holiness of life, Thy Servant, *EDWARD*, our most gracious | King and | Governor ;

We beseech Thee to hear us, good Lord.

That it may please Thee to rule his heart in Thy faith, fear, and love, and that he may evermore have affiance in Thee, and ever seek Thy | honour | and glory ;

We beseech Thee to hear us, good Lord.

That it may please Thee to be his defender and keeper, giving him the victory over | all his | enemies ;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and preserve our gracious Queen *Alexandra*, *George* Prince of *Wales*, the Princess of *Wales*, and all the | Royal | Family ;

We beseech Thee to hear us, good Lord.

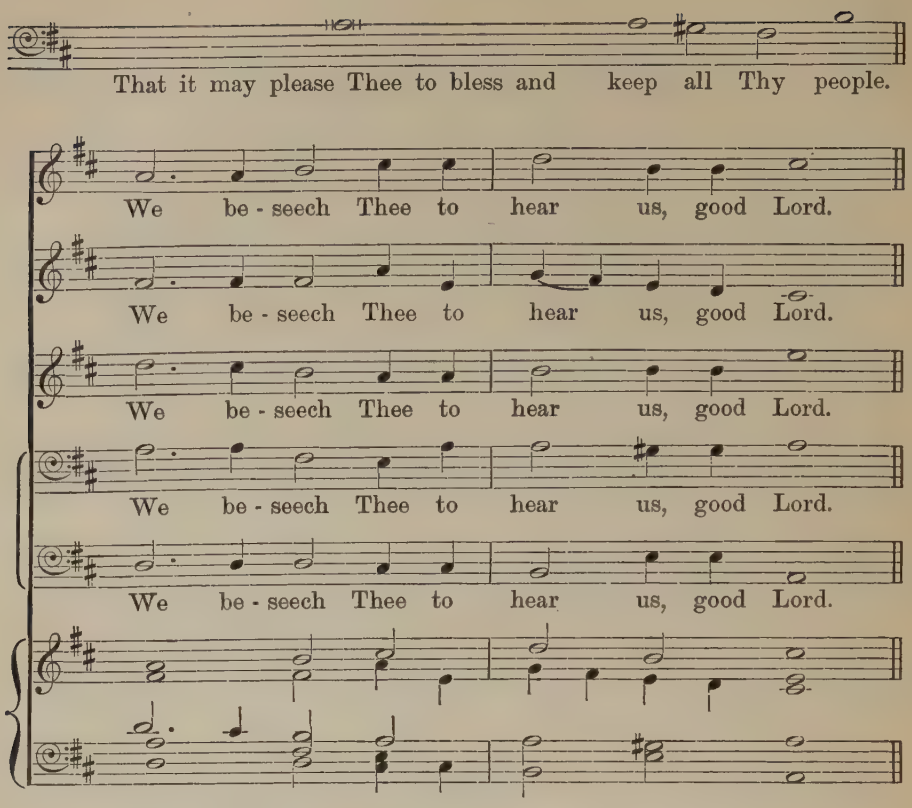
That it may please Thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of Thy Word ; and that both by their preaching and living they may set it forth, and shew | it ac | cordingly ;

We beseech Thee to hear us, good Lord.

That it may please Thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and | under | standing ;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep the Magistrates, giving them grace to execute justice, and to | maintain | truth ;

We beseech Thee to hear us, good Lord.

That it may please Thee to bless and keep all Thy people.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.
We be - seech Thee to hear us, good Lord.

That it may please Thee to give to all nations unity, | peace, and | concord;

We beseech Thee to hear us, good Lord.

That it may please Thee to give us an heart to love and dread Thee, and diligently to live after | Thy com | mandments;

We beseech Thee to hear us, good Lord.

That it may please Thee to give to all Thy people increase of grace to hear meekly Thy Word, and to receive it with pure affection, and to bring forth the fruits | of the | Spirit;

We beseech Thee to hear us, good Lord.

That it may please Thee to bring into the way of truth all such as have erred, and | are de | ceived;

We beseech Thee to hear us, good Lord.

That it may please Thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up them that fall; and finally to beat down Satan un | der our | feet;

We beseech Thee to hear us, good Lord.

That it may please Thee to succour, help, and comfort, all that are in danger, necessity, and | tribu | lation;

We beseech Thee to hear us, good Lord.

That it may please Thee to preserve all that travel by land or by water, all women labouring of child, all sick persons, and young children; and to shew Thy pity upon all pris | oners and | captives;

We beseech Thee to hear us, good Lord.

That it may please Thee to defend, and provide for, the fatherless children, and widows, and all that are desolate | and op | pressed;

We beseech Thee to hear us, good Lord.

That it may please Thee to have mercy | upon | all men;

We beseech Thee to hear us, good Lord.

That it may please Thee to forgive our enemies, persecutors, and slanderers, and to | turn their | hearts;

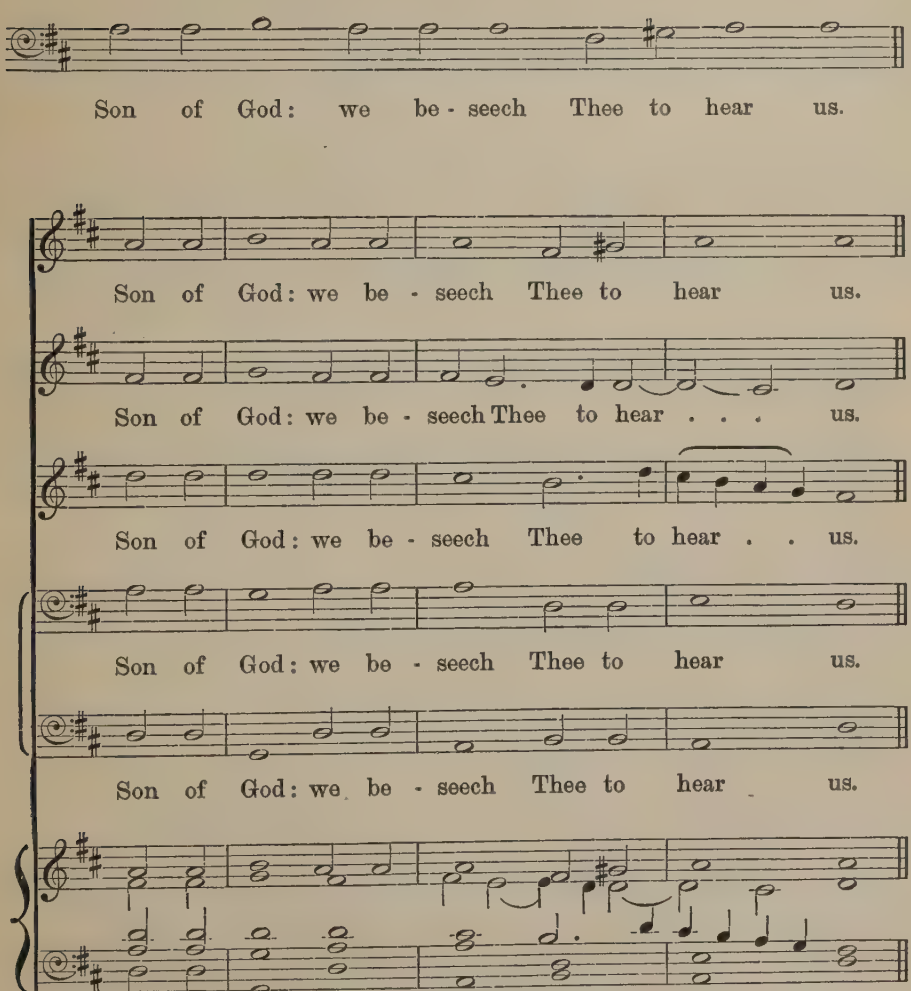
We beseech Thee to hear us, good Lord.

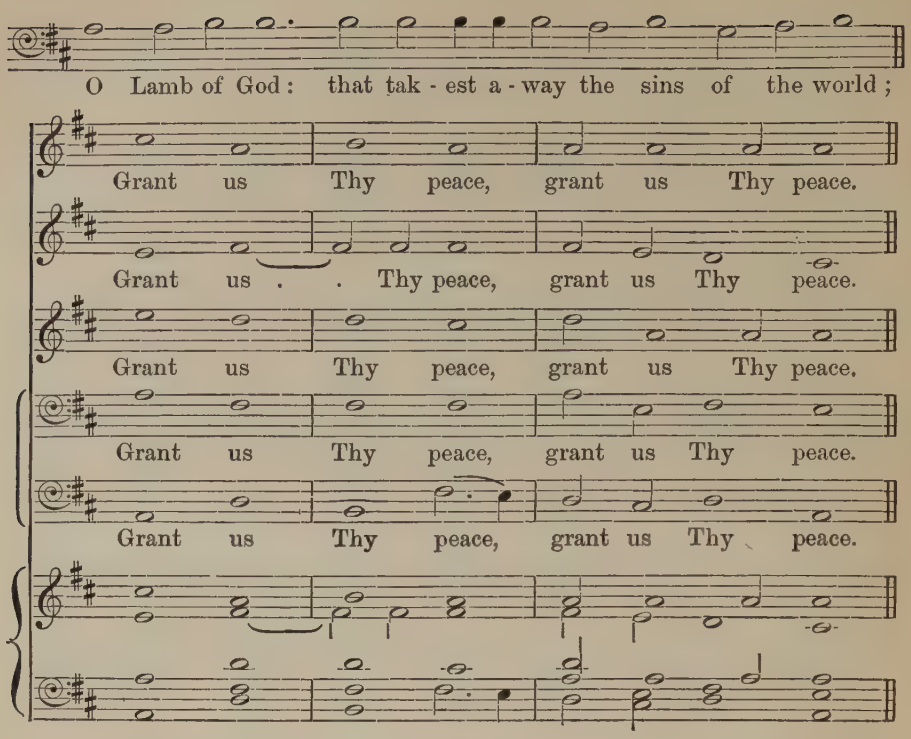
That it may please Thee to give and preserve to our use the kindly fruits of the earth, so as in due time we | may en | joy them;

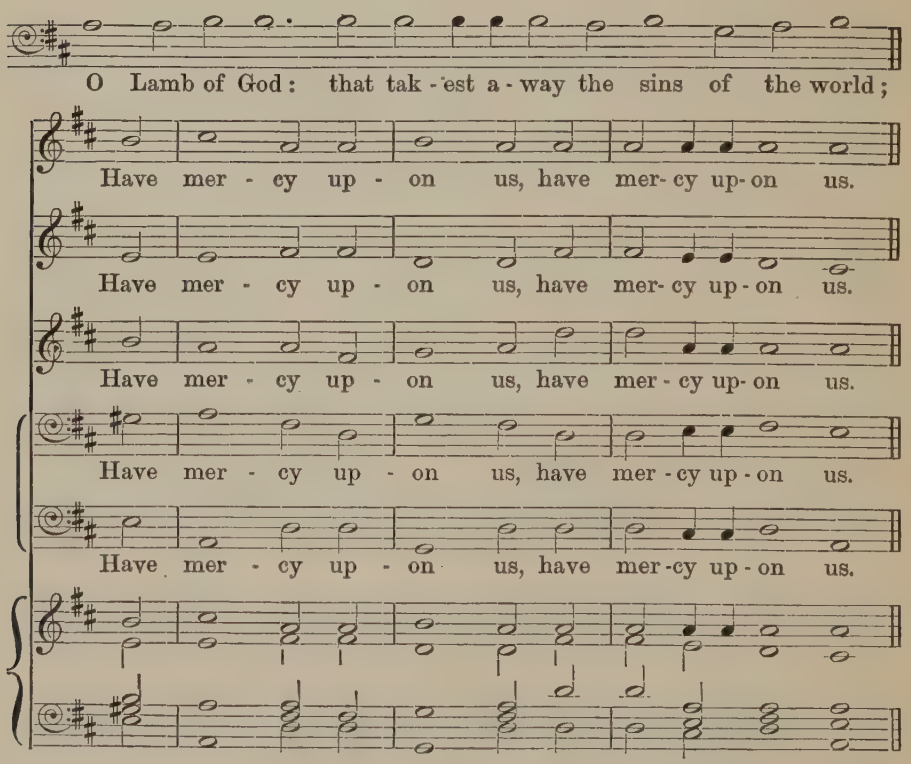
We beseech Thee to hear us, good Lord.

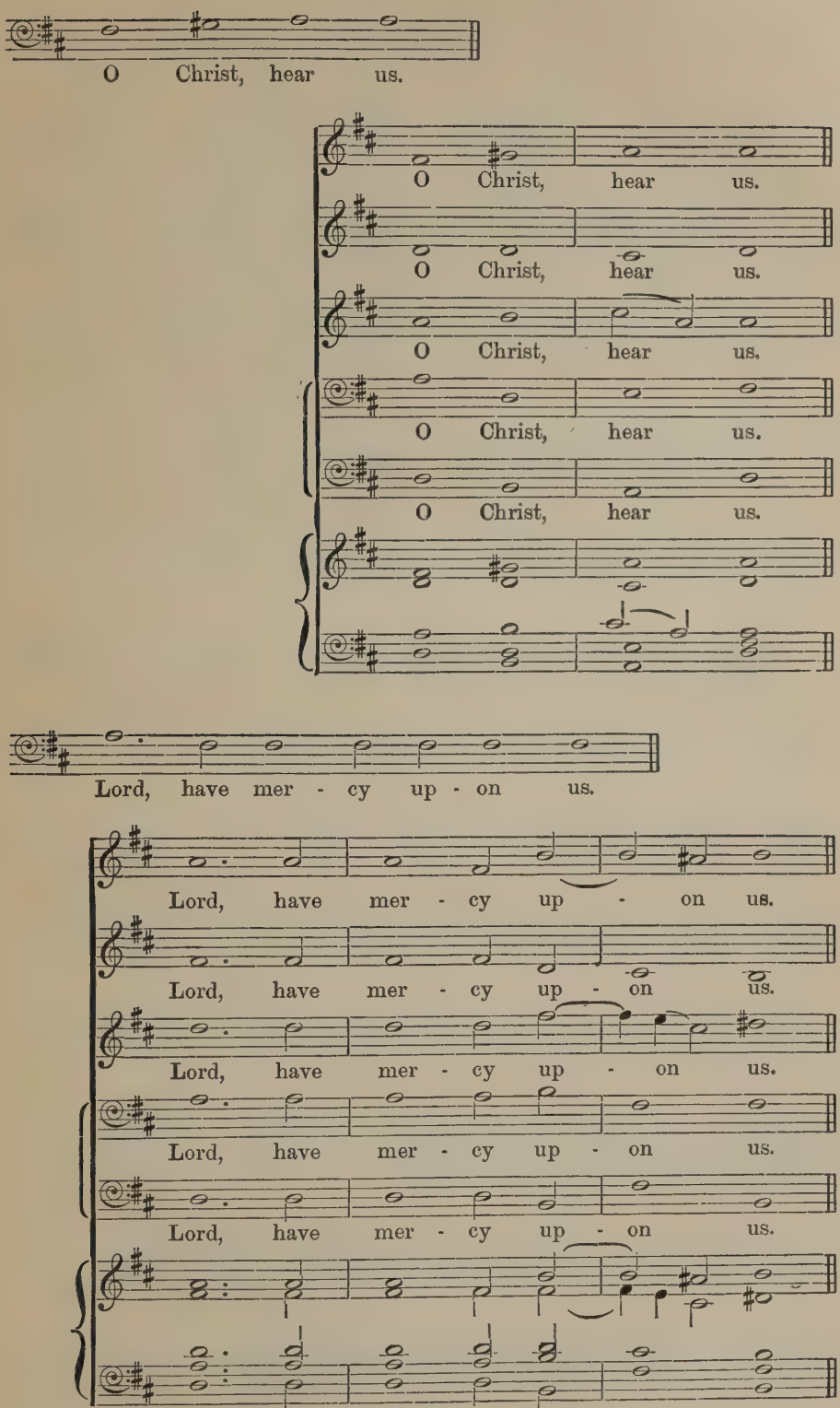
That it may please Thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of Thy Holy Spirit to amend our lives according to Thy | holy | Word;

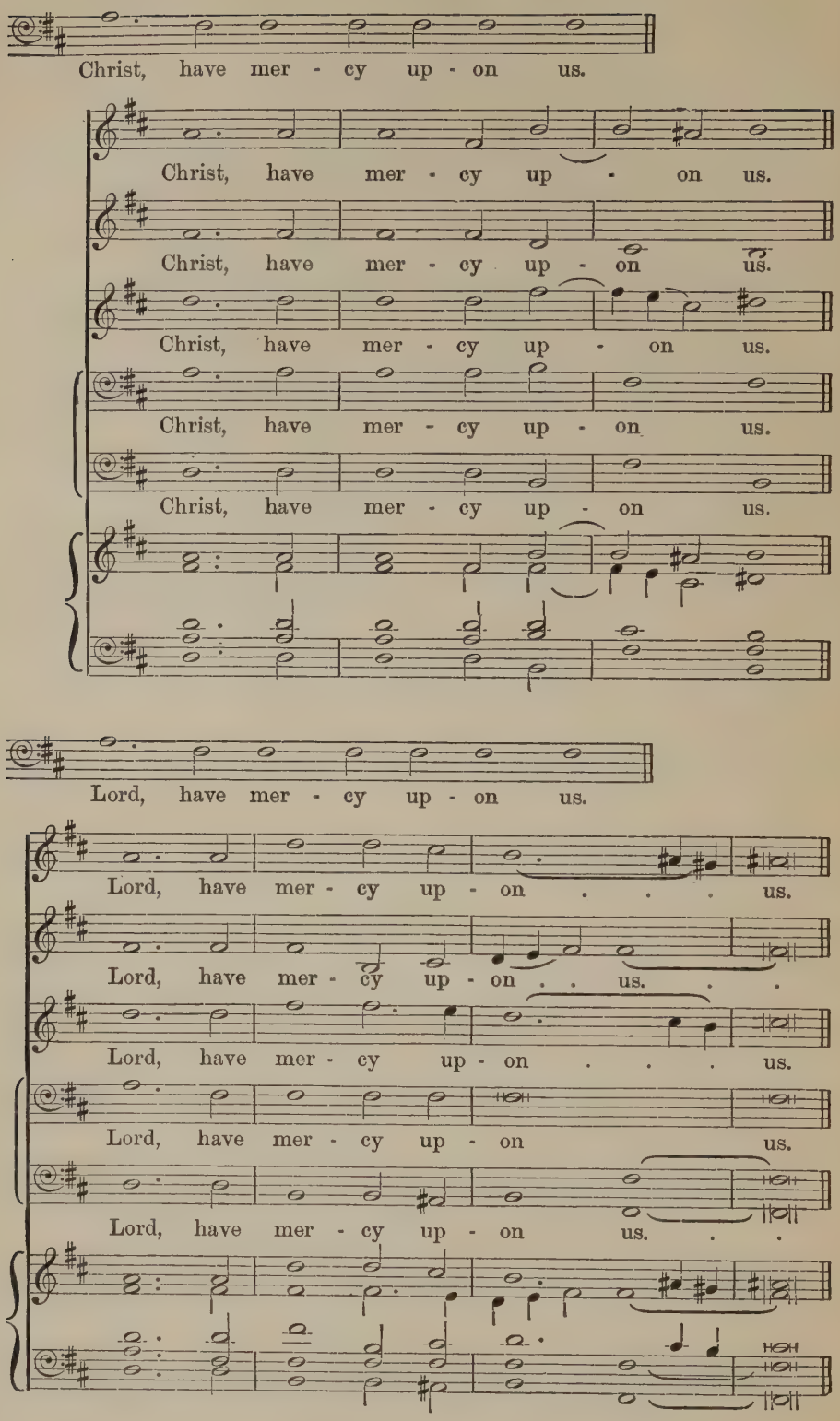
We beseech Thee to hear us, good Lord.


Son of God: we be - seech Thee to hear us.
Son of God: we be - seech Thee to hear us.
Son of God: we be - seech Thee to hear . . . us.
Son of God: we be - seech Thee to hear . . us.
Son of God: we be - seech Thee to hear us.
Son of God: we be - seech Thee to hear us.

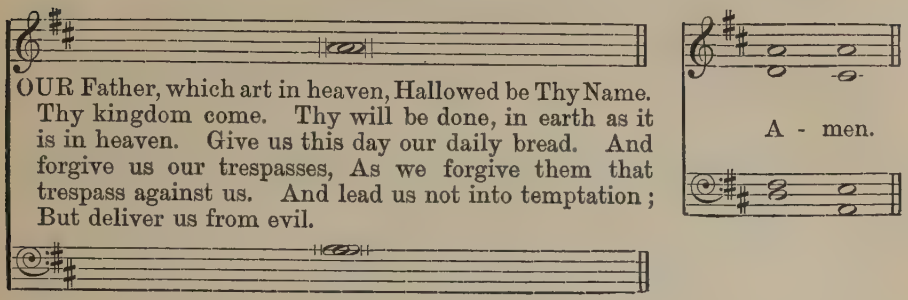

O Lamb of God: that tak - est a - way the sins of the world;
Grant us Thy peace, grant us Thy peace.
Grant us . . Thy peace, grant us Thy peace.
Grant us Thy peace, grant us Thy peace.
Grant us Thy peace, grant us Thy peace.
Grant us Thy peace, grant us Thy peace.

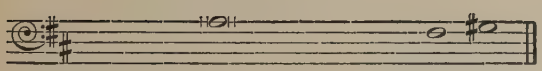

O Lamb of God: that tak - est a - way the sins of the world;
Have mer - cy up - on us, have mer - cy up - on us.
Have mer - cy up - on us, have mer - cy up - on us.
Have mer - cy up - on us, have mer - cy up - on us.
Have mer - cy up - on us, have mer - cy up - on us.
Have mer - cy up - on us, have mer - cy up - on us.


O Christ, hear us.
O Christ, hear us.
O Christ, hear us.
O Christ, hear us.
O Christ, hear us.
O Christ, hear us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us.

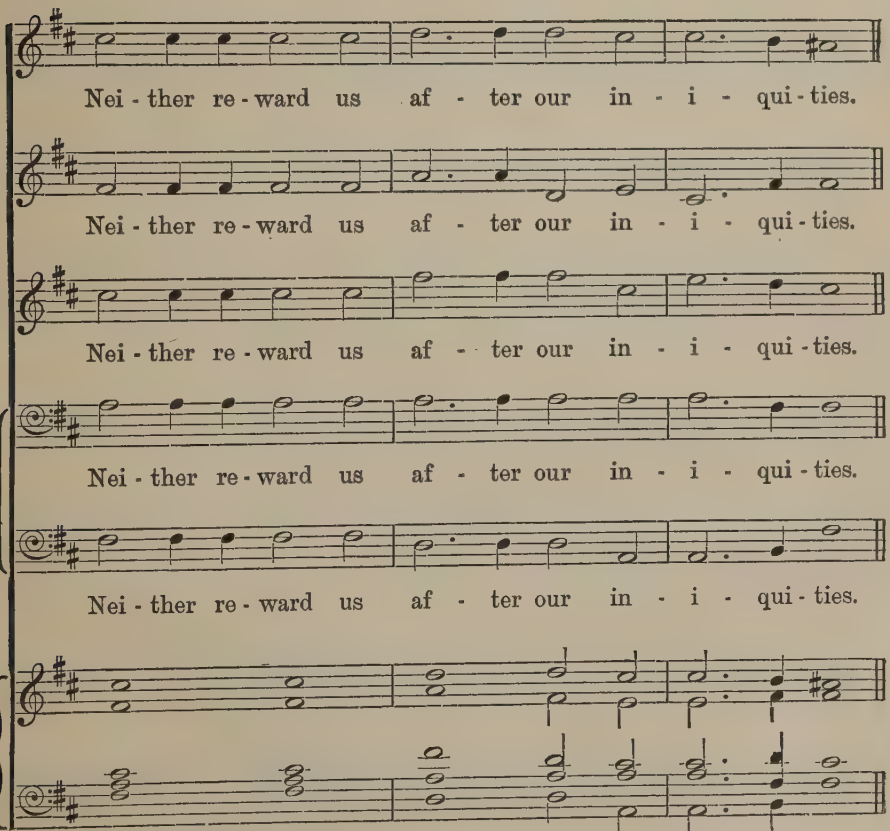

Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on . . . us.
Lord, have mer - cy up - on . . us. . .
Lord, have mer - cy up - on . . . us.
Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. . .

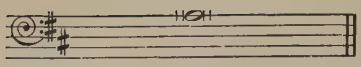
¶ *Then shall the Priest, and the people with him, say the Lord's Prayer.*


OUR Father, which art in heaven, Hallowed be Thy Name.
Thy kingdom come. Thy will be done, in earth as it
is in heaven. Give us this day our daily bread. And
forgive us our trespasses, As we forgive them that
trespass against us. And lead us not into temptation;
But deliver us from evil.
A - men.



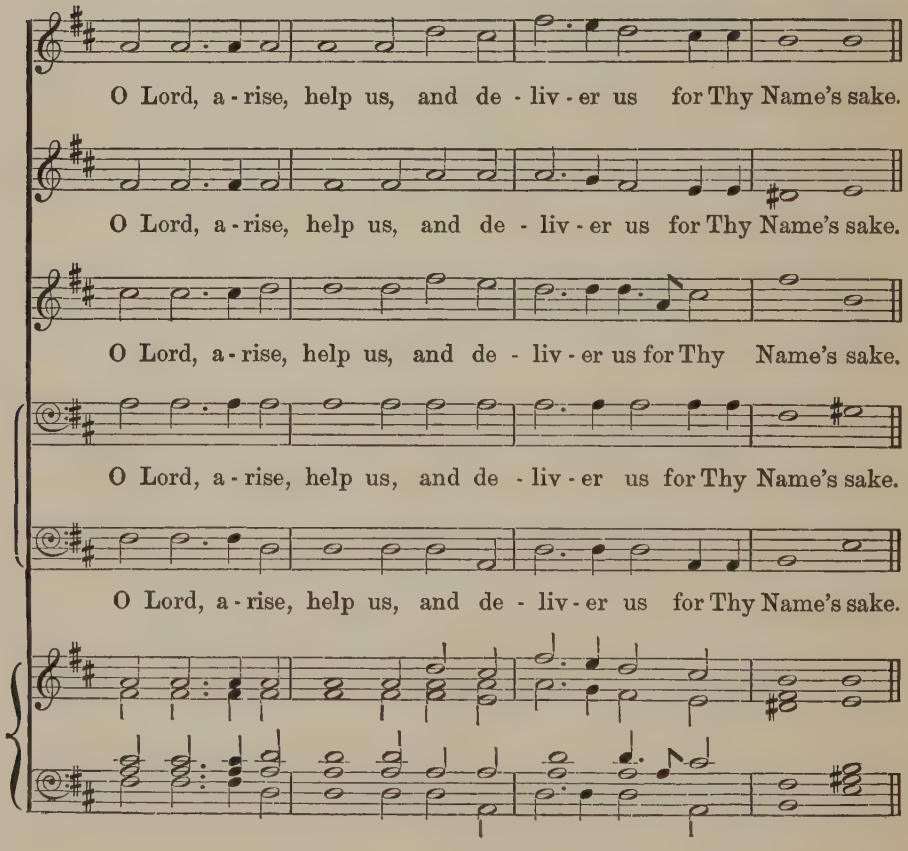
O Lord, deal not with us after our sins.

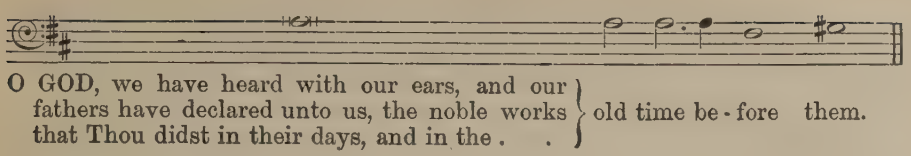

Nei - ther re - ward us af - ter our in - i - qui - ties.
Nei - ther re - ward us af - ter our in - i - qui - ties.
Nei - ther re - ward us af - ter our in - i - qui - ties.
Nei - ther re - ward us af - ter our in - i - qui - ties.
Nei - ther re - ward us af - ter our in - i - qui - ties.

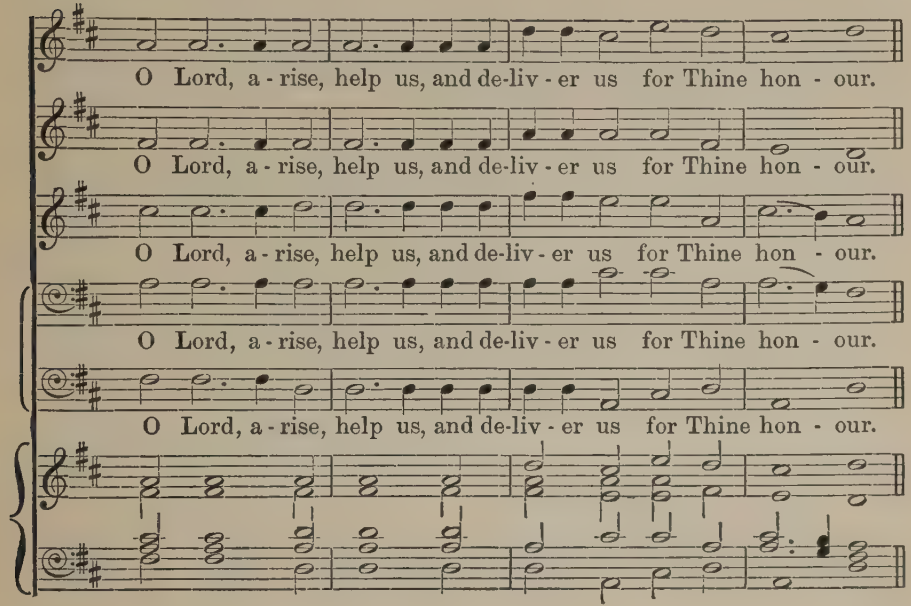


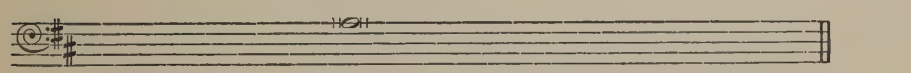
Let us pray.

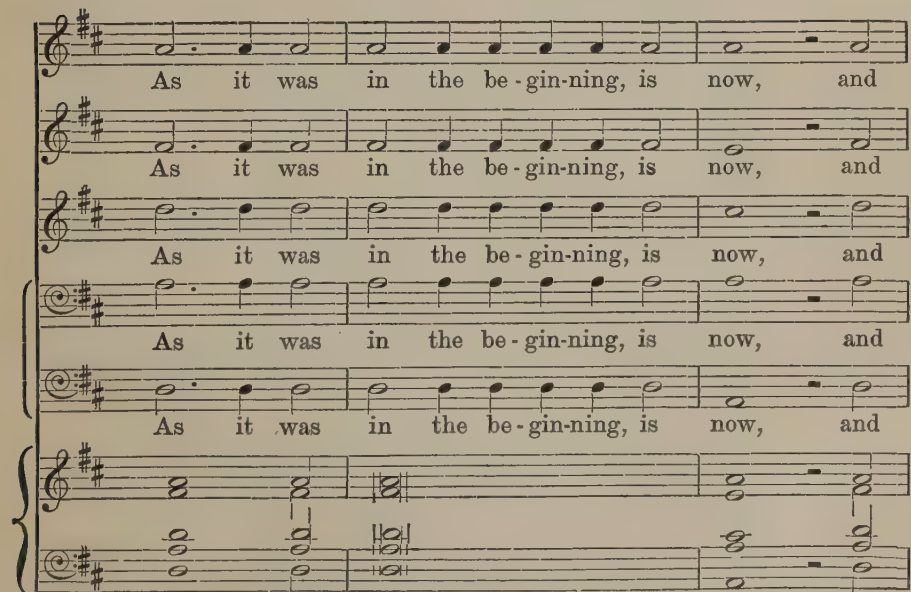
O GOD, merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; Mercifully assist our prayers that we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils, which the craft and subtilty of the devil or man worketh against us, be brought to nought; and by the providence of Thy goodness they may be dispersed; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ our Lord.

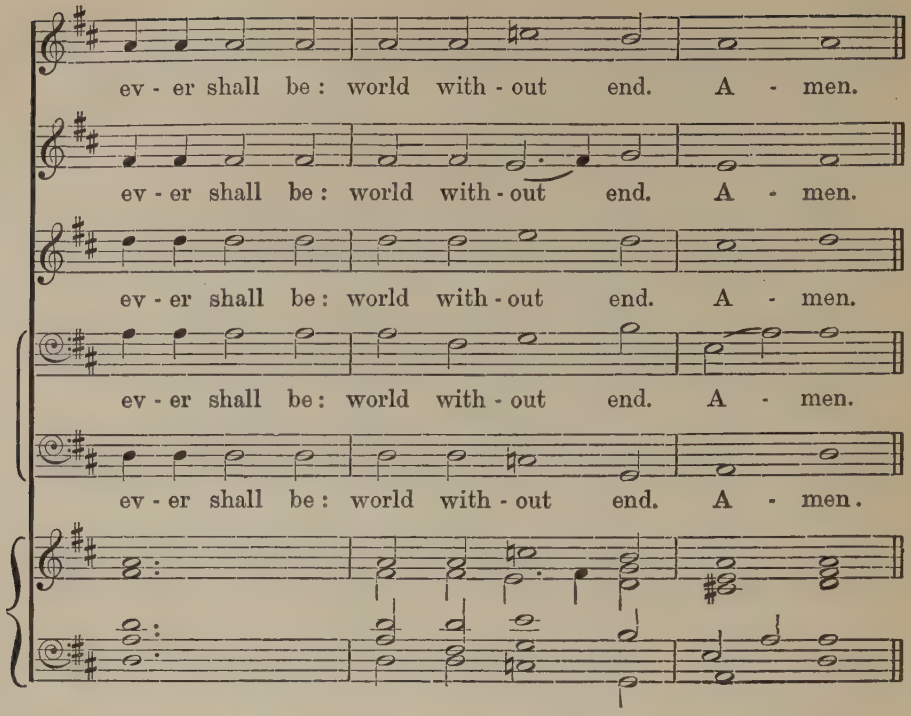

O Lord, a - rise, help us, and de - liv - er us for Thy Name's sake.
O Lord, a - rise, help us, and de - liv - er us for Thy Name's sake.
O Lord, a - rise, help us, and de - liv - er us for Thy Name's sake.
O Lord, a - rise, help us, and de - liv - er us for Thy Name's sake.
O Lord, a - rise, help us, and de - liv - er us for Thy Name's sake.

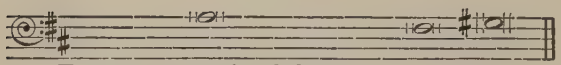
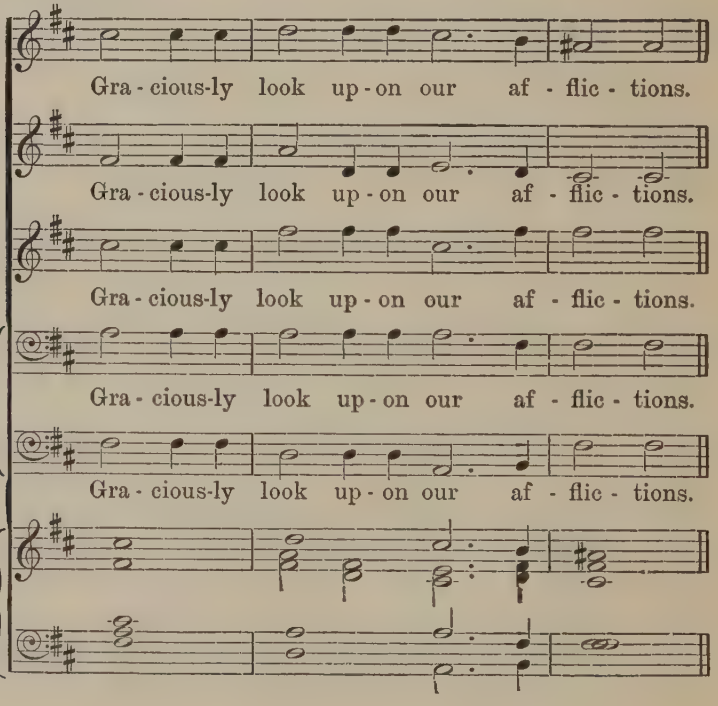

O GOD, we have heard with our ears, and our fathers have declared unto us, the noble works that Thou didst in their days, and in the . . old time be - fore them.

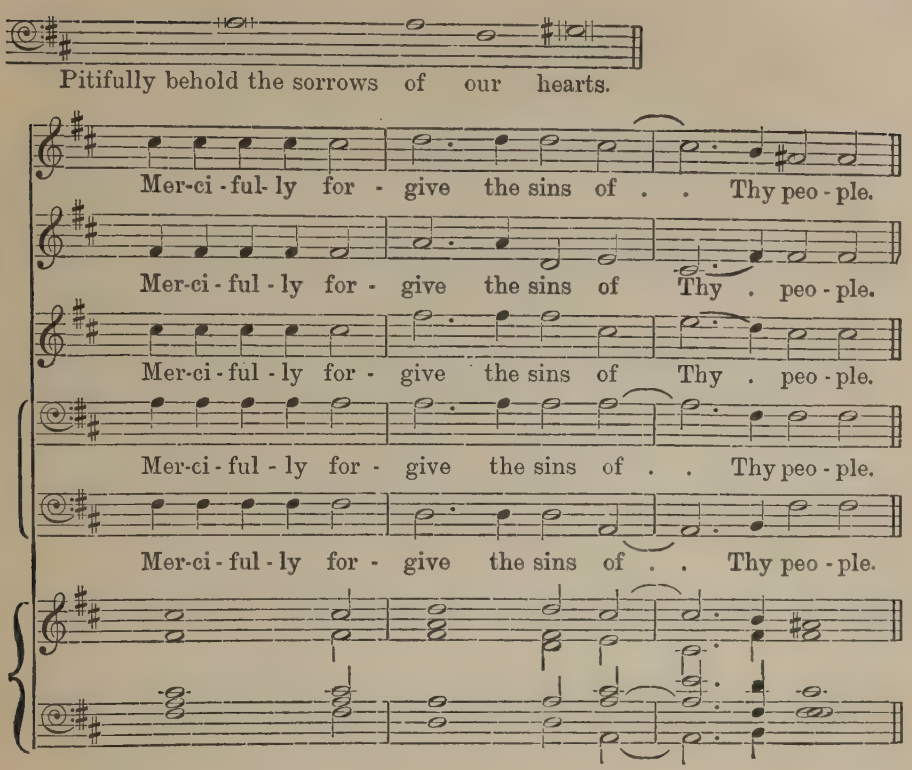

O Lord, a - rise, help us, and de-liv - er us for Thine hon - our.
O Lord, a - rise, help us, and de-liv - er us for Thine hon - our.
O Lord, a - rise, help us, and de-liv - er us for Thine hon - our.
O Lord, a - rise, help us, and de-liv - er us for Thine hon - our.
O Lord, a - rise, help us, and de-liv - er us for Thine hon - our.

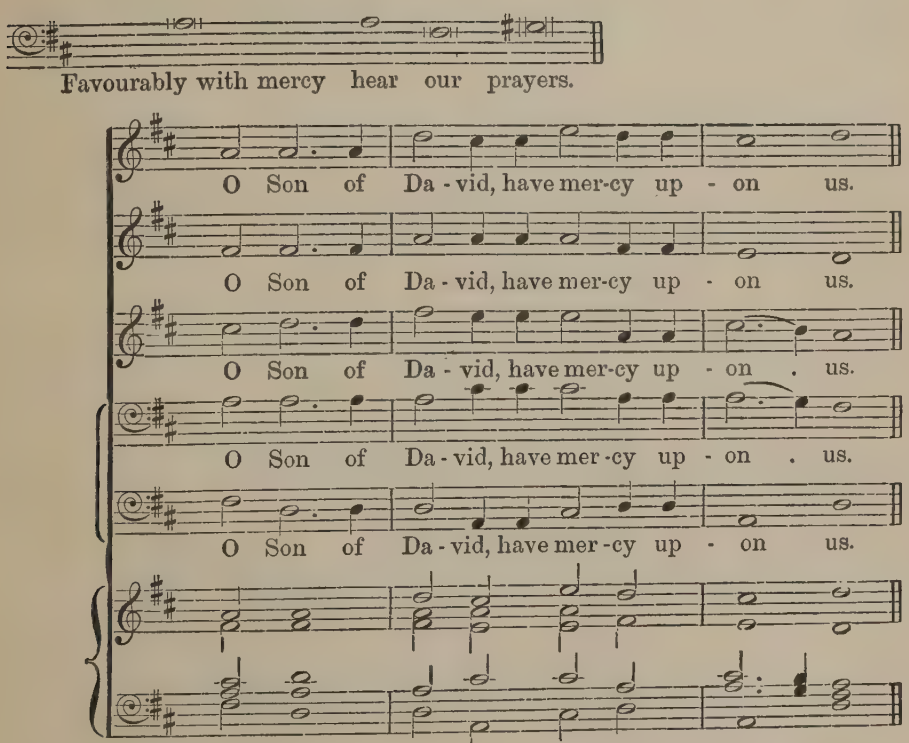

Glory be to the Father, and to the Son : and to the Holy Ghost ;

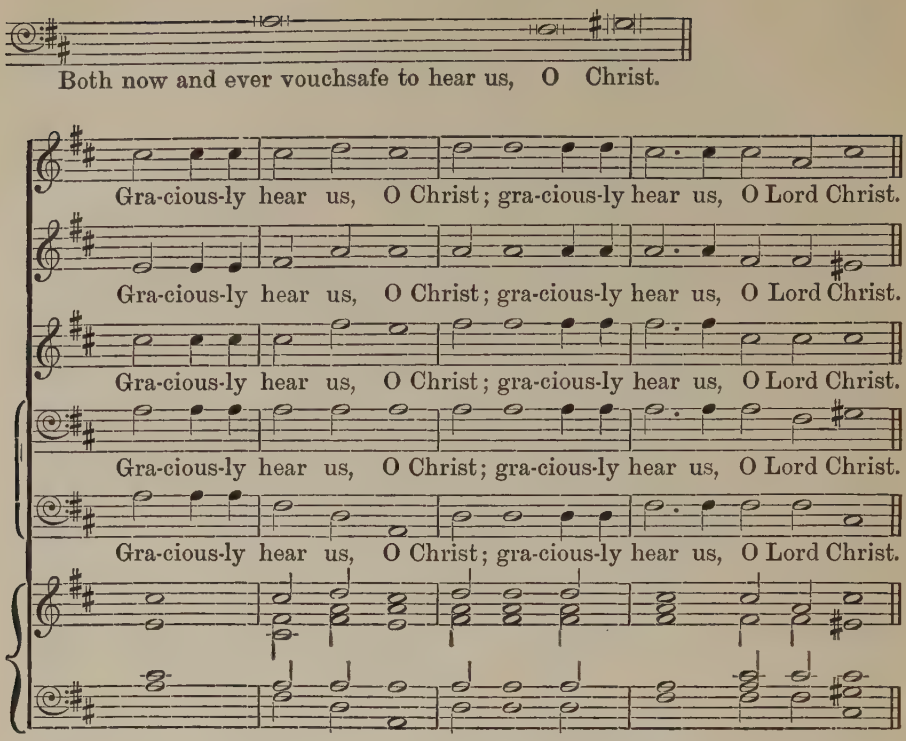

As it was in the be - gin-ning, is now, and
As it was in the be - gin-ning, is now, and
As it was in the be - gin-ning, is now, and
As it was in the be - gin-ning, is now, and
As it was in the be - gin-ning, is now, and

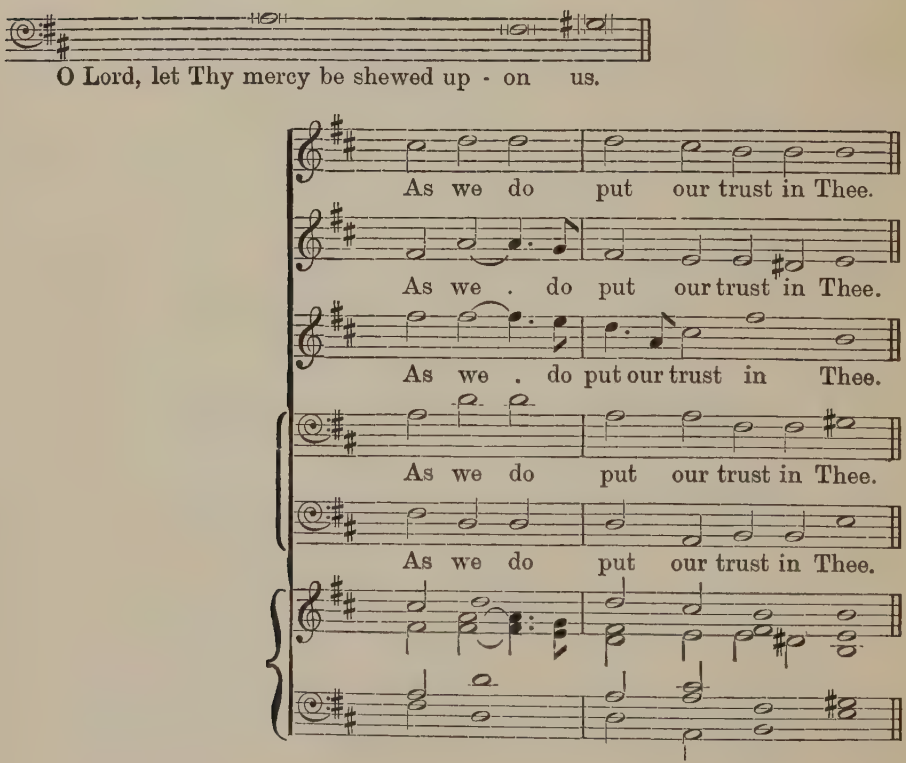

ev - er shall be: world with - out end. A - men.
ev - er shall be: world with - out end. A - men.
ev - er shall be: world with - out end. A - men.
ev - er shall be: world with - out end. A - men.
ev - er shall be: world with - out end. A - men.

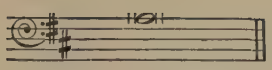

From our enemies defend us, O Christ.

Gra - cious-ly look up - on our af - flic - tions.
Gra - cious-ly look up - on our af - flic - tions.
Gra - cious-ly look up - on our af - flic - tions.
Gra - cious-ly look up - on our af - flic - tions.
Gra - cious-ly look up - on our af - flic - tions.


Pitifully behold the sorrows of our hearts.
Mer-ci-ful-ly for-give the sins of . . Thy peo-ple.
Mer-ci-ful-ly for-give the sins of Thy . peo-ple.
Mer-ci-ful-ly for-give the sins of Thy . peo-ple.
Mer-ci-ful-ly for-give the sins of . . Thy peo-ple.
Mer-ci-ful-ly for-give the sins of . . Thy peo-ple.

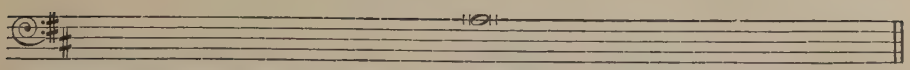

Favourably with mercy hear our prayers.
O Son of Da-vid, have mer-cy up-on us.
O Son of Da-vid, have mer-cy up-on us.
O Son of Da-vid, have mer-cy up-on . us.
O Son of Da-vid, have mer-cy up-on . us.
O Son of Da-vid, have mer-cy up-on us.


Both now and ever vouchsafe to hear us, O Christ.
Gra-cious-ly hear us, O Christ; gra-cious-ly hear us, O Lord Christ.
Gra-cious-ly hear us, O Christ; gra-cious-ly hear us, O Lord Christ.
Gra-cious-ly hear us, O Christ; gra-cious-ly hear us, O Lord Christ.
Gra-cious-ly hear us, O Christ; gra-cious-ly hear us, O Lord Christ.
Gra-cious-ly hear us, O Christ; gra-cious-ly hear us, O Lord Christ.

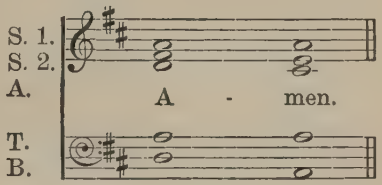

O Lord, let Thy mercy be shewed up - on us.
As we do put our trust in Thee.
As we . do put our trust in Thee.
As we . do put our trust in Thee.
As we do put our trust in Thee.
As we do put our trust in Thee.



Let us pray.

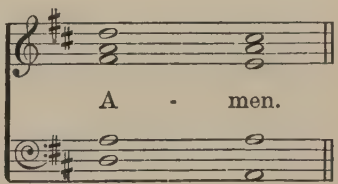


WE humbly beseech Thee, O Father, mercifully to look upon our infirmities; and for the glory of Thy Name turn from us all those evils that we most righteously have deserved; and grant, that in all our troubles we may put our whole trust and confidence in Thy mercy, and evermore serve Thee in holiness and pureness of living, to Thy honour and glory; through our only Mediator and Advocate, Jesus Christ our Lord.



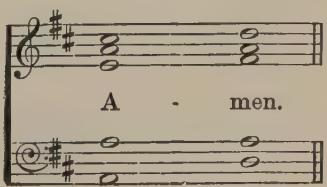
A Prayer of St. Chrysostom.

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise, that when two or three are gathered together in Thy Name Thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting.



2 *Cor.* xiii.

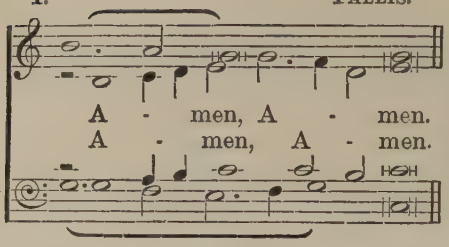
THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.



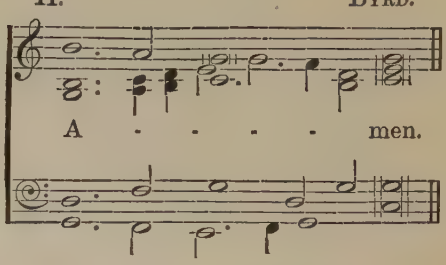
APPENDIX I

AMENS FROM ANCIENT SOURCES

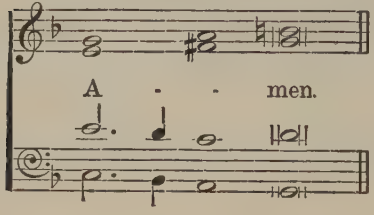
I. TALLIS.



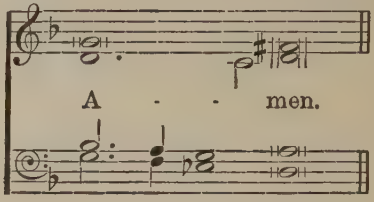
II. BYRD.



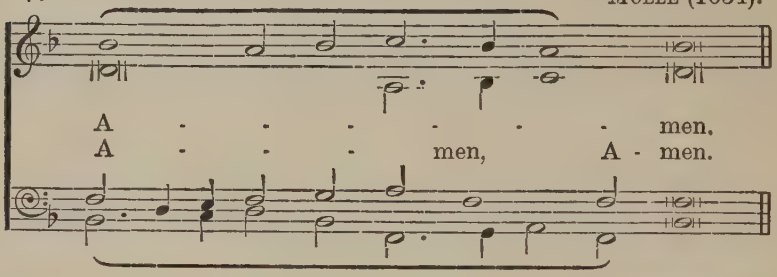
III. JOHN HOLMES (1602).



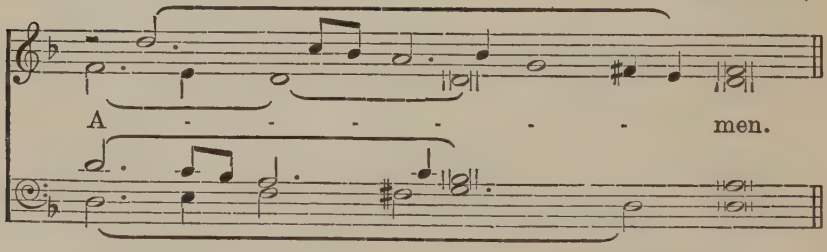
IV. JOHN HOLMES.



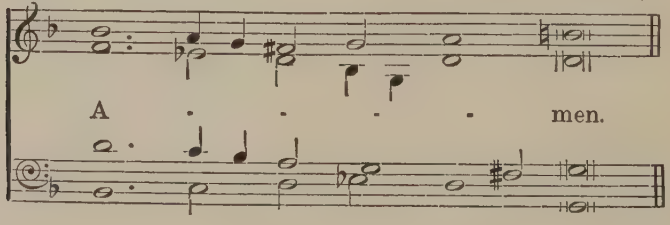
V. MOLLE (1634).



VI. LOOSEMORE (1640).



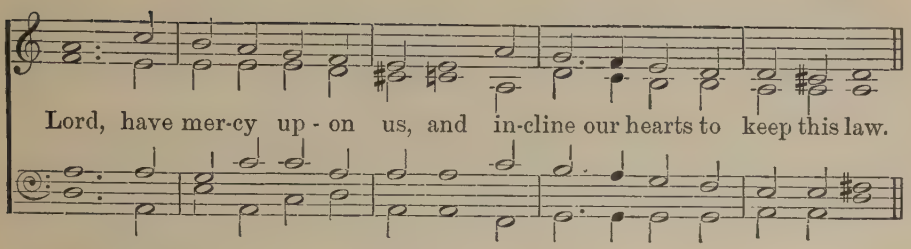
VII. RAMSAY (1635).



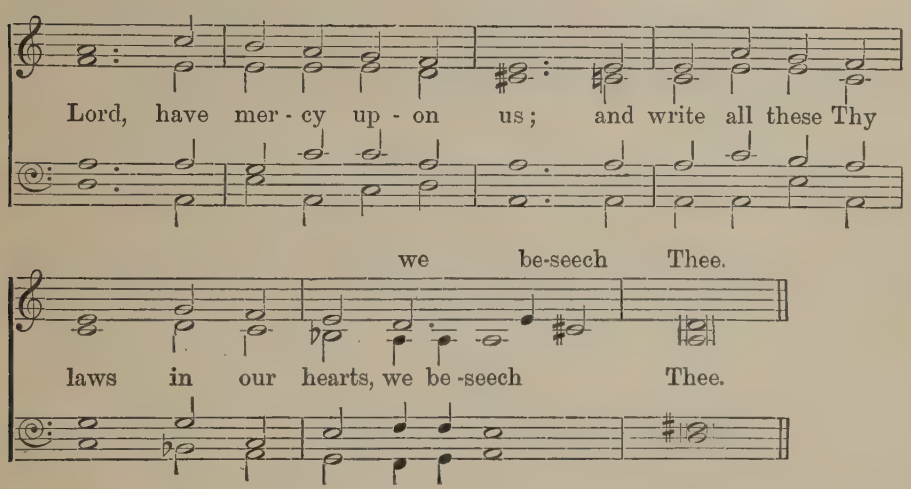
APPENDIX II

KYRIES

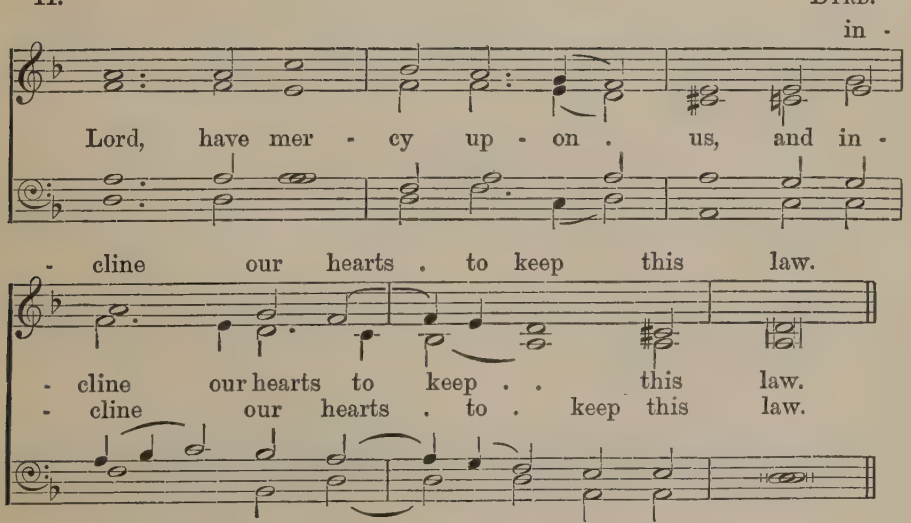
I. TALLIS.



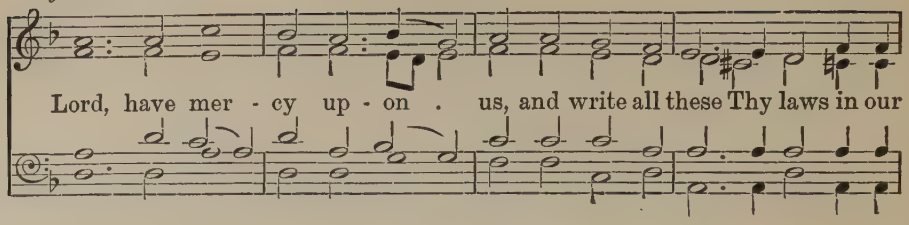
After the 10th.

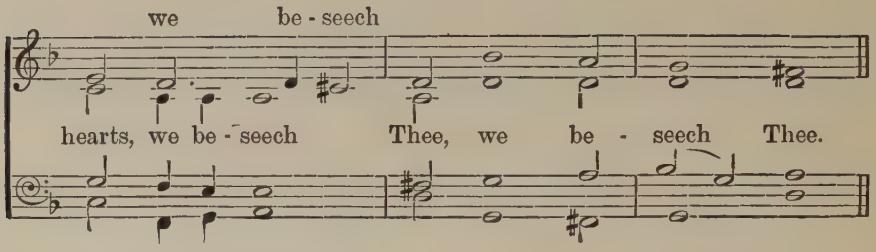


II. BYRD.

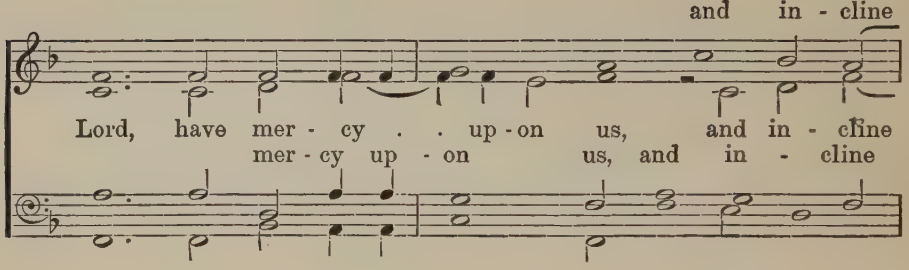

in -
Lord, have mer - cy up - on . us, and in -
- cline our hearts . to keep this law.
- cline our hearts to keep . . this law.
- cline our hearts . to . keep this law.

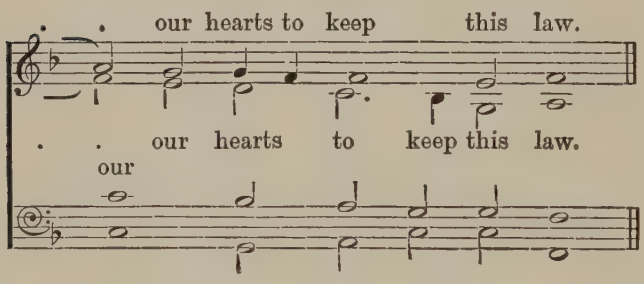
After the 10*th.*





III. GIBBONS.





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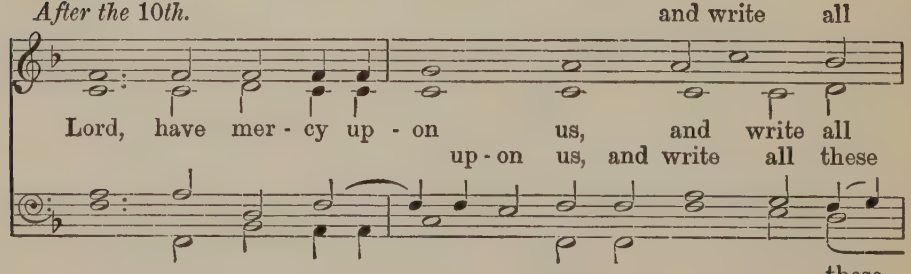
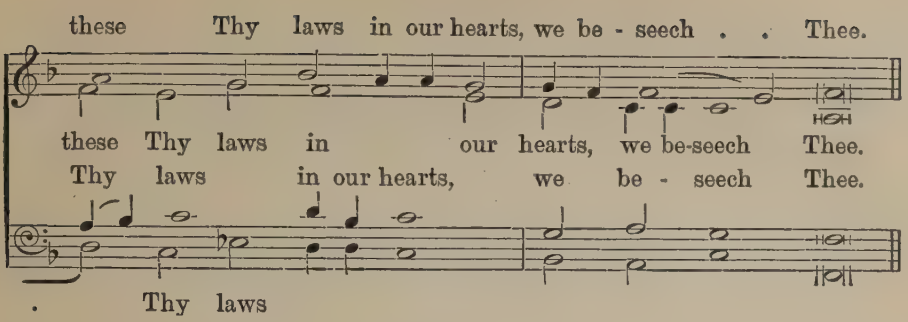
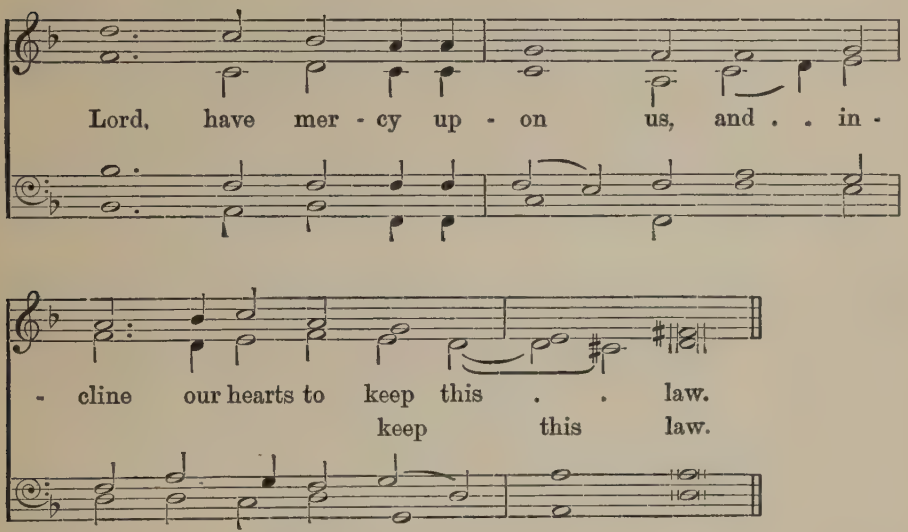



these Thy laws in our hearts, we be - seech . . Thee.
these Thy laws in our hearts, we be-seech Thee.
Thy laws in our hearts, we be - seech Thee.
. Thy laws

IV. AMNER.



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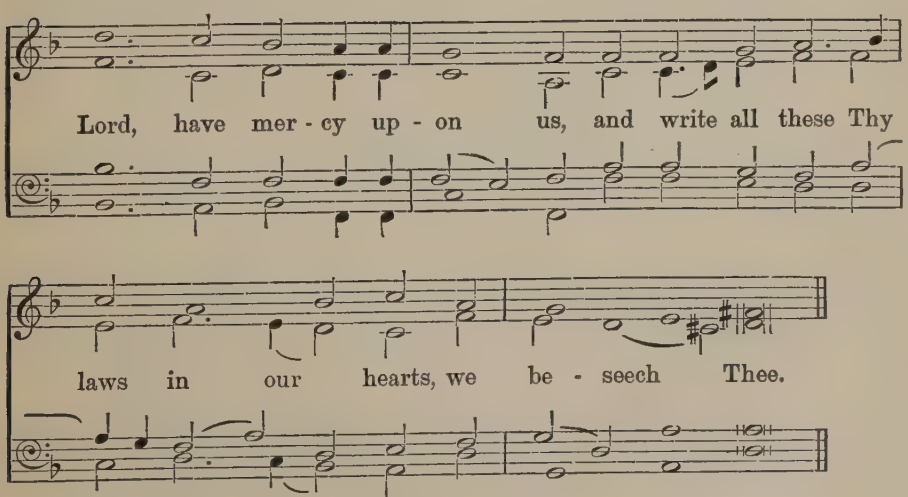
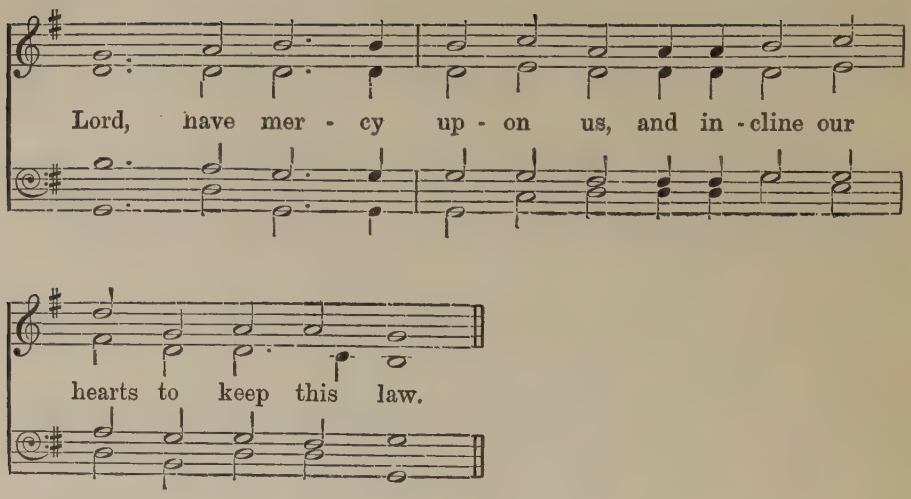


V. PORTMAN.



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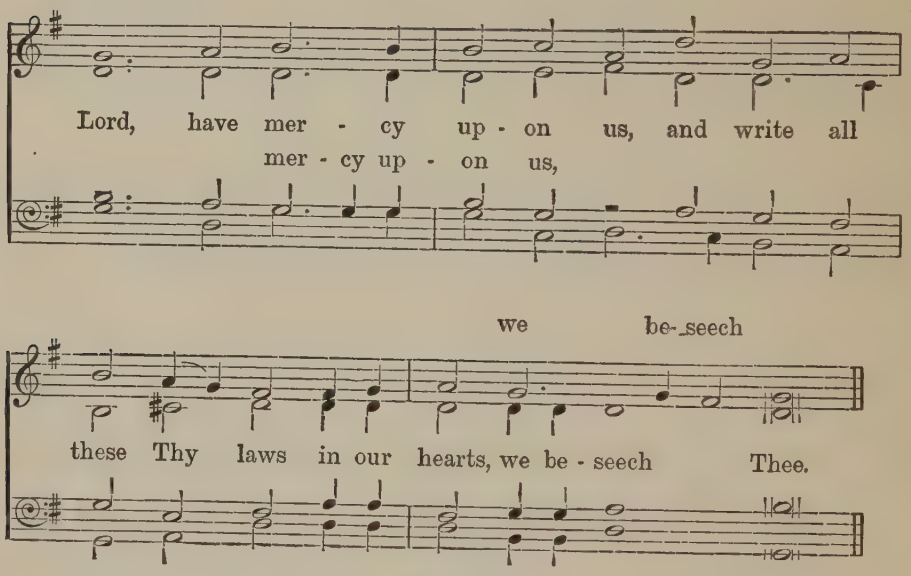
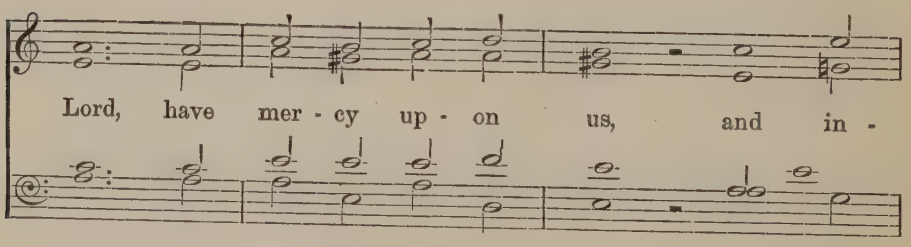
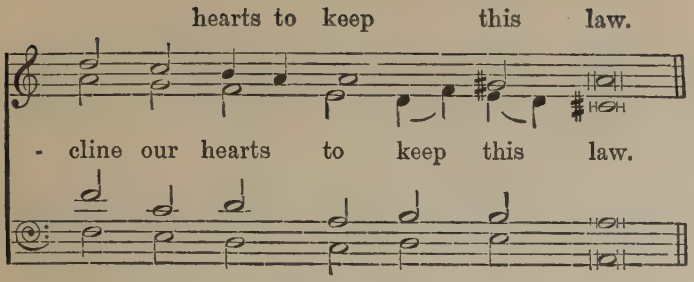
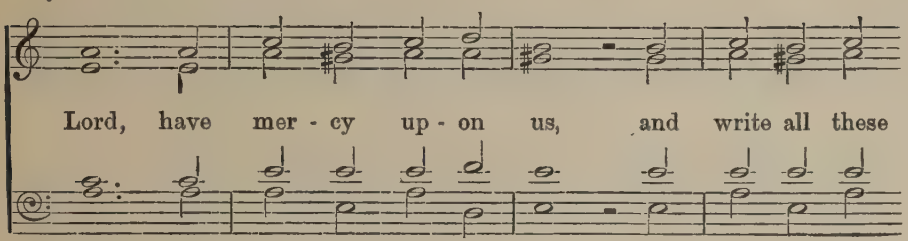


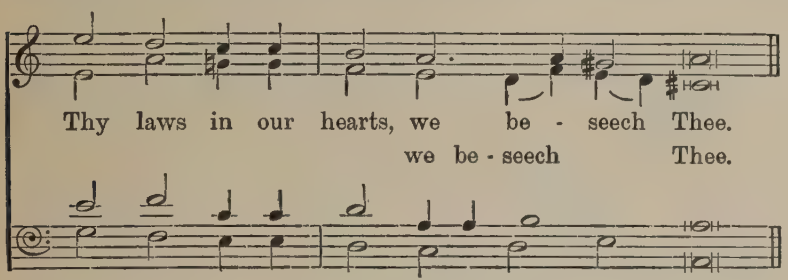
VI. FARRANT.



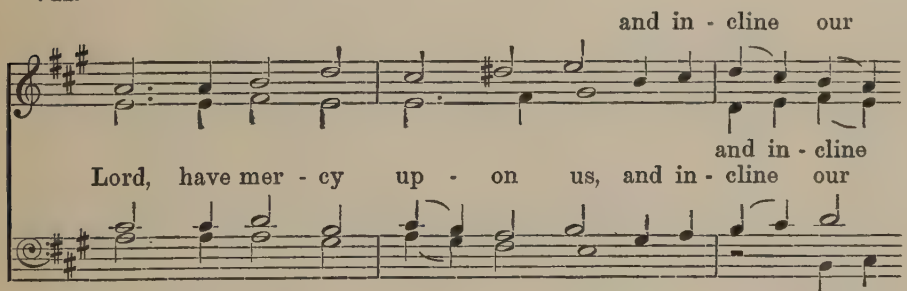


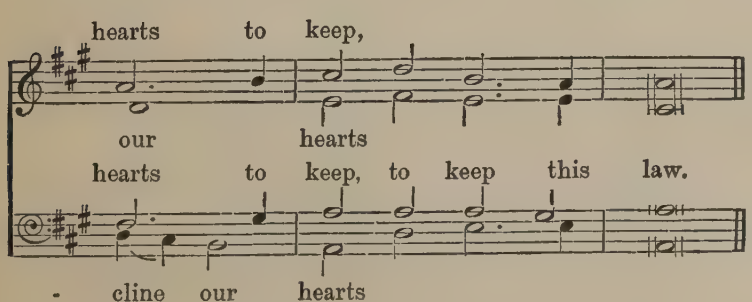
After the 10*th.*



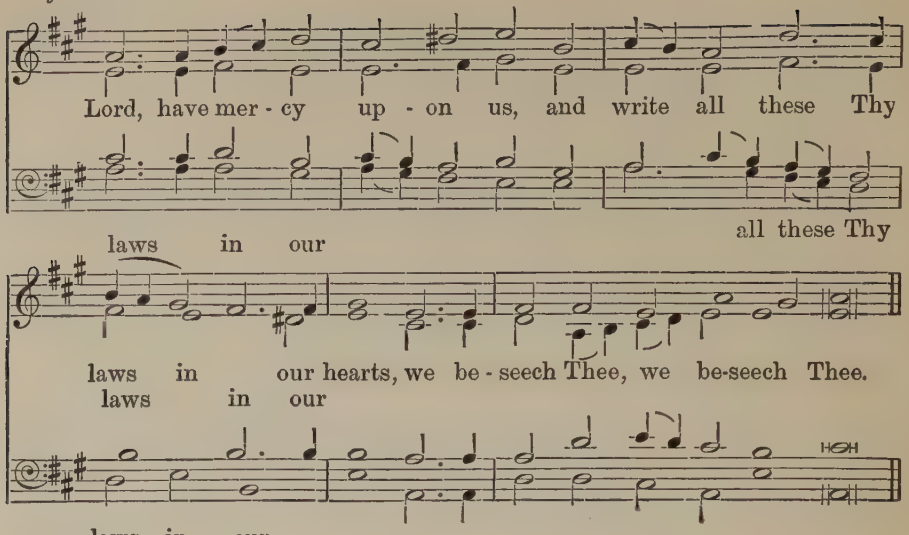


VII. J. Hawkins.

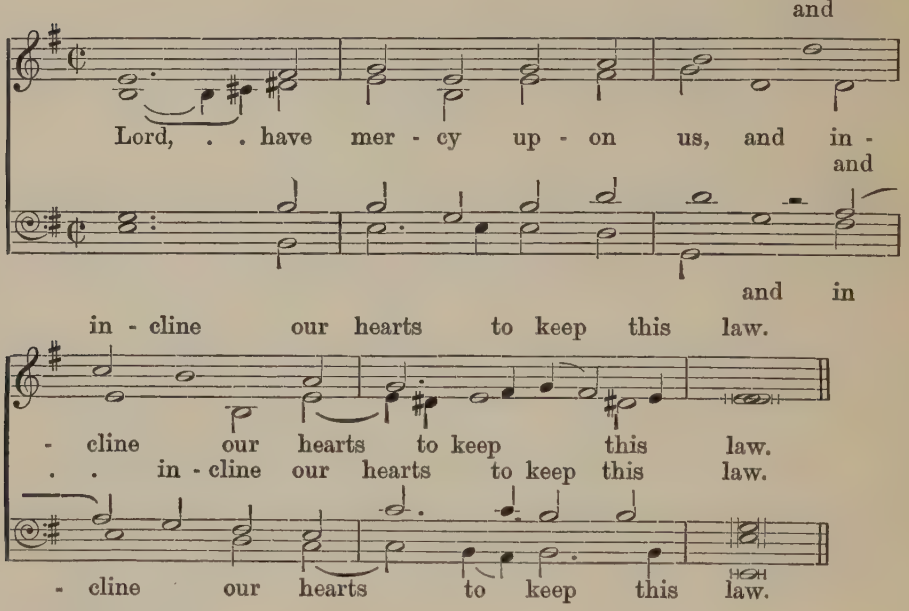




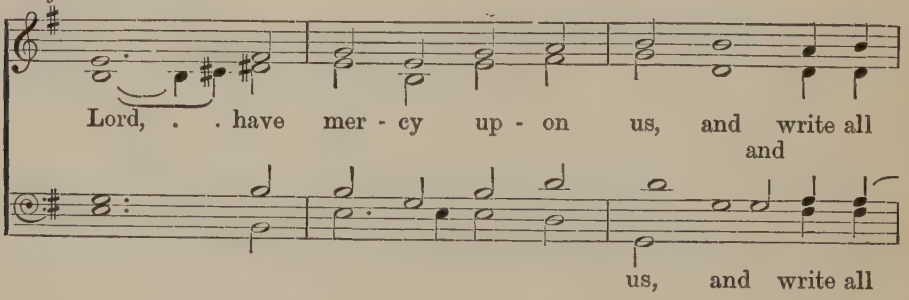
After the 10*th.*

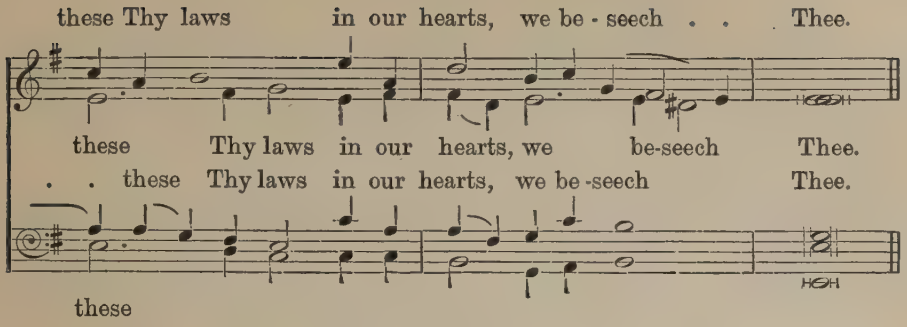

Lord, have mer - cy up - on us, and write all these Thy
laws in our
all these Thy
laws in our hearts, we be - seech Thee, we be-seech Thee.
laws in our
laws in our

VIII. BLOW.

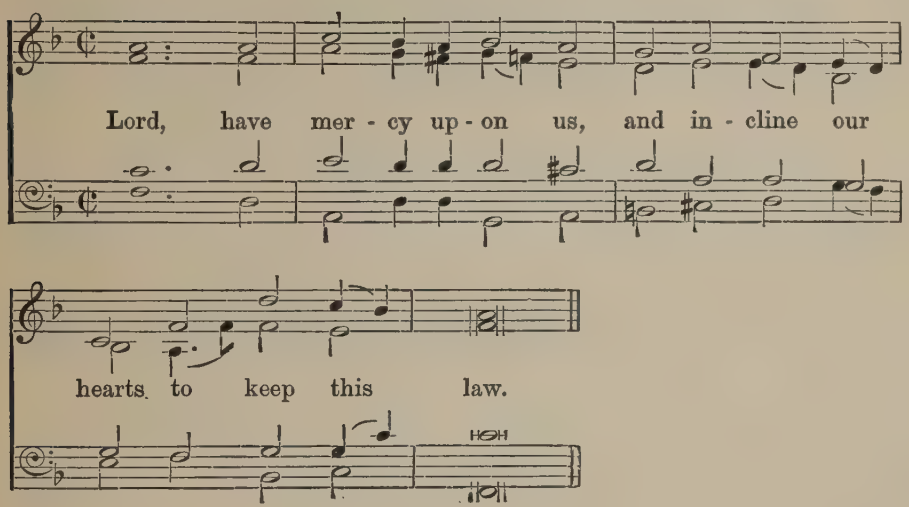

and
Lord, . . have mer - cy up - on us, and in -
and
and in
in - cline our hearts to keep this law.
- cline our hearts to keep this law.
. . in - cline our hearts to keep this law.
- cline our hearts to keep this law.

After the 10*th.*

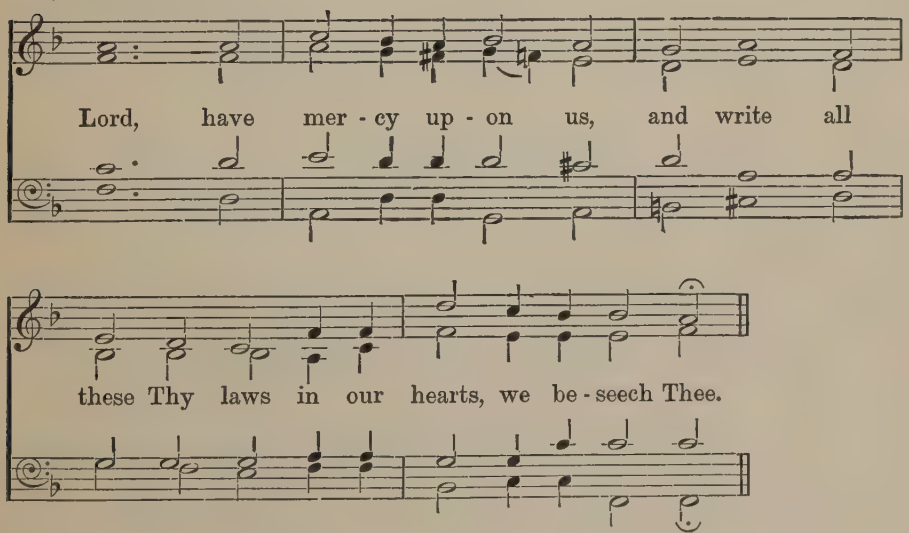



these Thy laws in our hearts, we be - seech . . Thee.
these Thy laws in our hearts, we be-seech Thee.
. . these Thy laws in our hearts, we be-seech Thee.
these

IX. S. Wesley.



After the 10th.

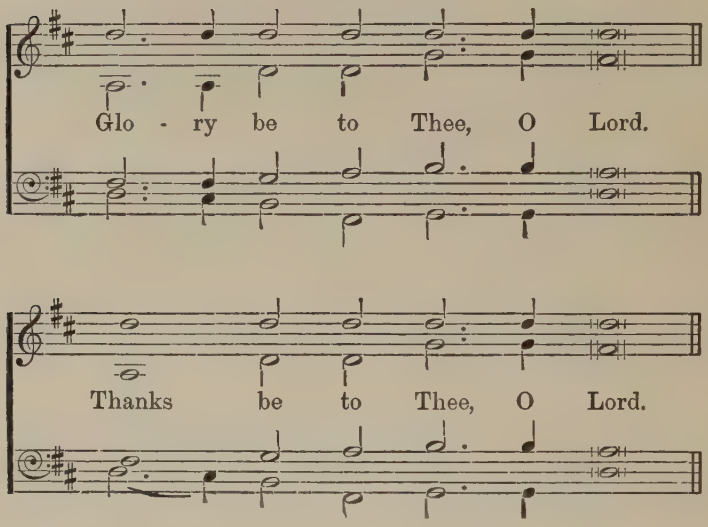


APPENDIX III

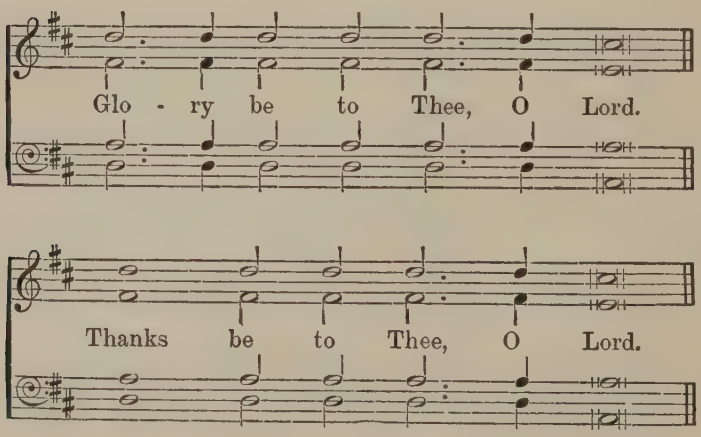
GLORIA AND GRATIAS

FOR USE BEFORE AND AFTER GOSPEL

I. From ' Direction for the Performance of Cathedral Service ', by Edward Lowe, 1661.



II. From the same source, and found also in ' Introductions to the Skill of Music ', by John Playford, 1674–1730.



APPENDIX IV

ATHANASIAN CREED

*** *The accent throughout these chants should not fall on any one note regularly, but on whichever note carries the accented syllable of the sentence.*

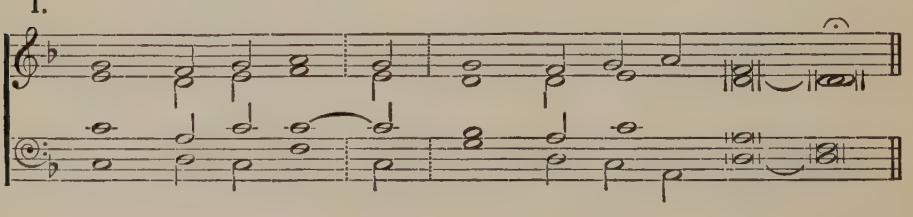
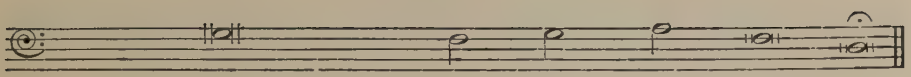
ATHANASIAN CREED

(*a*) From Marbeck's *Boke of Common Praier noted*, 1550.

WHOSOEVER . . . . . will be sav- ed:
Which Faith except every one do keep whole and un- de- fil- ed:
And the Catholick . . . . . Faith is this:
Neither confound- - - - - -ing the Per- sons:
For there is one Person of the Father, another . . of the Son:
But the Godhead of the Father, of the Son, and of the Holy Ghost, ... is all one:
Such as the Father is, such . . . . is the Son:
The Father uncreate, ... the Son un- create:
The Father incomprehensible, the . . . Son in- compre- hensible:
The Father eternal, the . . . . . Son e- ter- nal:
And yet they are not . . . . . three e- ter- nals:
As also there are not three incomprehensibles, nor three un- cre- a- ted:
So likewise the Father is Almighty, the . . . Son Al- might- y:
And yet they are not . . . . three Al- might- ies:
So the Father is God, the . . . . . Son is God:
And yet they are . . . . . not three Gods:
So likewise the Father is Lord, ... the Son Lord:
And yet . . . . . not three Lords:
For like as we are compelled by the . . . Chris- tian veri- ty:
So are we forbidden by the Catho- - - - lick Re- li- gion:
The Father is . . . . . made of none:
The Son is of the . . . . . Father a- lone:
The Holy Ghost is of the Father and . . . of the Son:
So there is one Father, not three Fathers; one Son, not three Sons:
And in this Trinity none is afore, or . . . af- ter o- ther:
But the . . . . . whole three Per- sons:
So that in all things, as is . . . . a- fore- said:

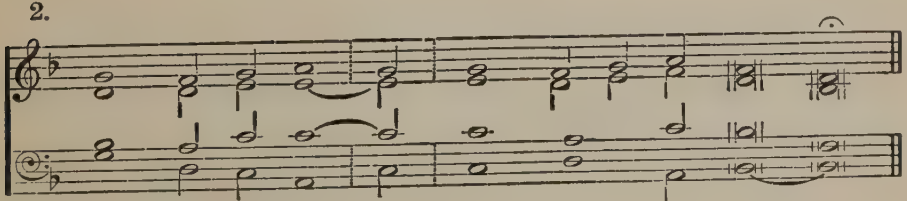
He therefore that . . . . . will be sav- ed:
Furthermore, it is necessary to everlast- - - - ing sal- va- tion:

For the right Faith is, that we believe . . . and con- fess:
God, of the Substance of the Father, begotten be- fore the worlds:
Perfect God, and . . . . . per- fect Man:
Equal to the Father, as touch- - - - - ing His God- head:
Who although He be . . . . . God and Man:
One; not by conversion of the Godhead . . in- to flesh:
One altogether; not by confu- - - - - sion of sub- stance:
For as the reasonable soul and flesh . . . is one man:
Who suffered for . . . . . our sal- va- tion:
He ascended into heaven, He sitteth on the right hand of the Father, ... God Al- might- y:
At whose coming all men shall rise again . . with their bo- dies:
And they that have done good shall go into life . e- ver- last- ing:
This is the . . . . . Catho- lick Faith:
Glory be to the Father, and . . . . to the Son:
As it was in the beginning, is now, and . . . ever shall be:

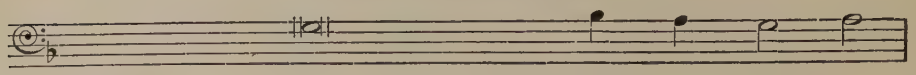
1.



before all things it is necessary that	he	hold	the	Catholick	Faith.
without doubt he . . .	shall	perish	ever-	lasting-	ly.
That we worship one God in Trinity,	and	Trinity	in	Uni-	ty;
nor	di-	viding	the	Sub-	stance.
and ano- - . . -	ther	of	the	Holy	Ghost.
the Glory equal, the Majes- - -	ty	co-	e-	ter-	nal.
and	such	is	the	Holy	Ghost.
and	the	Holy	Ghost	uncre-	ate.
and	the	Holy Ghost	in-	comprehen-	sible.
and	the	Holy Ghost	e-	ter-	nal.
. . . . .	but	one	e-	ter-	nal.
but one uncreated, . . .	and	one	in-	comprehen-	sible.
and	the	Holy Ghost	Al-	might-	y.
. . . . .	but	one	Al-	might-	y.
and	the	Holy	Ghost	is	God.
. . . . .			but	one	God.
and			the	Holy Ghost	Lord.
. . . . .			but	one	Lord.
to acknowledge every Person by himself	to	be	God	and	Lord;
to say, There be	three	Gods	or	three	Lords.
neither	cre-	a-	ted	nor be-	gotten.
not made, nor	cre-	a-	ted,	but be-	gotten.
neither made, nor created, nor be-	gotten,	but	pro-	ceed-	ing.
one Holy	Ghost,	not	three	Holy	Ghosts.
none is greater	or	less	than	an-	other.
are co-eternal	to-	gether and	co-	e-	qual.
the Unity in Trinity, and the Trinity in Unity	is	to	be	worship-	ped.
must thus	think	of	the	Trini-	ty.
that he also believe rightly the Incar- nation	of	our	Lord	Jesus	Christ.
that our Lord Jesus Christ, the Son	of	God,	is	God and	Man.
and Man, of the Substance . .	of His	Mother,	born	in the	world;
of a reasonable soul and hu- - -	man	flesh	sub-	sist-	ing;
and inferior to the Fa- - -	ther,	as touching	His	Man-	hood.
yet He is	not	two,	but	one	Christ.
but by taking of . . .	the	Man-	hood	into	God;
but	by	unity	of	Per-	son.
so God	and	Man	is	one	Christ;
descended into hell, rose again	the	third	day	from the	dead.
from whence He shall come . .	to	judge the	quick	and the	dead.
and shall give ac- - - -	count	of	their	own	works.
and they that have done evil in-	to	e-	ver-	lasting	fire.
which except a man believe faithfully,	he	cannot	be	sav-	ed.
and to			the	Holy	Ghost;
world	with-	out	end.	A-	men.

2.



(*b*) From the 'Order of performing the Divine Service', etc., by John Playford, 1674.



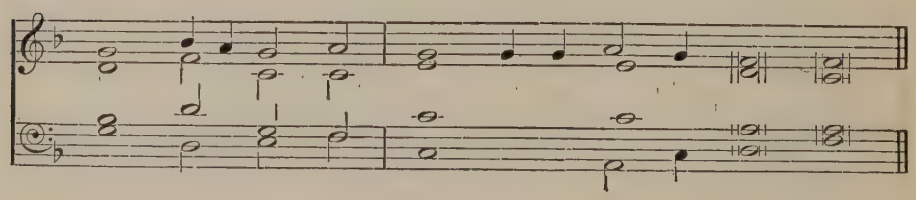
WHOSOEVER . . . . . will be sav- ed:
Which Faith except every one do keep whole and un- de- fil- ed:
And the . . . . . Catho- lick Faith is this:

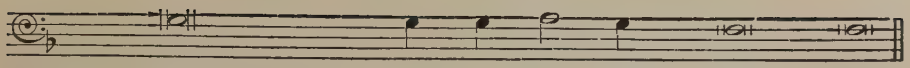
Neither con- - - - - - found- ing the Per- sons:
For there is one Person of the Father, another . of the Son: . . . . .
But the Godhead of the Father, of the Son, and of the Holy . . . . . Ghost, is all one:
Such as the Father is, ... such is the Son:
The Father uncreate, the . . . . Son un- cre- ate:
The Father incomprehensible, the Son in- - - com- pre- hensi- ble:
The Father eternal, the . . . . . Son e- ter- nal:
And yet they are not . . . . . three e- ter- nals:
As also there are not three incomprehensibles, nor three un- cre- a- ted:
So likewise the Father is Almighty, the . . Son Al- might- y:
And yet they are not . . . . . three Al- might- ies:
So the Father is God, the . . . . Son is God: . . . . .
And yet they . . . . . are not three Gods:
So likewise the Father is . . . . Lord, the Son Lord:
And yet . . . . . not three Lords: . . . . .
For like as we are compelled by the . . . Chris- tian veri- ty:
So are we forbidden by the Catho- - - lick Re- li- gion:
The Father is . . . . . made of none: . . . . .
The Son is of the . . . . . Fa- ther a- lone:
The Holy Ghost is of the Father and . . . of the Son: . . . . .
So there is one Father, not three Fathers; one . Son, not three Sons:
And in this Trinity none is afore, or . . . aft- er o- ther:
But the whole three Persons are co-eter- - - nal to- ge- ther:
So that in all things, as . . . . . is a- fore- said:

He therefore that . . . . . will be sav- ed:
Furthermore, it is necessary to everlast- - - ing sal- va- tion:

For the right Faith is, that we believe . . . and con- fess: . . . . .
God, of the Substance of the Father, begotten be- - fore the worlds: . . . .
Perfect God, and . . . . . per- fect Man: . . . . .
Equal to the Father, as touch- - - - ing His God- head:
Who although He . . . . . be God and Man:
One; not by conversion of the Godhead . . in- to flesh: . . . . .
One altogether; not by confu- - - - sion of Sub- stance:
For as the reasonable soul and . . . . flesh is one man:
Who suffered for . . . . . our sal- va- tion:
He ascended into heaven, He sitteth on the right hand of the Father, ... God Al- might- y:
At whose coming all men shall rise again . . with their bod- ies:
And they that have done good shall go into life . e- ver- last- ing:
This is the . . . . . Catho- lick Faith: . . . .
Glory be to the Father, and . . . . to the Son: . . . . .
As it was in the beginning, is now, and . . ever shall be: . . . . .

1.



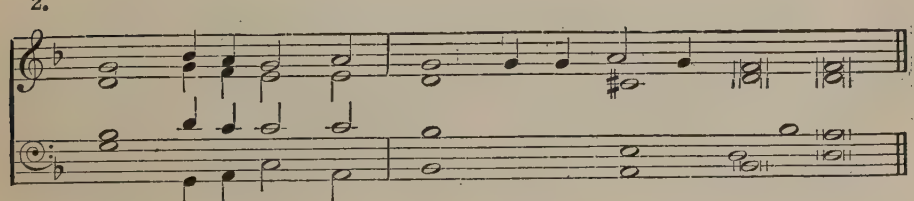


before all things it is necessary that he hold the Catholick Faith.
without doubt . . . . he shall pe- rish everlasting- ly.
That we worship one God in Trinity,
and . . . . . Tri- ni- ty in Uni- ty;
nor . . . . . di- vid- ing the Sub- stance.
and an- - - - - o- ther of the Holy Ghost.

the Glory equal, the . . . Ma- jes- ty co- eter- nal.
. . . . . and such is the Holy Ghost.
and the . . . . Ho- ly Ghost un- cre- ate.
and the Holy . . . . Ghost in- com- pre- hensi- ble.
and the . . . . Ho- ly Ghost e- ter- nal.
. . . . . but one e- ter- nal.
but one uncreated, and . . one in- com- pre- hensi- ble.
and the . . . . Ho- ly Ghost Al- might- y.
. . . . . but one Al- might- y.
and . . . . the Ho- ly Ghost is God.
. . . . . but one . . . God. . . . . .
. . . . . and the Ho- ly Ghost Lord.
. . . . . but one . . . Lord . . . . . .
to acknowledge every Person . by him- self to be God and Lord;
to say, ... There be three Gods, or three Lords.
nei- - - - - - ther cre- a- ted, nor begot- ten.
not made, ... nor cre- a- ted, but begot- ten.
neither made, nor created, nor be- got- ten, but pro- ceed- ing.
one . . . . . Ho- ly Ghost, not three Holy Ghosts.
none is great- - - - er, or less than ano- ther.
and . . . . co- e- qual.
the Unity in Trinity, and the Trinity
in Uni- - - - - ty is to be wor- shipped.
must . . . . . thus think of the Trin- ity.
that he also believe rightly the In-
carna- - - - - tion of our Lord Jesus Christ.
that our Lord Jesus Christ, the Son of God, is God and Man.
and Man, of the Substance of His Mo- ther, born in the world;
of a reasonable soul and . . hu- man flesh sub- sist- ing;
and inferior to the Fa- - - ther, as touch- ing His Man- hood.
yet He . . . . is not two, but one Christ.
but by taking . . . of the Man- hood into God;
but by . . . . u- ni- ty of Per- son.
so . . . . . God and Man is one Christ;
descended into hell, rose a- - - gain the third day from the dead.

from whence He shall . . come to judge the quick and the dead.
and shall . . . . give ac- count for their own works.
and they that have done evil . in- to e- ver- lasting fire.
which except a man believe faithful- ly he can- not be sav- ed.
. . . . . and to the Holy Ghost;
. . . . . world with- out end. A- men.

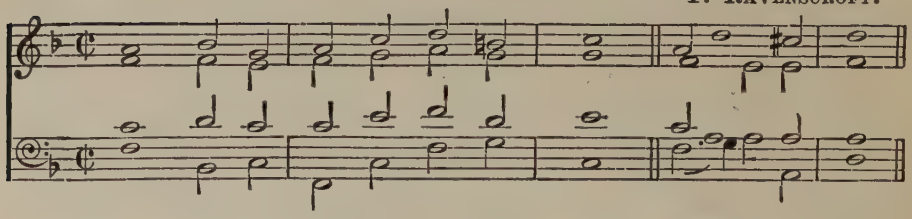
2.



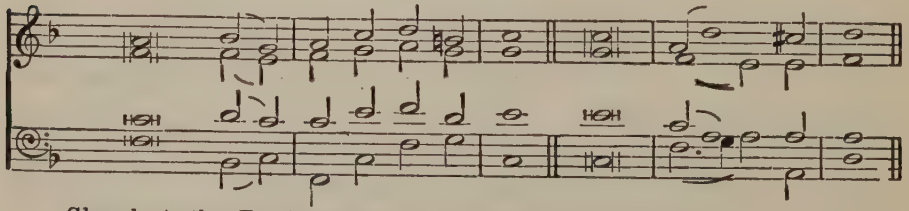
APPENDIX V

BENEDICITE, OMNIA OPERA

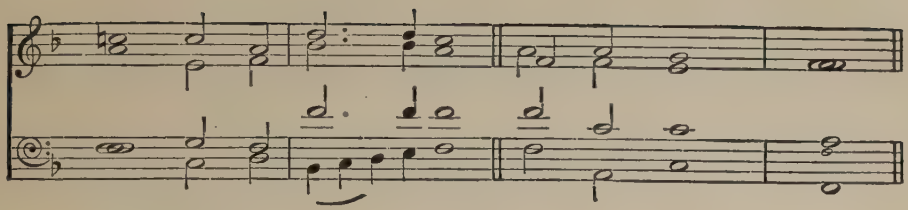
T. Ravenscroft.



O all ye | Works . of the | Lord, || bless ye the | Lord
O . . . ye | An- gels of the | Lord, || bless ye the | Lord
O . . . . | . . . . ye | Heavens, || bless ye the | Lord
O ye Waters that be a- | bove the Fir- ma- | ment, || bless ye the | Lord
O all ye | Pow- ers of the | Lord, || bless ye the | Lord
O . . . ye | Sun, . . and | Moon, || bless ye the | Lord
O . . . ye | Stars . . , of | Heaven, || bless ye the | Lord
O . . . . ye | Show- - ers, and | Dew, || bless ye the | Lord
O . . . ye | Winds . . . of | God, || bless ye the | Lord
O . . . ye | Fire . . and | Heat, || bless ye the | Lord
O . . . ye | Win- - ter and | Summer, || bless ye the | Lord
O . . . ye | Dews, . . and | Frosts, || bless ye the | Lord
O . . . ye | Frost . . and | Cold, || bless ye the | Lord
O . . . ye | Ice . . and | Snow, || bless ye the | Lord
O . . . ye | Nights, . . and | Days, || bless ye the | Lord
O . . . ye | Light and Dark- - | ness, || bless ye the | Lord
O . . . ye | Light- - nings, and | Clouds, || bless ye the | Lord
O . . . . | . . let the | Earth, || bless . the | Lord
O . . . ye | Moun- - tains and | Hills, || bless ye the | Lord
O all ye | Green Things up-on the | Earth, || bless ye the | Lord
O . . . . | . . . . ye | Wells, || bless ye the | Lord
O . . . ye | Seas, . . . and | Floods, || bless ye the | Lord
O ye Whales, and all that | move . in the | Waters, || bless ye the | Lord
O all ye | Fowls . of the | Air, || bless ye the | Lord
O all ye | Beasts . . and | Cattle, || bless ye the | Lord
O . . . ye | Chil- - dren of | Men, || bless ye the | Lord
O . . . let | Is- - - - ra- | el || bless . the | Lord
O . . . ye | Priests . of the | Lord, || bless ye the | Lord
O . . . ye | Ser- vants of the | Lord, || bless ye the | Lord
O ye Spirits and | Souls . of the | Righteous, || bless ye the | Lord
O ye ho - ly and | hum- ble Men of | heart, || bless ye the | Lord
O Ananias, A - za- | ri- - as, and Mi- | sael, || bless ye the | Lord

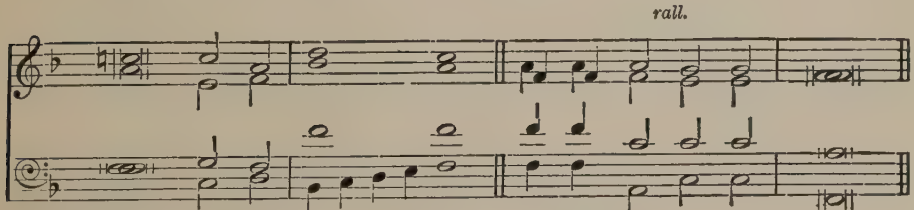


Glory be to the Fa- | ther, and to the | Son || and to the | Ho - - ly | Ghost ||

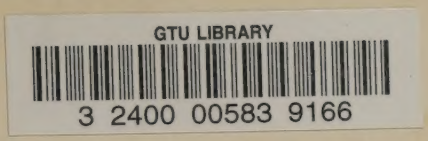


praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
Yea, let it praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.
praise Him, and mag - ni - fy Him for ev- - er.

rall.



As it was in the beginning, is now, and } ev - er | shall be || world with-out end. A- | men.



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